

YEAR BOOK
OF THE
AMERICAN CLAN GREGOR
SOCIETY



VOLUME LII

Published 1968

GATHERING OF 1967



JOHN MURDOCH MACGREGOR
Elected Chieftain on October 14, 1967
(see biography on p. 4)

1968
YEAR BOOK
OF THE
American Clan Gregor Society

*Containing the Proceedings of the
1967 Annual Gathering*



AMERICAN CLAN GREGOR SOCIETY
Incorporated
WASHINGTON, D. C.

CLAN OFFICE

MR. HARRY W. BLUNT, *Assistant Chieftain*

8000 Westover Rd.

Bethesda, Md. 20014

Tel. 652-1681

CLAN LIBRARY

MRS. R. JAMES MACGREGOR, *Librarian*

6908 Armat Dr.

Bethesda, Md.

Tel. 365-0450

© 1968

by

AMERICAN CLAN GREGOR SOCIETY, INC.

Published by

Cussons, May & Company, Inc.

Richmond, Virginia

CONTENTS

John Murdoch MacGregor, Biography of	4
Officers and Former Chieftains	5
The Council and Committees for 1968	6
State Deputy Chieftains	7
Program of 1967 Gathering	9
Council Meeting	10
General Meeting	13
Financial Reports	14
Registrar's Report	17
Librarian's Report	19
Highlights of the 1967 Gathering	21
Pipe Band, Report on the	26
Attendance at 1967 Gathering	29
Absentee Guest List	32
Return to "Glengyle," (Baltimore County, Md.)*	35
Christening*	36
Historian's Report*	39
Memorials*	43
Organization and Customs of the Scottish Highland Clans	47
Poetry, by Alexander R. Magruder	52
St. Andrew's Society of Washington, D. C.	53
Legend of the Scottish Games, The	54
Grandfather Mountain Highland Games, The Origin of the	57
Rose Hill*	59
Old Stone House*	63
Angus Duncan MacGregor	64
Dr. MacGregor of Prince Edward Island*	67
Book Review: "Auld Reekie"*	69
Genealogical Section—*	71
Gregory Family Chart, Part II	72
Grier (Greer) Family	73
The Last Time	75
Noteworthy News	76
Corrections to Yearbooks of former years	80

(* Indicates genealogical material in content of an article.)

JOHN MURDOCH MACGREGOR

Newly Elected Chieftain

John Murdoch MacGregor was born on October 9, 1897, at Minneauwakan, N. D., the son of Alexander and Annie (Currie) MacGregor. His college education was interrupted by service in WWI as a wireless operator in the U.S. Navy. He took his A.B. degree from the University of Oregon in 1923, and his Juris Doctor from N. Y. University in 1927. He was admitted to the bar of the state of N. Y. in 1927 and has practiced in that state since then. Beginning in 1928, he has been on the faculty of N. Y. University where he is Professor of Law of Commerce and since 1941 has been Chairman of that department. In WW II, he held the rank of Colonel in the U. S. Army and was Chief, Legal Office, CWS and Military Intelligence in the Pacific. Gettysburg College awarded him an honorary degree of LLD in 1950. Mr. MacGregor is a member of the bar of the U.S. Supreme Court and all Federal and State Court bars of N. Y. State. He is a member of: American Bar Association; Bar Association of City of N. Y.; Phi Delta Phi (legal scholastic honorary); Beta Gamma Sigma; Alpha Kappa Psi; Alpha Tau Omega; and Century Club of N. Y. He is past president of: Student Body of University of Oregon; Oregon Alumni in N.Y.C. (for 20 yrs.); International House Alumni; National Interfraternity Asso. (1941-42); St. Andrew's Society of State of N. Y. (1953-55); National President, Alpha Tau Omega (1946-50); and British Commonwealth Choir. He is the only ATO in the history of the fraternity to have held all three top offices. At this date, he is President of Scottish American Heritage, Inc.; a Trustee of International House, N. Y.; is on the Board of Directors of a number of business corporations; Chairman of the Scholarship Committee of St. Andrew's Society of the State of N. Y.; and the Chieftain of the American Clan Gregor Society.

OFFICERS

LT. COL. SIR GREGOR MACGREGOR OF MACGREGOR, BARONET	<i>Hereditary Chief</i>
"Edinchip," Lochearnhead, Scotland	
JOHN MURDOCH MACGREGOR	<i>Chieftain</i>
7-13 Washington Square N., New York, N.Y. 10003	
HARRY W. BLUNT	<i>Assistant Chieftain</i>
8000 Westover Rd., Bethesda, Md. 20014	
R. JAMES MACGREGOR	<i>Ranking Deputy Chieftain</i>
6908 Armat Drive, Bethesda, Md. 20034	
MRS. JOSEPH C. TICHY, JR.	<i>Scribe</i>
1109 Crowfoot Lane, Paint Branch Farm, Silver Spring, Md. 20904	
MRS. HARRY W. BLUNT	<i>Registrar</i>
8000 Westover Rd., Bethesda, Md. 20014	
BERNARD F. MAGRUDER	<i>Historian</i>
7306 Maple Ave., Chevy Chase, Md. 20015	
MISS VIRGINIA E. TYLER	<i>Treasurer</i>
5409 Lambeth Rd., Bethesda, Md. 20014	
MISS ELLEN SLAUGHTER	<i>Assistant Treasurer</i>
7800 Hampden Lane, Bethesda, Md. 20014	
REV. DANIEL RANDALL MAGRUDER	<i>Chaplain</i>
195 Ashmont St., Boston, Mass. 02124	
DR. NATHANIEL M. EWELL, JR.	<i>Surgeon</i>
1702 Burnley St., Charlottesville, Va. 22902	
HONORABLE E. BARRETT PRETTYMAN	<i>Chancellor</i>
5306 Woodlawn Ave., Chevy Chase, Md. 20015	
MRS. R. JAMES MACGREGOR	<i>Librarian</i>
6908 Armat Dr., Bethesda, Md. 20034	
DR. WILLIAM C. STOKOE, JR.	<i>Piper</i>
9306 Mintwood St., Silver Spring, Md. 20901	
MISS EUNICE B. HADEN	<i>Editor</i>
5112 Connecticut Ave., N.W., Washington, D.C. 20008	

FORMER CHIEFTAINS

EDWARD MAY MAGRUDER, M.D., 1909-1925 (*Deceased*)
 CALEB CLARKE MAGRUDER, M.A., L.L.D., 1925-1927 (*Deceased*)
 JAMES MITCHELL MAGRUDER, D.D. 1927-1930 (*Deceased*)
 EGBERT WATSON MAGRUDER, Ph.D. 1930-1933 (*Deceased*)
 HERBERT THOMAS MAGRUDER, 1933-1936, Staten Island, N. Y.
 WILLIAM MARION MAGRUDER, 1936-1941, Lexington, Kentucky
 FRANK CECIL MAGRUDER, 1941-1947 (*Deceased*)
 DOUGLAS NEIL MAGRUDER, 1947-1950, Indianola, Miss.
 COMMODORE JOHN HOLMES MAGRUDER, 1950-1952 (*Deceased*)
 BRIG. GENERAL MARSHALL MAGRUDER, 1952-1956 (*Deceased*)
 REV. DANIEL RANDALL MAGRUDER, 1956-1958, Boston, Mass.
 DR. ROGER GREGORY MAGRUDER, 1958-1962, Charlottesville, Va.
 JOHN KENNEDY MAGRUDER, 1962-1965, McLean, Va.
 WM. B. HAMILTON MAGRUDER, 1965-1966, San Antonio, Texas
 THOMAS GARLAND MAGRUDER, JR., 1966-1967, Alexandria, Va.

TEN COUNCILMEN AT LARGE

Appointed 1965—Expires 1968

JOHN P. McADAMS

ROB ROY MACGREGOR

EDGAR D. McGEHEE

MRS. THOMAS B. O'LOUGHLIN

Appointed 1966—Expires 1969

FREDERICK H. BAUGH, JR.

EDWIN H. MAGRUDER

MISS EVELINA MAGRUDER

Appointed 1967—Expires 1970

MISS HELEN M. GASSAWAY

JAMES M. KEIR

ARCHIBALD McGREGOR

TRUSTEES

Elected 1967—Expires 1968—FRANK R. McGREGOR, Chairman

Elected 1967—Expires 1969—GORDON M. F. STICK

Elected 1967—Expires 1970—ROGER G. MAGRUDER, M.D.

NOMINATING COMMITTEE

HARRY W. BLUNT, *Chairman*

JOHN K. MAGRUDER

THOMAS G. MAGRUDER, JR.

EDITORIAL COMMITTEE

EUNICE B. HADEN, *Chairman*

MRS. HARRY W. BLUNT

MRS. WM. H. LLOYD

MR. JAMES M. KEIR

MR. BERNARD F. MAGRUDER

STATE DEPUTY CHIEFTAINS AND ASSISTANTS

Clan No.

- 485 California: Mr. Robert Stuart Magruder
41 Langlo Terrace, Santa Barbara 93105
- 1122 District of Columbia: Miss Cornelia Magruder Bowie
1724 20th. Street, N. W. Washington, D. C. 20009
- 1056 Florida: Mr. Nathaniel Magruder
Box 1823, 504 W. Hillview Avenue, Sarasota
- 1114 Georgia: Mr. Dudley Boston Magruder, Jr.
10 Club Drive, Rome
- 1283 Iowa: Mrs. Preston R. Farris
3415 3rd. Avenue, S.E. Cedar Rapids
- 1129 Indiana: Mrs. Norman Frederick Schafer
1825 E. Jefferson Blvd., South Bend
- 653 Kentucky: Mr. Guy Russell Henderson
R.F.D. 3, Shepherdsville 40165

Assistants:

- 711 Kentucky: Mr. William Marion Magruder
456 Rose Lane, Lexington
- 526 Kentucky: Mr. George Keith Taylor
2501 Hackworth Street, Ashland
- 1095 Louisiana: Mr. Charles Q. Rodriguez
550 L.S.U. Avenue, Baton Rouge 70808
- 1268 Maryland: Mrs. Richard Robbins Kane
1 Hillside Avenue, Baltimore 21204

Assistants:

- 1223 Maryland: Mr. Page Bowie Clagett
Mitchellville 21109
- 1130 Massachusetts: Rev. Daniel Randall Magruder
195 Ashmont Street, Boston 02124
- 588 Mississippi: Mr. Douglas Neil Magruder
Indianola

Assistants:

- 1289 Ohio: Mrs. Thomas Pitchford
Rt. 3, Box 82A, Canton
- 1409-A Mississippi: Mrs. Hayward B. Drane
Rt. 3, Box 359, Natchez 39120
- 95 Missouri: Mr. Willett C. Magruder, Jr.
7034 Waterman, St. Louis 63130

Clan No.

- 300 Montana: Mr. Thomas Magruder Wade, Jr.
315 Keith Avenue, Missoula
- 933 New York: Mr. Edward K. Gregor, Jr.
287 Seville Drive, Rochester, N. Y.
- 1472 Oklahoma: Eugene Chester Rivers
Ponca City
- 826 Oregon: Mrs. Wiley W. Knighton
Box 214, Moro, Oregon
- 832 Tennessee: Mr. Alphonse Roger Drane
202 First Avenue, Mt. Pleasant

Assistants:

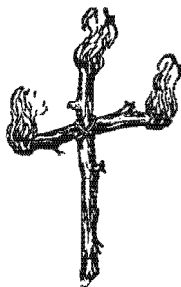
- 1287 Tennessee: Mrs. Thomas Shockley
2102 25th. Avenue, South, Nashville
- 1069 Texas: Mrs. Uel Stephens
2714 Green Street, Fort Worth

Assistants:

- 1214 Texas: L.M. Mr. Alexander L. C. Magruder
1102 DuPont Street, Victoria
- 1448 Texas: L.M. Mr. Walter W. Magruder
10217 Bassoon Street, Houston
- 436 Virginia: Mr. Henry M. Taylor, Sr.
8718 River Road, Richmond 23229

Assistants:

- 938 Virginia: Dr. George B. Tyler, U.S.N. Retired
208 College Circle, Staunton
- 970 Virginia: Mrs. Harold Lipscomb
2408 Cameron Mills Road, Alexandria
- 803 Hawaii: Mr. Lloyd R. Magruder Killam
3290 Manor Road, Honolulu



PROGRAM OF THE 1967 ANNUAL GATHERING

Sheraton-Belvedere Hotel, Baltimore, Maryland

FRIDAY, THE 13TH OF OCTOBER

- 9:00 A.M.—Registration — Entrance to Red Room
- 9:30 A.M.—Council Meeting, Red Room
- 12:00 Noon—Lunch, Sheraton-Belvedere Terrace Room
- 1:00 P.M.—Bus leaves Sheraton-Belvedere for tour.
- 6:00 P.M.—Dinner of your own choice.
- 8:00 P.M.—Full length Movie — “ROB ROY”

SATURDAY, THE 14TH OF OCTOBER

- 9:00 A.M.—Registration — Entrance to Red Room
- 9:30 A.M.—General Meeting, Red Room
- 12:30 P.M.—Lunch, Sheraton-Belvedere Terrace Room
- 6:30 P.M.—Clan Society Reception, Sheraton-Belvedere Terrace Room
- 7:30 P.M.—Annual Banquet, Sheraton-Belvedere Charles Room
 - Piping in of the Clan Society
 - Piping in of the Chieftain of the American Clan Gregor Society and Honored Guests
 - Star-Spangled Banner by the Assemblage
 - Grace by the Chaplain
 - Piping in of the Haggis
 - Introduction of Honored Guest, Past Chieftains and others.
 - Scottish Country Dances by St. Andrew's Society of Washington, D. C., Harry Ways, Director.
 - MacGregors Gathering and other Scottish Songs by Hugh Laughlin.
 - Bagpipe Music by the Pipers and Drummers of the American Clan Gregor Society with The St. Andrew's Society Pipe Band, Mr. Greg O'Brian, Pipe Major.
 - Auld Lang Syne by the Assembly.

Entertainment for the Evening under the Direction of Dr. William C. Stokoe, Jr.

GUESTS

The British Vice Consul, Hugh McIntosh Stewart, and Mrs. Stewart

Samuel D. Foster, Jr., President of St. Andrew's Society of Baltimore and Mrs. Foster

Harry W. Blunt, President of St. Andrew's Society of Washington and Mrs. Blunt

COMMITTEE FOR THE FIFTY-EIGHTH ANNUAL GATHERING 1967

HARRY W. BLUNT, *Chairman*

MR. AND MRS. R. JAMES MACGREGOR
MRS. FRANK MCGREGOR
MRS. JAMES KIER
MRS. BERNARD F. MAGRUDER
MISS HELEN GASSAWAY
MRS. RICHARD M. HORSEY
MISS MARY G. MCCORMICK
MR. AND MRS. EDWARD M. PASSANO
MISS ELLEN S. SLAUGHTER
DR. WILLIAM C. STOKOE, JR.

MRS. JOHN DWYER
MRS. JOSEPHINE SMITH
MRS. JOHN LOVELESS
MR. AND MRS. GORDON STICK
MRS. HARRY W. BLUNT
MRS. DORSEY W. OFFUT, JR.
MISS MARY B. EDELEN
MRS. RICHARD R. KANE
MRS. ROBERT SLAUGHTER
MISS SUSAN TICHY

COUNCIL MEETING

OCTOBER 13, 1967

The Council meeting was called to order by our Chieftain, Mr. Thomas Garland Magruder, Jr. at 9:45 A.M. The Invocation was offered by the Rev. Daniel Randall Magruder. The following members were present: Mr. Gordon Stick, Mr. Rob Roy MacGregor, Mr. R. James Macgregor, Mrs. Thomas B. O'Loughlin, Mrs. George Hazelwood, Mr. Miller Hutchison, Jr., Mr. Thomas Garland Magruder, Jr., Dr. R. Gregory Magruder, Miss Ellen Slaughter, Mr. Joseph C. Tichy, Jr., Miss Eunice B. Haden, Mrs. Harry W. Blunt, Rev. Daniel Randall Magruder, Mr. Harry W. Blunt, Dr. William Stokoe, Jr., Mrs. Joseph C. Tichy, Jr., Mr. John Kennedy Magruder, and Mr. James M. Keir.

A motion carried that we dispense with the reading of the minutes.

In the absence of Miss Tyler, Mr. Harry Blunt gave the Treasurer's report. He reported a balance in the general account on October 1, 1967 of \$603.08. The Life Membership Fund has a balance of \$800.00; the Charity and Education Fund, \$100.00; the Marshall Magruder Library Fund, \$400.00; and the Endowment Fund, \$5,200.00. The Treasurer's report was accepted as read.

The Registrar reported twenty new members.

In the absence of our Historian, his report was read by Mrs. Blunt. She reported six deaths and two marriages, one the marriage of Edward Gregor; the other, Gordon Stick, Jr., who was married by the Rev. Daniel Randall Magruder in Vermont. Mrs. Blunt requested that information of any other deaths, marriages or births in the Society be made known either to Mr. Bernard Magruder or herself.

Mrs. Blunt reported that the Yearbook this year was edited by a committee consisting of Mr. and Mrs. Bernard Magruder, Mrs. Blunt, Rob Roy MacGregor, James Keir, and John Kennedy Magruder. The Council commended the committee for their excellent work. Mrs. Blunt also introduced the newly appointed Editor, Miss Eunice B. Haden.

Mr. Harry Blunt proposed the following amendments to the By-laws which were suggested by the Internal Revenue Department to facilitate getting tax exemption status:

Section 6. (Rule VII) *Life Membership Fund*

Subsection a. Purpose The Life Membership Fund of the Society shall be maintained for the purpose of using the income therefrom. All Income shall be paid into the general account of the Society at least once each calendar year. All Life membership fees shall become a permanent part of the invested assets of this account and shall not be used for any other purpose.

Amendment #2: *Board of Trustees.* The Trustees of the Society shall be four in number, including the treasurer of the Society, *ex officio*. One trustee shall be elected each year from the members in good standing, to serve for a term of three years or until his successor shall have been chosen and has qualified. The Chairman shall be the elected member serving the third year of his term.

The trustees meet at such times as may be designated by the chairman. The trustees shall make an annual report to the general meeting of the Society.

The trustees shall have the power to transact all business and generally to exercise all rights of management and ownership, including the power to sell, all or any securities or investments or other real or personal property held by the Society as invested assets. The Invested assets of the Society are:

Life Membership Fund

Charity and Education Fund

Marshall Magruder Library Fund

The Endowment Fund

Any other funds as may be created by the Council and designated as invested assets.

The trustees, upon election, shall become members of the Council.

The trustees shall be elected by the Council with the confirmation by the general meeting.

One trustee shall be elected for one year to serve from October 1967 to October 1968 and he shall be chairman.

One trustee shall be elected for two years to serve from October 1967 to October 1969 and shall be chairman from 1968 to 1969.

One trustee shall be elected for three years to serve from October 1967 to 1970 and shall be chairman from 1969 to 1970.

The first amendment was accepted as read. It was moved, seconded and passed that the second amendment be accepted with notice recorded in the minutes that the Council passed this amendment with the understanding that this does not apply to the general account and general business of the Society.

The Librarian reported that several out-of-town members as well as local members have used the library this past year. Sixteen new books have been donated. Mr. Macgregor has acquired an index to the sizable genealogical collection of Mr. John MacGregor of Scotland with a view to ordering microfilm of some of the records at a future date. He also reminded the members that the Genealogical Records of the Mormons contain microfilm copies of all the records at Register House in Scotland and can be rented for two week periods through any Mormon Library.

Miss Eunice Haden, our new Editor, donated a copy of the "DAR Patriot Index" to the Library. This book contains an index to all proven lineages of patriot ancestors of DAR members.

Dr. R. Gregory Magruder read a report of the Edward May Magruder Medical Scholarship Fund. The fund has a current balance of \$2,870.00. A scholarship of \$200.00 was awarded this year to Joseph May, a first year medical student at the University of Virginia. Dr. Magruder also read a letter of appreciation from the Dean of the Medical School.

It was moved, seconded and approved that the Treasurer be instructed to set up a special account for the 60th Jubilee to include the income for three years from the Endowment Fund and any money from the general account that can be afforded, to entertain the Chief of Clan Gregor at the 1969 Gathering. If he is unable to attend or there is money left over in the account the money would be put in the Endowment Fund.

Mr. Blunt announced that there would be 171 attending the Banquet on Saturday night.

The Council approved the suggestion of Fredericksburg, Va. as the site of next year's Gathering.

The Nominating Committee presented the following slate of Officers:

John M. MacGregor	<i>Chieftain</i>
R. James Macgregor	<i>Ranking Deputy Chieftain</i>
Mrs. Joseph C. Tichy, Jr.	<i>Scribe</i>
Mrs. Harry W. Blunt	<i>Registrar</i>
Bernard F. Magruder	<i>Historian</i>
Miss Virginia E. Tyler	<i>Treasurer</i>
Miss Ellen S. Slaughter	<i>Assistant Treasurer</i>
Rev. Daniel Randall Magruder	<i>Chaplain</i>
Dr. Nathaniel M. Ewell, Jr.	<i>Surgeon</i>
Honorable E. Barrett Prettyman	<i>Chancellor</i>
Mrs. R. James Macgregor	<i>Librarian</i>
Miss Eunice B. Haden	<i>Editor</i>
Dr. William C. Stokoe, Jr.	<i>Piper</i>

Board of Trustees:

Frank McGregor, for one year and Chairman,

Gordon Stick, for two years

R. Gregory Magruder, for three years.

The slate was accepted unanimously.

Mrs. Blunt expressed the regret of the Council that the Chieftain was unable to serve another year.

The Council appointed Dr. R. Gregory Magruder, Mr. James Keir, and Mr. Miller R. Hutchison, Jr., to write a letter to Mr. Malcolm D. MacGregor, expressing the Society's sorrow and regret that his illness prevented his attending the Gathering.

It was moved, seconded and approved that the Society donate \$25.00 to the Grandfather Mountain Games, \$25.00 to the National Trust of America, \$25.00 to the National Trust of Scotland, and \$100.00 to the Pipe Band.

There being no further business the meeting was adjourned at 11:20 A.M.

Respectfully submitted

MARGARET B. TICHY, *Scribe*

GENERAL MEETING

OCTOBER 14, 1967

The General meeting was called to order by our Chieftain, Mr. Thomas Garland Magruder, Jr., the invocation being offered by Rev. Daniel Randall Magruder.

The minutes of the Council meeting were read and approved.

Mrs. Lecky reported on the story of Lt. Thomas McNish.

Mrs. Blunt introduced the following new members attending the Gathering: Mr. and Mrs. Arthur Lecky, Mrs. Edna Shaw Harris, Mr. and Mrs. John W. Clagett, Miss Eunice Haden, Mrs. Edward Gregor.

Mr. Blunt invited all members to use the Clan Room in the Hotel.

Mr. Blunt announced the baptism of Gordon Stick's grandniece at the memorial service to be held this afternoon.

Dr. R. Gregory Magruder read a draft of the letter to Mr. Malcolm D. MacGregor.

Appreciation was expressed to Gordon Stick and Archibald McGregor for their tour arrangements and to Mrs. Richard R. Kane for the film arrangements. Mr. Gordon Stick expressed the thanks of the members for the invaluable work of the Blunts. Mr. R. James Macgregor also expressed the members' appreciation to Mr. and Mrs. Thomas Garland Magruder, Jr., for their years of service to the Society.

The slate of officers and Board of Trustees was proposed and unanimously accepted.

The proposed amendments to the By-laws were explained. A motion was made and carried to accept the amendments unanimously.

The following Nominating Committee for 1968 was elected: Thomas Garland Magruder, John Kennedy Magruder, and Harry W. Blunt.

Mr. James Keir reported on the Grandfather Mountain Highland Games.

There being no further business the meeting adjourned at 10:30 A.M.

Respectfully submitted

MARGARET B. TICHY, *Scribe*

AMERICAN CLAN GREGOR SOCIETY, INC.

GENERAL CHECKING ACCOUNT

Deposited in The First National Bank of Sandy Spring, Maryland

Balance as of October 1, 1966	\$ 2069.08
1 dues paid for 1965 @ \$5.00	5.00
20 dues paid for 1966 @ \$5.00	100.00
338 dues paid for 1967 @ \$5.00	1690.00
4 dues paid for 1968 @ \$5.00	20.00
1 dues paid for 1969 @ \$5.00	5.00
Sale of year books	77.75
Donations to Edward May Magruder Medical Scholarship	50.00
Donations to pipe band	75.00
Deposits on T. G. Magruder book	20.00
Society pin	3.00
19 Initiation fees @ \$10.00	190.00
4 Initiation fees @ \$20.00	80.00
3 Life membership fees @ \$100.00	300.00
Donation from W. B. H. Magruder	800.00
1966 Gathering	608.00
Cancel check No. 583	25.00
Total to be accounted for as of October 1, 1967	\$ 6117.83

EXPENSES

Rent of projector 1966 gathering	15.00
Jack Shraga singer 1966 gathering	25.00
Steve Prussing accompanist 1966 gathering	25.00
Tidewater Inn 1966 gathering	1813.16
Flowers 1966 gathering	43.78
Donation to Wye Church 1966 gathering	20.00
Printing	302.54
Sword for pipe band	55.00
Transferred to life membership account	800.00
Grandfather Mountain Highland Games	25.00
National Trust of America	25.00
Medallion for Chieftain	16.39
Song books	6.50
Magruder Library for supplies and Zeroxing	25.00
Addressograph plates	25.00
Flowers for Mrs. T. G. Magruder	6.18
Pipe Band	200.00
1967 Year Book	1640.10
Edward May Magruder Scholarship fund	150.00

Stamps	150.00
Telephone	32.50
Blank envelopes	8.60
Refund over payment dues	5.00
Cancellation charge on 1967 Scotland trip	100.00

Total Expenses	\$ 5514.75
----------------------	------------

Total income	6117.83
--------------	---------

Total expenses	5514.75
----------------	---------

603.08

Balance in General Account as of October 1, 1967	\$ 603.08
--	-----------

VIRGINIA E. TYLER, *Treasurer*

ENDOWMENT FUND

Deposited in Saving Institution of Sandy Spring, Maryland

Balance as of October 1, 1966	\$ 5065.00
Interest	101.30
Deposited	33.70

Balance as of October 2, 1967	\$ 5200.00
-------------------------------------	------------

VIRGINIA E. TYLER, *Treasurer*

CHARITY AND EDUCATION FUND

Deposited in Saving Institution of Sandy Spring, Maryland

Balance as of October 1, 1966	61.50
Interest	1.22
Deposited	37.28

Balance as of October 2, 1967	\$ 100.00
-------------------------------------	-----------

VIRGINIA E. TYLER, *Treasurer*

MARSHALL MAGRUDER LIBRARY FUND

Deposited in Saving Institution of Sandy Spring, Maryland

Balance as of October 1, 1966	331.59
Interest	6.62
Donations	61.79
	<hr/>
Balance as of October 2, 1967	\$ 400.00

VIRGINIA E. TYLER, *Treasurer*

LIFE MEMBERSHIP FUND

Deposited in Saving Institution of Sandy Spring, Maryland

Balance as of October 1, 1966	0.00
Deposited	800.00
	<hr/>
Balance as of October 2, 1967	\$ 800.00

VIRGINIA E. TYLER, *Treasurer*

REPORT OF THE DR. EDWARD MAY MAGRUDER MEDICAL SCHOLARSHIP FUND AT THE UNIVERSITY OF VIRGINIA

PRINCIPAL ACCOUNT (at U. of Va.)

Balance 1 October 1966	\$ 2,870.00
Additions during the year	0.00
	<hr/>
Balance 30 September 1967 (Book Value)	\$ 2,870.00
Gifts to Fund 1 Oct. 1965—30 Sept. 1966	100.00
(In ACGS Treasury)	
Gifts to Fund 1 Oct. 1966—30 Sept. 1967	50.00
(In ACGS Treasury)	
	<hr/>
	\$ 150.00
Mailed to Fund at U. of Va. 30 Sept. 1967	150.00

INCOME ACCOUNT (at U. of Va.)

Balance 1 Oct. 1966	\$ 62.62
Additions: Income for year ended 30 June 1967	210.48
	<hr/>
Balance 30 September 1967	\$ 273.10

Note: Award for scholastic year 1967-68 made 5 October 1967 to:

Joseph May, First year medical student	\$ 200.00
--	-----------

R. G. MAGRUDER, *Chairman*

REGISTRAR'S REPORT, 1967

EDITH LLOYD BLUNT

NEW MEMBERS

- 1501 —McGregor, Harold, 1360 Bishop Rd., Grosse Point, Michigan: he the son of Harold Charles McGregor and Irene Emilie Johnston; he the son of Charles Elmer McGregor and Mary Garland; he the son of Thomas McGregor and Caroline Amelia Goodyear; he the son of James McGregor born in Scotland.
- 1502 —McCollum, Donald C. Dr., 5129 Macomb St. N. W., Washington, D. C.; he the son of Elmer Verner McCollum and Constance Carruth; she the daughter of William Herbert Carruth and Effie Magruder born in Scotland.
- 1504a—Moore, Mattie K. (Mrs. Rexford R. Moore), 621 N. W. 38th. St., Oklahoma City, Oklahoma: she the wife of Clan member #1495.
- 1503 —Smith, Joseph C. III, 6 East Kirk St., Chevy Chase, Md.: he the son of Clan member #1261 Josephine Kyle Lewis Smith.
- 15048 —Tichy, Joseph C. III, 1105 Crowfoot Lane, Paint Branch Farm, Silver Spring, Md.: from Jr. to Sr. member.
- 1504 —Blunt, Harry Woodward IV, New London, New Hampshire: he the son of Harry Woodward Blunt, Clan member #1257.
- 1505 —Dickson, Maxcy R., 1026 Woodside Park, Silver Spring, Md.: he the son of Maxcy Dickson and Mary McCorde Robson; he the son of William James Dickson and Mary McFaddin Gregg; she the daughter of Robert James Gregg and Zilpha Evans; he the son of William Gregg and (?), he the son of John Gregg and Eleanor McKnight. John Gregg from Londonderry Ireland. For Greggs of Londonderry from Scotland to Ireland see Rt. Rev. Alexander Gregg's *History of Old Cheraws*.
- 1506 —Shoemaker, Suzanne Withers, Hunter Station Rd., Vienna, Virginia: for genealogical line see page 72.
- 1507a—Hill, Thomas Bowen, Jr., 1831 Hillwood Drive, Montgomery, Alabama: husband of Clan member Mildred E. Abrams Hill #1509.
- 1508 —Raidt, Elizabeth M. Hamilton, 836 Arlington St., Jackson, Miss. 39202: genealogical line to be published later.
- 1509 —Hill, Mildred Ellen Abrams, 1831 Hillwood Drive, Montgomery, Alabama: she the daughter of Alonzo Abrams and Mary Wood Paul; she the daughter of George Duskin Paul and Margaret Ellen Lipscomb; she the daughter of Thaddeus Billingslea Lipscomb and Ellen Charity Wood; he the son of Thomas Harris Lipscomb and Lucina C. Duerson; he the son of John Lipscomb and Judith Day; he the son of Thomas Lipscomb and Mary Smith; he the son of Thomas Lipscomb, Sr. and Sarah Mackgehee; she the daughter of Thomas Mackgehee (James MacGregor) of Scotland.
- 1510a—Knowles, Grace Fuller, 4313 N. Ashlawn Dr., Richmond, Virginia: mother of clan member #1420 Lawrence Fuller Knowles.
- 1511 —Luckey, Margaret MacGregor, 21 Elliott St., Exeter, N. H.: she the daughter of George Edward Fuel and Ida Ann Amanda Trowan; she the daughter of Henry Cross Trowan and Elizabeth MacGregor; she the daughter of Alexander MacGregor and Elizabeth Stewart of Perth, Scotland.

- 1512 —MacGregor, James Bruce, 6008 Armat Dr., Bethesda, Md.: he the son of Clan member #1462 from Jr. to senior member.
- 1513 —Knighton, Donald MacGregor, Box 214 Moro, Oregon 97038: she the sister of Clan Member John M. MacGregor #1454.
- 1514 —Clagett, John W., 2524 Marian Lane, Wilmette, Ill. 60091: he the son of Carter Clagett and Nora L. Williams; he the son of Montgomery Clagett and Eliza Lloyd Stone; she the daughter of Philip Stone and Olivia Dunbar Magruder; she the daughter of Lloyd Magruder and Ann Holmes born in Md. 1790, recognized as descendant of Alexander Magruder, the immigrant.
- 1515 —Peter, Arthur, 6904 Armat Drive, Bethesda, Maryland: he the son of Arthur Peter and Edith Marshall; he the son of George Peter and Eliza Lavinia Gassaway; he the son of George Peter and Sarah Norfleet Free-land; he the son of Robert Peter and Elizabeth Scott of Lanackshire, Scotland. "MacPeter, Peter, assumed by MacGregor's after the proscription." *"Clan Septs and Regiments"* 4th. Ed. 1952 P. 324.
- 1516 —Urquhart, Mary Tyler Heiner, 117 Hesketh St. Chevy Chase, Maryland: She the daughter of Robert Graham Heiner and Helen Tyler Kinkaid; She the daughter of Thomas Wright Kinkaid and Virginia Lee Cessin; she the daughter of William D. Cessin and Mary Amelia Tyler; she the daughter of Grafton Tyler and Mary Margaret Bowie; she the daughter of Walter Bowie, Jr. and Mary Margaret Weems; she the daughter of James William Lock Weems and Mary Hall; she the daughter of Richard Bennett Hall and Margaret Magruder; she the daughter of James Magruder, Jr. and Cave King; he born in Md. in 1721 and recognized as a descendant of the immigrant, Alexander Magruder.
- 1517 —Harris, Edna Shaw, 4200 Cathedral Ave. N.W., Washington, D. C.: she the daughter of Alfred G. Shaw and Sarah Gertrude Marshall; he the son of Granville C. Shaw and Anna L. Smith; he the son of William Shaw and Sara Sophia Creager; he the son of Moses Shaw and Grizelda Greer Jamison; she the daughter of John Jamison and Martha Grier (Greer); she the daughter of John Greer, Sr. and Agnes Caldwell both from Ireland before 1730. For Greer connection with MacGregors of Scotland, see *History of Clan Gregor* by Amelia MacGregor of MacGregor.
- 1518 —Douce, Willene Grady Magruder, 3425 Hawthorne Court, Bartlesville, Oklahoma: she the daughter of Ralph Woolfolk Magruder and Mable Lee Brown; he the son of Alphias Magruder and Martha Caroline Lewis; he the son of Alpheus Elias Magruder and Nancy Hardesty; he the son of Alpheus Beall Magruder and Sarah Martini Magruder; he a descendant of Alexander Magruder, the immigrant.

REPORT OF THE LIBRARIAN

R. JAMES MACGREGOR

1. During the past year the Library has been open and available to members by appointment. I am happy to report that several members from out of town, as well as many local members, have had occasion to visit the Library. We hope that in time more members may derive benefit from the material contained in our Library.

2. Since my last report, published in the 1966 Yearbook, the following books have been donated to the Library:

By Mrs. Edith B. Lloyd:

"Scottish and Scotch-Irish Ancestry Research," by Donald Dean Parker, Ph.D., ca 1960;

"The Lost Cause—The Confederate Exodus to Mexico," by Andrew F. Rolle, 1965;

By Mrs. Ruth Lightfoot:

"The Glories of Scotland in Picture and Song," a songbook containing the words and music to "MacGregor's Gathering";

By Mr. Bernard F. Magruder:

"Maclure and Macdonald's Illustrated Guide to the Western Highlands of Scotland," Glasgow, 1874;

"Register of Maryland's Heraldic Families 1634-1935," by Alice N. Parran, 1935;

"Records of the Columbia Historical Society, Washington, D. C., 1913," Vol. XVI;

"Same—" 1948-1950, Vol. 50;

"The Journal of the Royal Historical and Archaeological Association of Ireland, 1883-84," Vol. VI;

By Mr. Thomas G. Magruder:

"Old Scottish Regimental Colors," by Andrew Ross, Edinburgh, 1885, with 28 colored plates and other illustrations;

"The Scottish Highlands, Highland Clans and Highland Regiments," 8 Vols., by John S. Keltie, Glasgow, circa 1885;

"Consultations of the Ministers of Edinburgh, 1657-1660," Scotland Historical Society, 1930;

By Miss Katherine R. Poole:

"The Poetical Works of Robert Burns," edited by T. Y. Crowell, N. Y., circa 1880;

"History of Scotland," by Sir Walter Scott, 2 Vols., Harpers, N. Y., (old);

"Rob Roy," by Sir Walter Scott, from Parker's Edition, Boston, 1836;

"Scottish Chiefs," by Jane Porter, Hurst & Co., N. Y., 1880;

By Mr. Herbert Thomas Magruder:

"John Marshall," by Allan B. Magruder, Houghton, Mifflin Co., Boston, 1898.

3. The Library purchased from Register House in Edinburgh a copy of the Index to The John MacGregor Collection, housed there. It is the largest collection in existence of MacGregor genealogy, books, memorabilia, records, notes,

etc., and represents not only the lifetime avocation of the donor, but also includes the lifetime collections of a number of antiquarians before him. The collection occupies some 80 feet of library shelves and thousands of pages and documents, etc. Register House is willing to microfilm, upon request, any part of the collection selected from the index, at five pence per exposure, four in large runs, or they will Xerox at a higher cost.

Acquisition of microfilms of certain items in the collection is now under consideration by the Library.

4. The Librarian would like to inform members of the Society that the Mormon Genealogical Society in Salt Lake City has been microfilming records from all over the United States and many foreign countries since the 1930's. They have a collection of over 600 thousand reels of microfilm, including all of the Scottish Records stored in Register House in Edinburgh. Among these are all the Parish Records of the Established Church of Scotland (Presbyterian) prior to 1854, and all the State records since that date, birth, marriage, death, etc.; all of the Scottish Censuses; and records ad infinitum. Copies of these films may be viewed by the general public at any one of the various branch libraries maintained by that Society throughout the States. The films are ordered from a master index (Microfilm) at the branch library, and are sent on loan from Salt Lake City for a period of several weeks. These Scottish Records may not be purchased, and all films may only be viewed at the library. If interested, it is suggested one consult the yellow section of the telephone book under Mormon Churches, Branch Genealogical Library, or write to the Society at Salt Lake City for information.

Illustrative of the value of these films, this reporter and his wife, through the facilities of the local branch library, during the past several months, have abstracted and indexed all of the data relative to all MacGregor families (of the name), some 250 families and approximately 2500 individuals, listed in the 1841 Census for Glasgow and its immediately surrounding parishes. In addition, an abstract has been made of all MacGregor entries in the Balquhiddie Parish Registers, Perthshire: births and marriages—1780 to 1830, and deaths—1830-1850. When the results of this research have been formalized and typed in manuscript form, a copy will be placed in our Library.

It is suggested and hoped that other members of our society who have access to one of the Mormon Genealogical Society's Branch Libraries will take it upon themselves to assist in researching these Scottish records for data on the MacGregors and place a copy of their findings in our Library. As best I can determine, outside of the material contained in the John MacGregor Collection in Edinburgh, no effort has ever been made on a broad scale to extract and collect from the old records the data relating to the MacGregors. While the work entailed would be impossible for one person, the many might ultimately create a most invaluable work and in so doing have a lot of fun. Although microfilm work of this type is laborious, it is anything but dull. These old records are fascinating once one learns to read the quaint language, and many of the entries are quite humorous.

5. May I conclude by referring to last year's Librarian's report and again invite our members to donate books of Scottish interest to the Library.

("He only deserves to be remembered by posterity who treasures up and preserves the history of his ancestors."—Edmund Burke)

HIGHLIGHTS OF THE 1967 GATHERING

PATRICIA SLOANE O'LOUGHLIN

We looked forward to the Clan Gathering in Baltimore, our old "home town," and wondered what changes we would see since we left there for Philadelphia 25 years ago!

Arriving at the old Belvedere (now the Sheraton-Belvedere) things seemed to be the same outwardly—but inside, the lobby was in the process of being given a new French Accent! A hasty check of the Falstaff Room reassured us that all was not changed—it was just as we remembered it with the Old English atmosphere, costumed waiters and old oaken furniture.

Following greetings with new members and old friends at the registration desk, we gathered in the Terrace Room for a delicious luncheon of famous Maryland crabcakes.

Then, by chartered bus, with Clan Member Gordon Stick our able guide and narrator, we started a most enjoyable tour. The route took us down Charles Street through a once dreary area that has been transformed into "Charles Center," an elaborate complex of buildings incorporating leafy plazas and a pedestrian walkway. We could not see any of the old landmarks there!

Around the Inner Harbor and up to Federal Hill we went, for an excellent view of the harbor and downtown skyline. At one of the piers we could see the U.S.F. Constellation which is now undergoing restoration. The oldest ship in the world still afloat, it was the first ship built for the United States Navy, and served in every conflict of the United States up to and including World War II when it was Flagship of the Atlantic Fleet. Built and launched in Baltimore in 1797, the historic Constellation is back where it belongs, thanks to the Restoration Committee and Gordon Stick, Chairman!

A short distance down Fort Avenue we entered Fort McHenry which commands the approach to the inner harbor. Assembling in the Visitor Center, we were shown a film depicting the history of the fort and the repulse of the British naval attack against it in the War of 1812. This was the battle which prevented the capture of Baltimore and inspired Francis Scott Key to write our national anthem "The Star Spangled Banner." Leaving there, we entered the fort itself with its five bastions, giving it the name "The Star Fort," and inspected its powder magazine, officers' quarters and barracks. Of special interest was the original wooden cross-brace for the flag staff that held the 30 x 42-foot, 15 star, 15 stripe flag, the largest known battle flag in our flag history. This was the flag that greeted Francis Scott Key in the "dawn's early light" on September 14, 1814, after witnessing the entire 25-hour attack on Fort McHenry.

With visions still in our mind of that flag waving defiantly over the ramparts, we left the fort to visit the Flag House and Museum. There, near the harbor, in a weathered brick home Mary Young Pickersgill, a weaver and seamstress, prepared the 400 yards of red, white and blue homespun bunting which was fashioned into the greatest battle flag ever flown. We were told the flag was put together in Clagett's Brewery in Baltimore, and we felt pride that our clan members Mr. and Mrs. John Clagett were with us on this trip.

For the antique lover, the house of Mary Young Pickersgill is a jewel. Here are protected and preserved her personal possessions, documents, fabrics and furnishings. In the original "Flag Room" upstairs, where many tiring but inspiring hours were spent in the preparation of the homespun bunting, is a replica

of the original 30 x 42-foot Star Spangled Banner flag exact in size, homespun bunting, hand stitching and seaming.

Added bits of information supplied by Gordon Stick (he's President of the Star Spangled Banner House too!) contributed to our further enjoyment of this historic shrine.

Boarding our bus again, we proceeded north on Charles Street, passing Mount Vernon Place which is the setting for Washington Monument, the first major monument dedicated to George Washington, the Peabody Institute of Music, and the Walters Art Gallery. Farther on we passed Johns Hopkins University with its buildings of fine Georgian structure blending with those of contemporary style. When we reached the Cathedral of Mary Our Queen it was growing late, so we headed back through a beautiful residential area, and arrived at the hotel pleased by all we had seen in this historic city.

Later that evening we enjoyed the showing of a full-length film, "Rob Roy." This was a special treat arranged for us by Mrs. Richard Kane, for many of us had missed seeing it when it was released several years ago.

The next day, Saturday, we met and greeted some late arrivals at the registration desk, and then attended a General Meeting. Following luncheon, we went in a group to the lovely Christ Church, Episcopal, just a block away. Our Chaplain, the Rev. Daniel Randall Magruder, conducted prayers and white carnations were placed in a memorial wreath in memory of our clan members who passed on during the year. Then, with all assembled at the Baptismal Font, we witnessed the christening of the adorable little daughter of Mrs. Margaret Lambert Morton.

That evening the reception started festivities with plenty of "cheer," and in a happy mood we followed the pipers, all clad in MacGregor tartan, into the Banquet Room that had been beautifully decorated by Miss Ellen Slaughter and her helpers. Heather graced the tables, and the traditional pine, with flags and MacGregor crested shields made the scene a delight to behold. Then the band piped in our Chieftain Thomas Garland Magruder and Mrs. Magruder, and the honored guests: British Vice Consul Hugh McIntosh Stewart, M.B.E., and Mrs. Stewart, Samuel D. Foster, Jr., President of St. Andrew's Society of Baltimore, and Mrs. Foster, Harry W. Blunt, our Clansman and President of St. Andrew's Society of Washington, and Mrs. Blunt. Our Chaplain gave the grace, and we sang the Star Spangled Banner; then to the skirl of the bagpipes the haggis and a fifth of Scotch were brought in held high on a silver platter, and placed on a table facing the Chieftain. The Rev. Daniel Randall Magruder addressing the haggis and flourishing a sword, gave his usual vigorous rendition of Robert Burns' "Ode To The Haggis." The haggis was then cut and served.

Instead of the usual speeches following the banquet, only a few remarks were made by our Chieftain and he announced that we had a large group of teen-agers among us, in whose honor special entertainment was arranged. Then, to the delight of young and old, we watched the handsome pipers as they played the stirring tunes of Scotland. Next followed some very lively Scottish Country Dances by the St. Andrew's Society dancers of Washington, under the direction of Mr. Harry Ways. No banquet would be complete without our Scottish songs and these, with "MacGregors Gathering" our favorite, were magnificently sung by Mr. Hugh Laughlin.

From where I sat, I observed our beloved Former Chieftain Herbert Thomas Magruder and Mrs. Magruder, with their son and daughter, and the grand-



Photo by Baltimore News-American

RECEPTION IN THE HOTEL BELVEDERE

Left to right: Gordon M. F. Stick; Thomas Garland Magruder, Jr., Chieftain; Hugh McIntosh Stewart, B.M.E., British Vice Consul, and Harry W. Blunt, Assistant Chieftain.



THE HEAD TABLE



Photos by Miller R. Hutchison, Jr.

A TOAST TO THE CLAN

children; and across from them were seated other youngsters, all keen-eyed and thrilled by this colorful display of our Clan tradition. How gratified we are to see these young people growing up with awareness and pride in our Scottish ancestry!

With a rousing salute led by our handsome kilted clansmen Harry Blunt and James Kier, all joined in "Auld Lang Syne"—and the hope that we will all meet again in 1968!



A HIGHLANDMAN'S TOAST

Here's to the heath, the hill and the heather,
The bonnet, the breacan, the kilt and the feather.
Here's to the song that old Scotland can boast.
May her name never die!—That's a Highlandman's Toast.

TO THE ANCIENT COLORS AND THE ARMS OF THE MACGREGOR, QUICK MARCH!

WILLIAM C. STOKOE, JR.

The close of the reception and the opening of the banquet rang like all the momentous events of Clan history with the sounds of pipe and drum. Something was added too for the eye of the beholder. All the pipers and drummers were wearing the plaid and kilt of Ancient MacGregor tartan, and the new bass drum vaunted the arms of the chief in full color on one head and the Clan name and slogan *ARD CHOILLIE* on the other.

Thanks to the generosity of the Clan Society and of individual officers and members the outfitting of the Band in MacGregor tartan is nearing completion. All eight pipers and five drummers able to travel to Baltimore were right properly attired. The St. Andrew's Society of Washington, whose band it is fifty-one weeks of the year and which is being increasingly Gregorized too in membership and leadership has been regularly adding to the Band's equipment.

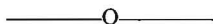
Joint St. Andrew's and Clan Gregor support has also made possible the fine leopard skin worn by the bass drummer—John McAdams had a friend in Karachi select it—and the Drum Major's highland broadsword and feather bonnet. Assistant Chieftain Harry Blunt had more than a little to do with these ornaments to the Band and its morale.

We may not yet outmatch the massed bands of the Scots Guards, but no other Clan Society can boast a band so handsomely turned out that can turn on the Scots music so well. Altogether it has been a great year for the Band. A month after the gathering, the St. Andrew's Tartan Ball, Chairman R. James Macgregor (our Librarian), was a huge success marked in the middle with a St. Andrew's cross and other playing formations by the Band. A fine Burns' Nicht dinner also owed part of its eclat to the opening procession and finale by the Band. And as this goes to press word has come in that the bill to admit Scottish bagpipes duty-free has been signed into law.

PIPE BAND SPONSORS

Mr. & Mrs. Harry W. Blunt
Mrs. William H. Lloyd
Mr. & Mrs. Bernard F. Magruder
Mrs. Paul Neal

Forrest D. Bowie
Mrs. John W. Hamilton
John M. MacGregor
Robert G. Stone



GIRL PIPERS WANTED

News has been received that Singapore, the island-city Republic, is recruiting an all-girl band of bagpipers and drummers. Instructors will be brought from England to train the bandswomen and their drum-majorette. But the musicianship of the recruits is not the main requirement. Most important are shapely legs which will appear well with the kilts the girls will wear.



THE PIPE BAND ENTERING THE BANQUET HALL



Photos by Miller R. Hutchison, Jr.

THE PIPE BAND DRUMMERS



MR. AND MRS. MILLER R. HUTCHISON, JR.
INSIDE THE FORT



Photos by Miller R. Hutchison, Jr.

THE CLAN VISITING FORT MCHENRY

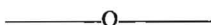
ATTENDANCE AT 1967 GATHERING

Birrell, Mr. and Mrs. G. William	Lancaster, Pa.
Blunt, Mr. and Mrs. Harry W.	Bethesda, Md.
Bonner, Mrs. Evalea Magruder	Hyattsville, Md.
Bowie, Miss Mary	Washington, D. C.
Bowling, Mr. and Mrs. Alexander	Baltimore, Md.
Bowling, Miss Patricia	Baltimore, Md.
Bryant, Miss Bertha E.	Bethesda, Md.
Calderon, Miss Maria	Baltimore, Md.
Canter, Mr. and Mrs. Ashby	Falls Church, Va.
Chandler, Mrs. Edith L.	Bethesda, Md.
Clagett, Mr. and Mrs. Brice	Washington, D. C.
Clagett, Mr. and Mrs. John W.	Wilmette, Ill.
Clemson, Mrs. Anne Stick	Baltimore, Md.
Cole, Capt. and Mrs. Loren	Palm Beach, Fla.
Conkling, Mr. and Mrs. Charles III	Baltimore, Md.
Cummings, Mrs. Mary	McMinnville, Tenn.
Dawson, Mr. and Mrs. James	Washington, D. C.
Denhart, Miss Louise	Baltimore, Md.
Div, Mrs. John	Baltimore, Md.
Dwyer, Mrs. John	Bethesda, Md.
Eanet, Mrs. June Magruder	Silver Spring, Md.
Foster, Col. and Mrs. Samuel	Arnold, Md.
Gassaway, Miss Helen	Baltimore, Md.
Gillespie, Mrs. James	Philadelphia, Pa.
Green, Mrs. Louis M.	Baltimore, Md.
Gregor, Mr. and Mrs. Edward	Rochester, N. Y.
Haden, Miss Eunice	Washington, D. C.
Hanzel, Mrs. William	Cranford, N. J.
Harris, Mrs. Edna Shaw	Washington, D. C.
Hartwell, Mr. and Mrs. Mead	New London, N. H.
Hazelwood, Mrs. George	Cumberland, Md.
Hitchcock, Mrs. Althes D.	Wilmington, Del.
Horsey, Mrs. Richard	Baltimore, Md.
Houser, Mr. and Mrs. Edward J.	Philadelphia, Pa.
Hughes, Mrs. Adrian	Baltimore, Md.
Hundley, Miss Mary Ewell	Bon Air, Va.
Hunter, Miss Amy Belle	Washington, D. C.
Hutchison, Mr. and Mrs. Miller, Jr.	Rochester, N. Y.
Imrie, Mr. and Mrs. John	Rockville, Md.
Johnson, Mr. Bartholomew	McLean, Va.
Jefferson, Miss Elsie M.	Clarksburg, W. Va.
Jefferson, Miss Rena B.	Clarksburg, W. Va.
Kammer, Mr. and Mrs. William	Staten Island, N. Y.
Kammer, Miss Wendy	Staten Island, N. Y.
Kammer, William A., Jr.	Staten Island, N. Y.
Kammer, Jeffrey	Staten Island, N. Y.
Kane, Mr. and Mrs. Richard R.	Baltimore, Md.
Kennedy, Miss Elaine	Frederick, Md.
Kier, Mr. and Mrs. James	Gap, Pa.

Lambert, Mr. and Mrs. Louis E.	Fort Lauderdale, Fla.
Laughlin, Mr. and Mrs. Hugh	Washington, D. C.
Lecky, Mr. and Mrs. Arthur	Lyman, S. C.
Lightfoot, Mr. and Mrs. Philip	Washington, D. C.
Lipscomb, Mrs. H. R.	Washington, D. C.
Lloyd, Mrs. William H.	Bethesda, Md.
Long, Mr. and Mrs. Henry R.	Rahway, N. J.
Loveless, Mrs. John	Bethesda, Md.
Lyerly, Alec Banner	Banner Elk, N. C.
Macgregor, Mr. and Mrs. R. James	Bethesda, Md.
Macgregor, Miss Karen	Bethesda, Md.
MacGregor, Mr. and Mrs. Rob Roy	Prince George, Va.
Mackenzie, Mr. Duncan	Silver Spring, Md.
Magruder, Rev. Daniel R.	Boston, Mass.
Magruder, Mr. and Mrs. Herbert Thomas	Staten Island, N. Y.
Magruder, Mr. John K.	McLean, Va.
Magruder, Dr. and Mrs. Roger G.	Charlottesville, Va.
Magruder, Mr. Robert S.	Santa Barbara, Calif.
Magruder, Mr. and Mrs. Thomas G.	Alexandria, Va.
Magruder, Mr. and Mrs. Walter	Bethesda, Md.
Magruder, Mr. and Mrs. William Y. W.	Essex, Conn.
Magruder, William S.	Essex, Conn.
Magruder, Scott W.	Essex, Conn.
Magruder, Gregory T.	Essex, Conn.
McAdams, Mr. and Mrs. John	Annandale, Va.
McCollum, Dr. and Mrs. Donald	Washington, D. C.
McCormick, Mrs. M. Gwinn	Baltimore, Md.
McGregor, Archibald	Baltimore, Md.
Mills, Mr. and Mrs. F. Duncan	Richmond, Va.
Monroe, Mr. and Mrs. James H.	Fairfax, Va.
Morton, Mrs. Alan W.	Fort Lauderdale, Fla.
Morton, Rosalie Margaret	Fort Lauderdale, Fla.
O'Loughlin, Mr. and Mrs. Thomas	Philadelphia, Pa.
Parlett, Mrs. N. Edward	Baltimore, Md.
Passano, Mr. and Mrs. Edward M.	Baltimore, Md.
Passano, Mr. E. Magruder, Jr.	Baltimore, Md.
Peter, Mr. and Mrs. Arthur, Jr.	Bethesda, Md.
Peter, Miss Edith	Bethesda, Md.
Peter, Miss Lee	Bethesda, Md.
Pouch, Mrs. Alfred T.	Staten Island, N. Y.
Phelps, Mrs. Henry L.	Washington, D. C.
Reynolds, Miss Anna Louise	Arlington, Va.
Reynolds, Miss Julia Sue	Arlington, Va.
Samford, Mrs. Henry W.	Alberta, Va.
Saunders, Mrs. Florida P.	Baltimore, Md.
Shaw, Miss Elizabeth	Baltimore, Md.
Shingleton, Mrs. P. D.	Clarksburg, W. Va.
Slaughter, Mrs. Robert	Bethesda, Md.
Slaughter, Miss Ellen	Bethesda, Md.
Slaughter, Blair	Bethesda, Md.

Smith, Mrs. Josephine K.	Washington, D. C.
Stabler, Mrs. Margaret M.	Sandy Spring, Md.
Stewart, Hon. and Mrs. Hugh M.	Baltimore, Md.
Stick, Mr. and Mrs. Gordon M. F.	Baltimore, Md.
Stick, Mr. and Mrs. T. Howard F.	Gladwyne, Pa.
Stirling, Mr. and Mrs. Campbell	Baltimore, Md.
Stokoe, Dr. and Mrs. William C., Jr.	Silver Spring, Md.
Stokoe, James S.	Silver Spring, Md.
Stokoe, Mr. William C., Sr.	Scottsville, N. Y.
Taylor, Mr. and Mrs. Henry M.	Richmond, Va.
Tichy, Mr. and Mrs. Joseph C., Jr.	Silver Spring, Md.
Tichy, Miss Susan	Silver Spring, Md.
Uebel, Mrs. Wilhelmina Stabler	Mt. Airy, Md.
Urquhart, Comdr. and Mrs. John	Chevy Chase, Md.
Wales, Mr. and Mrs. Gladstone	York, Pa.

The total attendance at the Gathering was 171. Included were residents of fifteen states. The Clan member who traveled the greatest distance was Mr. Robert S. Magruder of California.



PIPE BAND MEMBERS ATTENDING

O'Brian, Gregory; <i>Pipe Major</i>	Masterson, John
McPherson, James; <i>Drum Sgt.</i>	Noland, John
Bittner, John	O'Brien, Kevin
Dargavel, James	Stokoe, William C.
Hamilton, Eugene	Welch, James
Heinly, David	Woodaman, R. O. A.
McDonald, Robert	

ABSENTEE GUEST LIST, 1967 GATHERING AMERICAN CLAN GREGOR SOCIETY

Miss Cornelia M. Bowie
Forrest D. Bowie
Mrs. William H. Craig
Mrs. John M. Christian
Dr. Nathaniel M. Ewell, Jr.
Mrs. Merle Freeman
Robert M. Freeman
Mrs. John W. Hamilton
Mrs. Theodore S. Hill
Mr. and Mrs. Bernard F. Magruder
Miss Lucy H. Mackall

John M. MacGregor
Mr. and Mrs. Douglas N. Magruder
Willett C. Magruder
Mrs. Kent C. Nicodemus
Mrs. Thomas J. Pitchford
Mr. and Mrs. Henry D. Reck
Eugene C. Rivers
Galen L. Stone
Robert G. Stone
Dr. George B. Tyler



Many who cannot attend think fondly of the Gatherings. This "regrets" in rhyme was received from Mrs. Frank C. Magruder of Palo Alto, Calif., widow of a former Chieftain.

TO—THOMAS GARLAND MAGRUDER, JR.

A splendid letter from our "CHIEFTAIN,"
One day last week was received by me;
It gave such good news about our "Clan,"
And the happy "Gathering" soon to be.
Regarding Place, dates and two full days,
It stated all the germane informations,
In which the most of our "Clan Members,"
May partake of those jolly expectations.
It brought nostalgia to my being,
And gave cause for grievous tears,
When I recall those precious "Gatherings,"
That were our privilege in "By-Gone-Years,"
Most sorry that I cannot be present;
To Harry Blunt my "Regrets" I did submit;
Yet I realize all those at the "Gathering,"
Will gain in "Clanship" and win much benefit.

By—MARTHA D. MAGRUDER

START MAKING YOUR PLANS NOW
BE WITH US AT THE 1968 GATHERING, OCTOBER 11TH-12TH
at the
SHERATON-FREDERICKSBURG MOTOR INN
in
FREDERICKSBURG, VIRGINIA



"GLENNGYLE," BALTIMORE COUNTY, MD.



HERBERT THOMAS MAGRUDER AND FAMILY

RETURN TO THE SITE OF "GLENGYLE," MY MARYLAND HOME

HERBERT THOMAS MAGRUDER

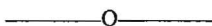
At the time of the 1967 Gathering of American Clan Gregor Society, I had the opportunity to re-visit the site of "Glengyle," my Maryland home, with my wife; my daughter, Mrs. William A. Kammer and husband and children, Miss Wendy Kammer, William Alfred Kammer, Jr., and Jeffrey Magruder Kammer; and my son, William Yates Wemple Magruder and wife and children, William Suydam Magruder, Scott Wemple Magruder, and Gregory Thomas Magruder.

Our house at Glengyle was built circa 1882 by my parents, Robert and Elizabeth Thomas Magruder, and we lived there until 1900. Ownership of the property changed several times in succeeding years. The property was expropriated by the City of Baltimore about ten years ago, the house torn down, and on the site the modern Northwestern High School was erected. There we were cordially welcomed by Vice Principal Angelo Fortunato, in the absence of the Principal. We were shown a number of the many well lighted and well equipped classrooms, the gymnasium, swimming pool, and other facilities. Our special interest was the surrounding grounds, once the fruit orchard, vegetable gardens and farm land of my parents. Here have been constructed playing fields, tennis courts and other adjuncts for recreation. Naturally, the various out buildings of our day have been removed. The rectangular stone building which we called "the dairy" was located a short distance from the kitchen door. In it was a masonry trough through which running water flowed to cool the stone crocks of milk set there each day. From them, the cream topping the milk was skimmed when desired. Beyond the dairy stood the chicken house, a two-story structure with separate quarters for White Leghorn and Plymouth Rock chickens, and there were separate runways screened in. On the second floor we kept pigeons. Next came the tenant house, where lived the farm superintendent and family. Just beyond was a corn crib usually filled with yellow ears of corn. The stable for horses was the next building. In it were usually stalled three carriage horses and two farm horses and adjoining it was the carriage house. Behind these buildings was the cow stable to accommodate a herd of Jersey cows. Farther away were the low-built pig pens and shelter, usually housing three or four hogs fattening for the kill which was always done out-of-doors on a crisp cool day in December. Hog killing was a great adventure for us youngsters to observe and to assist. I described the event to my grandchildren and told them about our butcher, Ned Johnson, a colored man who wore his hair in braids. It was he who cut the marketable hams, shoulders, ribs, and pigs-feet. Then, indoors, were carried out the processes of rendering the fat for lard, filling the casings with ground sausage meat, and curing the hams. In this way a supply of pork for family consumption was provided.

Our principal winter sport was skating on the ice pond across the road, from which ice was cut and stored in the ice house. Along the stream which formed the ice pond, there were swimming holes into which we boys plunged daily in summertime, usually naked. Other seasonal activities filled our days, and life at Glengyle in the Gay Nineties was a happy time. In 1900, my parents

sold Glengyle and we moved to Long Island close to New York City where my father's business was located.

It was good to revisit the site of Glengyle, my Maryland home. Like Antaeus of old, to set foot on my native land brought me renewed strength and courage.



CHRISTENING

On Saturday, October 14, 1967, the christening of baby Rosalie Margaret Morton took place in Christ Church, Episcopal, Baltimore, Maryland.

The Rev. Daniel Randall Magruder, Clan Chaplain, officiated. Rosalie Margaret, born July 19, 1966, is the daughter of Mr. and Mrs. Alan W. Morton of Fort Lauderdale, Florida. Mrs. Morton is a Clan Member as is her mother, Mrs. L. E. Lambert. Rosalie is also the grandniece of Mrs. Gordon Stick. Mrs. T. Howard F. (Rosalie) Stick was Godmother and Dr. Howard A. Naquin, Godfather.

In the photograph are, left to right: Rev. Magruder, Mrs. Morton holding Rosalie, Dr. Naquin, and Mrs. Stick.

The Clan sent as a gift to Rosalie a tiny silver Celtic Cross. Her mother's letter of acknowledgement follows:

December 28, 1967

"Dear Mrs. Blunt:

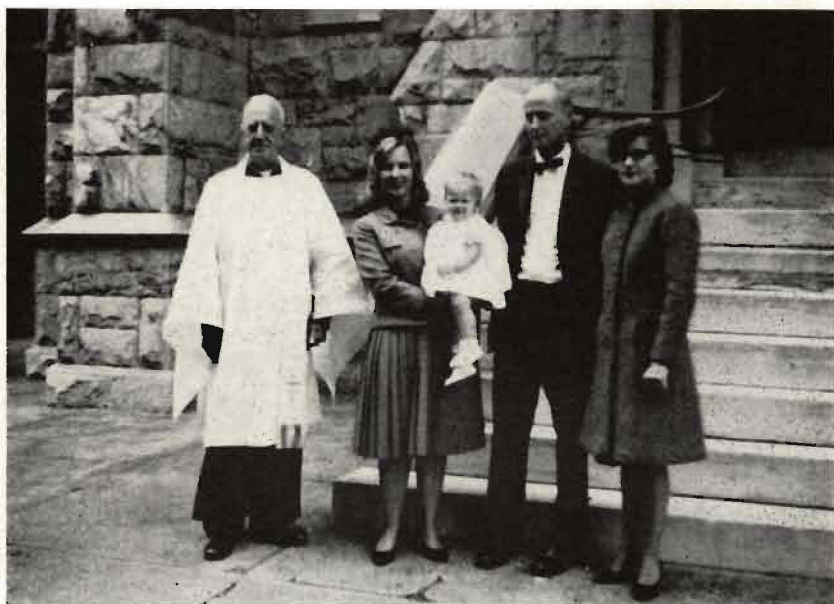
Rosalie and I want to thank you and all the Clan Gregors for the lovely silver cross. It arrived while she was lying in bed with a temperature of 104 degrees, the flu. For the first time in days she sat up and had to put the cross around her neck. She really loves it and on very special occasions I let her wear it.

We have had a very hectic but wonderful Christmas. Rosalie is a delight to watch. The tree, the lights, presents, toy trains, etc. are all new adventures.

Many thanks again.

Sincerely,

GLENN MORTON"



"AFTER THE CHRISTENING"



MR. AND MRS. GORDON M. F. STICK, JR.



MR. AND MRS. EDWARD K. GREGOR

HISTORIAN'S REPORT

BERNARD F. MAGRUDER

For the year 1967 (from Easton Gathering until Baltimore Gathering) the following were reported; 3 marriages and 6 deaths of Clan members, also 5 deaths of relatives of members. From the close of the Gathering, October 14, 1967 until February 1, 1968. 1 marriage and 4 deaths have been reported. All are included here.

MARRIAGES

MCMILLAN — STICK

The marriage of Elizabeth Lee McMillan to Gordon Malvern Fair Stick, Jr., took place on April 23, 1966, at the Church of Our Savior, Episcopal, in Sherburne, Vermont, with the Rev. Daniel Randall Magruder of Boston and the Rev. Daniel Hays Goldsmith of Sherburne officiating. The former Miss McMillan is the daughter of Mr. and Mrs. Benton Lee McMillan of Wilson, N. C. She is a graduate of Sullins College and the University of N. C. at Chapel Hill. The bridegroom, a Clan member and a graduate of Johns Hopkins University, is the son of Mr. and Mrs. Gordon M. F. Stick of Baltimore, Md., both of whom are Clan members. The bride was attended by Mrs. A. Stick Clemson, sister of the groom, and Mrs. T. Howard F. Stick. Mr. T. Howard F. Stick was Best Man for his brother. The young couple is at home in Pittsfield, Vt.

WAGNER — GREGOR

Marilyn A. Wagner was married to Edward K. Gregor on May 6, 1967, at All Saints Episcopal Church in Rochester, N. Y. The bride is the daughter of Mr. and Mrs. Arleigh G. Wagner of Irondequoit. The bridegroom, a Clan member, is the son of Edward Gregor of Ionia, N. Y., and of Mrs. Allene Gregor of Rochester. The young couple is now at home at 287 Seville Drive, Rochester, N. Y.

MAGRUDER — NEWGENT*

Harriet Eve Magruder was married to Joseph Leeland Newgent, Jr., on August 26, 1967, in a candlelight ceremony at the Galloway Memorial Methodist Church in Jackson, Mississippi. The former Miss Magruder is the daughter of Clan members Mr. and Mrs. Edwin Howard Magruder of Jackson. Mr. Newgent is the son of the Rev. and Mrs. Joseph L. Newgent of Frankfort, Indiana. The young couple will make their home in New Orleans, La.

**This news was received after the Gathering.*

BLUNT — VON HEISERMANN

Marion Augusta Blunt was married to Julian Heinrich Hans Ludwig von Heisermann und von Hohenlohe in St. Mary's Chapel of the National Cathedral in Washington, D. C., on January 18, 1968. The former Miss Blunt (a Clan member) is the daughter of Assistant Chieftain and Mrs. Harry Woodward Blunt of Bethesda, Md. She is a graduate of LaSalle Junior College in Massachusetts and of George Washington University, Washington, D. C. Mr. von Heisermann is the son of Col. Graf Wolfgang Heinrich von Heisermann und von Hohenlohe and the late Klarissa von Heyss von Heisermann. Born in Koenigsberg, East Prussia, Mr. von Heisermann received most of his education in South Africa, but did graduate work at Lincoln College, Oxford, England, and in New York City. Mr. and Mrs. von Heisermann will make their home in New York City.

ENGAGEMENT

The engagement of Miss Helen Marie Stokoe to David G. Phillips has been announced by her parents, Clan members Dr. and Mrs. William C. Stokoe, Jr., of Silver Spring, Md. Mr. Phillips is the son of Mr. and Mrs. Howard Phillips of Poughkeepsie, N. Y. Helen Marie and David, both, will be graduated from Cornell University in June 1968, and plan to be married soon thereafter.

OLD GAELIC BLESSING

May the roads rise with you
And the wind be always at your back;
And may the Lord hold you
In the hollow of His hand.



MRS. JULIAN VON HEISERMANN



MRS. JOSEPH L. NEWGENT, JR.



LT. DOUGLAS G. MAGRUDER

DEATHS

Baugh, Mrs. Frederick H., Sr. (Annesley Bond), January 28, 1968, Clan no. 706
Davis, Mrs. George E. (Kate Test), July 31, 1967, Clan no. 1209A
Hatfield, Mrs. W. A. (Edna Greer), April 21, 1967, Clan no. 990
Jenkins, Miss Mary Adalaide, June 15, 1967, Clan no. 676
Magruder, Commodore Cary W., July 1967, Clan no. 531
Magruder, Mrs. Ernest P. sister of Sir Malcolm MacGregor of MacGregor, and
Clan no. 318 L.M., died in Perthshire, Scotland, November 27, 1967
Milwit, Jacob, December 26, 1967, Clan no. 946A
Wetzel, Mrs. Fred J. (Martha Coker), April 21, 1967, Clan no. 1431
White, Mrs. William George (Elizabeth Thrift Andrews), April 23, 1967, Clan
no. 92C

RELATIVES OF MEMBERS

Hamilton, John W., husband of Laura Susan Ewell Hamilton;
Loveless, John E., husband of Marjorie Hill Loveless;
Magruder, Douglas G. Lt. U.S.A., grandson of Brig. General Marshall Magruder
(former Chieftain), and nephew of Mrs. Loren F. Cole;
Magruder, Elizabeth St. John, wife of J. Maynard Magruder;
Shoemaker, Florence Magruder, sister of Edith Magruder;
Safford, Alberta Haden, sister of Eunice Haden.

MEMORIALS

LIEUT. DOUGLAS GRAHAM MAGRUDER

Lieut. Douglas G. Magruder, USA, the youngest of the three sons of Mr. and Mrs. Peyton M. Magruder of Coral Gables, Fla., was killed in action at Dak To, Vietnam, on November 18, 1967, at the age of 24 years. He was buried in Arlington National Cemetery near his Grandfather, Gen. Marshall Magruder (former Chieftain), and his Granduncle Gen. Bruce Magruder (Clan #513).

Douglas Magruder was an outstanding athlete. While attending West Point 1962-64, he was voted the Outstanding Athlete Triathlon Award for setting records which still stand. He was a Distinguished Military Graduate of the University of Miami in 1966. The Military Adviser to the U. of Miami's ROTC battalion said of Douglas, "He was the epitome of what a young career Army Officer should be—dashing, courageous and honest. There are too few." His family has received many letters from Douglas' comrades, all emphasizing what a fine young man he was. One read: "The manner in which he led his subordinates impressed not only his superiors but every man right down to the lowest individual in the ranks. His extreme bravery, devotion to duty, and inspirational manner of leadership made him the man he was." A former commanding officer wrote from Vietnam, "I honestly feel like he was my brother. I admired him as a cadet, as an athlete, and as a leader of men. The talents that he possessed always amazed me." Douglas had volunteered both for the paratroopers and for service in Vietnam. In his last battle he was serving as a forward artillery observer. All of the officers of his company were killed in that battle.

Besides his parents and two brothers, he is survived by his wife and baby son, Douglas G., Jr. His aunt, Mrs. Loren F. Cole, is Clan no. 1107.

MRS. FREDERICK H. BAUGH, SR.

Mrs. Frederick H. Baugh, Sr., the former Annesley Bond died January 28, 1968 in Baltimore, Md. Mrs. Baugh, 84 when she died, was a native of Rockville, Md., but had lived in Baltimore for the last seventy years. Mrs. Baugh had been an active member of the American Clan Gregor Society for thirty-five years and had attended gatherings regularly until she was taken ill in 1966, at which time she was moved from her home to the nursing home where she died. Her Clan no. was 706.

She is survived by a daughter Miss Annesley Baugh of Baltimore and a son Frederick Baugh, Jr. (Clan no. 1400) of North Augusta, S. C.

MRS. GEORGE E. DAVIS

Mrs. George E. Davis (Kate Test Davis), no. 1209A of the American Clan Gregor Society, died at the age of 90 on July 31, 1967, in Orangeburg, South Carolina. Mrs. Davis was for many years active in the Federated Women's Club of S. C. and was honored in 1960 for her thirty years of service as chairman of the Scholarship Fund and Student Loans. Because of her interest and concern for students she was beloved by many young people throughout the state. Mrs. Davis is listed in Who's Who of Women of America, Who's Who of Women of the South and Who's Who among Southern Baptists.

Mrs. Davis was the wife of the Rev. George Edward Davis and was a cousin of Clan member Vivian M. Mills.

WINBOURNE MAGRUDER DRAKE

Winbourne Magruder Drake (Clan no. 30), whose death was recorded in the 1967 Yearbook without details, died on August 17, 1966 at the age of 91 following an extended illness. The funeral services were held at his residence, Mt. Ararat Plantation, and burial was in the family cemetery in Jefferson County, Mississippi. Mr. Drake was engaged in the cotton business for many years. He had been Secretary of the Southern Cotton Shippers Association, and a member of both the Memphis (Tenn.) Cotton Exchange and the New York Cotton Exchange, retiring in 1927. Since then he had been a cattleman, farmer, and tree farmer. He was president of the Board of Trustees of Jefferson Military College from 1950-56. Survivors include one sister, Miss Claribel Drake of Jefferson County, Miss., (Clan no. 640).

MRS. W. A. HATFIELD

Mrs. W. A. Hatfield (Edna Greer Hatfield) (no. 990 of the American Clan G. S.) was born in 1880, at Marshall County, Indiana, daughter of Oliver Perry Greer and Catherine (Schrom), and died at Ponca City, Okla., Jan. 16, 1967, at the age of 86.

After graduating from Bourbon High School and Bourbon College and School of Music she taught school before going to Oklahoma in 1902. She attended the University Preparatory School in Tonkawa, Okla., where she was later an assistant in the commercial department. She attended the Gregg

Business College in Chicago and also took courses at Central State College at Edmond, Okla. She worked several years in a lawyer's office and was Librarian at the City Library and served on the board for many years.

Through her efforts, in 1931, the annual reunions of the Old Settlers of the 3-District Organization was started. It is still an active group. To preserve the histories of these settlers, who came to this part of Oklahoma following the opening of the Cherokee Strip, Mrs. Hatfield contacted many people and wrote their stories. She typed and gave over 200 manuscripts to the Oklahoma Archives at the University Library at Norman. She was interested in genealogy and enjoyed not only tracing her own lines but helping others with their family charts. She joined the American Clan Gregor Society in 1948 and served as State Deputy Chieftain for many years.

She married twice, first Wallace Porter and second the Rev. W. A. Hatfield. Both husbands predeceased her. She is survived by two daughters, Mrs. P. L. Serviss of Tonkawa, Okla., and Mrs. H. S. West of Toronto, Kansas. She also leaves five grandchildren and eleven great-grandchildren.

COMMODORE CARY WALTHALL MAGRUDER

Commodore Cary Walthall Magruder (no. 531) died July 1967. Commodore Magruder had been a member of the American Clan Gregor Society since 1920. He was born in Vicksburg, Mississippi, April 7, 1886. He attended Louisiana University and the U. S. Naval Academy from which he graduated in 1908.

During World War I, the then Captain Magruder, was awarded the Navy Cross for distinguished service as commanding officer of the U.S.S. Preston and later of the U.S.S. Landsdale.

During World War II he served with the Fleet Operational Training Command of the Atlantic Fleet with the rank of Commodore.

After the war Commodore Magruder retired from the service and made his home in Jamestown, Rhode Island.

MRS. ERNEST PENDLETON MAGRUDER

Mrs. Maryel Alpina Magruder (Clan no. 318 L.M.) died in the Glenafton Nursing Home, Glasgow, on Friday, November 27, 1967. She was the last surviving child of Rear Admiral Sir Malcolm and Lady Helen MacGregor, and the widow of the late Dr. E. P. Magruder of Washington, D. C., who died of cholera in World War I when serving with the American Red Cross in Europe. They had one child, a son, Ernest Pendleton Magruder. Mrs. Magruder worked as a Supervisor in a munitions factory during that war and was awarded an MBE for her services. After the War she came to live in Perth. She was much interested in her church, in charities of all kinds, and was a warm supporter of the Perth Theatre, the Rifle Club (her son was a crack shot), the Wild Life Fund, the Perth Museum, etc. In WW II, she lost her son who was shot down while leading his squadron in the last convoy to get through to Malta. Mrs. Magruder was 92 when she died, and up to the end of her long life she continued to enjoy reading, television, and crossword puzzles. She was greatly beloved and will be sadly missed by her wide circle of friends in Perth.

JACOB MILWIT

Jacob Milwit (no. 946A of the American Clan Gregor Society), died of a heart attack at his home in Washington, D. C., on December 26, 1967, at the age of 66.

Mr. Milwit was a staff lawyer in the Claims Division of the General Accounting Office. He received his law degree from the old Southwestern University and was a member of the District of Columbia bar. At the outbreak of World War II, he, the oldest of five brothers to serve in the armed forces, joined the Army. He served in the China-Burma India Theatre until 1945. Mr. Milwit was a past commander of the GAO post of the American Legion and was a 32nd. degree Mason.

He is survived by his wife, Virginia C. Diedel, long time member of the American Clan Gregor Society.

MRS. WILLIAM G. WHITE

Mrs. William George White (Eliza Thrift Andrews), #92C a Charter member of the American Clan Gregor Society, died April 23, 1967 in Fredericksburg, Va., at the age of ninety-two. She was the oldest of the five children of Edwin Andrews and Sally Magruder Ferneyhough. She was born in Fredericksburg, Va., and grew up in Caroline County. She attended the Women's College in Tappahannock, Va., and afterward taught in "one room schools" in Essex and Caroline Counties.

She married William George White, June 29, 1898, and for the thirty-two years of their married life lived on a farm in Caroline County where they raised and educated 7 children.

Mrs. White and her husband were among the founders of the Sparta High School.

Mrs. White was active in the Missionary Society and other church work at Upper Zion Baptist church. When the Upper Zion Church was taken over by the Army for Camp A. P. Hill, Mrs. White joined the Salem Baptist church where she was active until her death in April.

Mrs. White was a faithful member of the American Clan Gregor Society for fifty-seven years and it is with deep regret that we mark her passing.

ORGANIZATION AND CUSTOMS *of the* SCOTTISH HIGHLAND CLAN

JAMES M. KEIR

In the early centuries of the Christian era the southern part of the island of Britain was occupied by the Romans who had subjugated the original inhabitants but failed to impose their rule upon the natives of what is now known as Scotland to whom they referred as Caledonians. As a consequence any historical records of this period are very meager and only fragmentary.

However, when the Romans abandoned Britain at the fall of their empire viz. about 450 A.D., there began a considerable migration of Christian missionaries into coastal areas of Scotland. One of their efforts resulted in rearing the ancient cathedral of Iona. These missionaries were of course capable of making records and from this period onward more information is available regarding these primitive times.

A marked change in Scots history occurred about 800 when Alpin, King of the Dalriadic Scots (Argyle) managed to subdue the Picts who controlled Alba (the north eastern portion of Scotland). It is generally considered that this change brought about a more united Scotland although some of the fringe territories came into the union sometime during the following two centuries.

This consolidation of Scotland led to a more stable social and economic condition and consequently left us with more dependable records which describe the prevailing political developments.

This new era is now generally regarded as the period in which the Clan System really had its first vigorous growth although some semblance of clanship had existed previous to this time. Scotland was very sparsely settled and it is easy to imagine that the settlements as they existed in deep valleys and glens all separated by towering mountain ranges were truly few and far between. They were usually initiated by a family selecting a more favorable location than they were previously occupying. They continued to live at the new location and as time went on the family multiplied and new generations arose. The founder or original settler was regarded as chief if he continued to show leadership and his name became the name of all the members. Bear in mind that all these members had some blood relationship to each other which fully justified the use of the Gaelic word Clann, which means family. Many clans were founded in this simple way although some exceptions may be noted.

In many of the clans their proprietorship was referred to as owning their territories since their founding ancestor was "the first to raise smoke to boil water" on their lands. Morally this was the soundest basis on which to claim ownership and in law it is referred to as allodial ownership. This was the right to ownership that the McGregors exercised in regard to their extensive territories. This right, of course, made it necessary to resort to the sword to protect these rights—"Coir a glaive"—as expressed in Gaelic.

When the later Scottish kings began to follow English and continental practice in establishing feudalism they did so by issuing charters for the land. The Campbells secured charters for Glenstrae and Glenlyon, the ancient homeland of Clan Gregor. The land now belonged to the Campbells although the Clan Gregor chiefs continued to inhabit the recently chartered territory.

The chief was regarded as the most important man in the clan and he, in most cases, inherited the strong instinct for leadership and aggressiveness which all his ancestors had possessed before him. In a fully developed clan the chief's decisions were subject to approval and revision by the clan council. Indeed, the authority of the council extended to the point of forcefully restraining the chief if his actions were bringing damage to the clan as a whole. Several instances are upon record of this happening, so we can see that the authority of the chief was anything but absolute.

The chief, of course, had the responsibility of taking care of each of his clansmen economically and otherwise. There was a certain amount of class distinction among the ranks of the clan folk as there always is with a large group of men. There is always present the tendency to separate the "sheep from the goats." A group of the clan were recognized as "duhnie massalls" or gentlemen of the clan and these men occupied positions of responsibility in the daily life of the community. These gentlemen were assigned by the chief to larger areas of desirable land in order to maintain their dignity and higher living standards.

Keeping in view the family relationship, it might be expected that the respect and friendliness between the chief and his most humble clansman was of the very finest kind. Foreign visitors in reporting their visit to Scotland in the middle ages were amazed at the relation between the chief and his humblest followers. Similarly, the devotion shown by the clansmen towards their chief was in the extreme and they would follow him in any dangerous venture to the very death, if necessary. The chief's desire and commands must always be carried out even if it involved warring upon the king.

The matter of succession to the chiefship was always a weighty concern to the clan. Accordingly the heir to this position was always designated during the life of the present chief. The chief selected his successor with the approval of the clan council and in some cases the tanist or chief presumptive was installed in his office at the same time the chief was inaugurated. The selection was always limited to some close relation of the chief who belonged to the main line of descent from the original founder. This practice has always been known as the law of tanistry.

The Salic law was practiced in most European countries but was not accepted among the Highland Clans. This law forbade a female becoming a reigning monarch. A number of cases are on record where a female chief has held sway to suit a peculiar set of exigencies that existed. The chief, under these circumstances, could appoint a captain or a judge of the clan in case of war or where a legal dispute presented itself for solution. This was always done with the approval of the council.

By practicing the law of tanistry many disputes were obviated particularly if the chief died suddenly. In some cases, if a tanist had not been appointed before the chief's death, serious schisms arose within the clan which led the community on the downward path to dishonor and weakness.

The above statements find ready illustration in the present case of Chief Dame Flora McLeod of McLeod, who resides in her castle of Dunvegan on the island of Skye. Her successor-to-be or tanist is a young McLeod to whom she is closely related.

The residence of the chief is considered the "home and the hearth" of the race. The residence was generally a strong military position well adapted to defensive action and was looked upon rather reverently by all members of the

clan. Their chief owned considerable land which descended from one chief to the other through many long generations. This provided ample material support and sustenance for the chief and his family. The chief had the authority to assign areas of land to the office holders and important men of the clan who carried some of the responsibilities. The cadets of the clan, those who had close relationship to the chief, were often assigned considerable territories to cultivate and to administer and if this cadet line of descent remained in residence on this land for three full generations then the fourth could claim true ownership of the land involved and the claim would be indefeasible. This often led to the necessity to evict an occupant in the third generation to obstruct his claim of ownership. Nevertheless, ownership often resulted and after a few more generations another branch of the clan would be established with a chieftain as its head having all the trappings of chiefship and having its own "home and hearth" as representing its founder, but owing allegiance and loyalty to the high chief.

As the clan became more numerous the work of administration and regulation became a greater burden and this required several officers taking over more of the chief's duties. Such an official was the Seneschal to whom was entrusted the detail of the chief's domestic arrangements and also, in some cases, to see that judicial decisions were carried out to the full purposes and intent of the law. Such a man might be considered a steward or majordomo. Another important office in the clan was that of Sennachie. His duties were to see that all important events in the clan history were recorded during his tenure of office and to add these to the already complete and voluminous traditional history, genealogy and legend of the clan and its members.

To the average clansman the matter of his genealogical descent was of prime importance, in fact was almost sacred to him. Countless cases have been recorded where a Scot was able to reel off in rapid succession his long lineal descent for four or five centuries. Many Scotsman found it necessary during the lean centuries to offer their sword to continental rulers as mercenary soldiers. This brought them into contact with men in all countries and their obvious devotion and pride of family brought about the widely known adage "as proud as a Scot." One may feel sure that any attempt to disparage his ancestors was a case for blood letting and his claymore and dirk came into full play on the impulse.

Another important office was that of Toisech who seemed in most cases to be the oldest and most experienced cadet of the clan. His duties seem to have been of a varied nature. It would seem however, that he would have to assume the duties of the chief during the latter's absence or sickness.

It is interesting to note that a fairly widely distributed name in Scotland is that of Toshack and is commonly met with in the central belt of Scotland. The bearers of that name have inherited it undoubtedly through many generations from some Highland clan.

The bard of the clan was a truly popular officer. It was his duty to record all contemporary happenings, particularly those of a romantic or heroic character. He was expected to memorize and to sing all these passages on certain occasions as well as to play the harp as accompaniment. These occasions were mostly at festivals.

We have previously mentioned that one of the great interests of the clan was to assure preservation of the main line of descent of the clan chiefs from the founder direct to the contemporary chief and beyond. One custom which

was aimed in this direction was known as "hand fasting." This was an agreement between two chiefs by which the heir of one would make a "left hand" marriage with the daughter of the other. This meant that the couple should live together for a year and a day and if no signs of issue appeared before then, the agreement was cancelled. If issue arose then a full marriage was entered into. If the pair broke the contract as above, each was free to "hand fast" with another mate. This was carried into effect in other cases where, for example, a chief lost his wife by death and the children had died; then he hand fasted with a suitable clanswoman and if she had issue then a "right hand" marriage was carried out. From the modern viewpoint this practice would be considered unmoral. However, the practice was followed for centuries with apparently wide approval. It secured a positive line of succession and prevented grievances about childless wives, etc., which was so important in perpetuating the race.

Another custom which prevailed in the middle ages, and even was practiced until comparatively recent times, was that of fosterage. In this custom a child would be exchanged by a gentleman for the child of a humble member of the clan to be reared, each by foster parents. This encouraged a warm feeling between all social levels of the clan and there exist many examples of great sacrifice and devotion by one foster brother to another even to the point of offering up a life to save the other foster brother.

Another custom that played a very important part in the regular life of all clans was the giving of each clansman's "calp" to his chief; the significance of this practice is worth noting.

The "first fruits" of the clansman's cultivation of the soil were given to the chief as his portion of the income from the clan lands. This was usually part of the actual crop itself, oats or hay, etc., and in regards to animals the first born calf from his cows. The significance of the "calp" was that the clansman who gave the "calp" was required to follow the recipient of the "calp" to war if required. In some cases a clansman could get no land from his chief and had to live on the land of a neighboring clan. He then was obliged to fight for a chief who was not of his own kindred. It might be considered that giving a "calp" was approximately equivalent to rendering homage as practiced in continental feudalism.

When a chief traveled through other territory than his own he was always followed by his "tail." The "tail" was in fact the chief's bodyguard and its duty also was on occasion to act as a police force to maintain order and particularly to repel marauders who attempted to raid the clan lands. When the chief traveled beyond his own territory he really traveled in style with the well-known purpose of impressing other chiefs with his strength and importance. Accordingly, he had with him all his important officers, hunters, well equipped fighting men, as well as his bagpipers, etc. He might take along his bard, depending upon the nature of the occasion. Many of the very old pictures in existence show a chief proudly leading at the head of his "tail."

When a chief was in his own territory he was welcome to stay over night and find accommodation for all his men and animals including the hunting dogs at the nearest clansman's property. It was considered a great honor to entertain the chief.

During the earlier centuries a statute was enacted to the effect that every man must find himself a "lord." This meant that any man who had no clan connections or who did not acknowledge allegiance to a lord or large land owner,

must immediately find some one to whom he could become attached. Many of these men had been on friendly terms with some of the clan chiefs and others of the clansmen and they found no great difficulty in being welcomed into the ranks of the clansmen. They would of course be required to avow loyalty to the chief and to the body of the clan and its customs and practices. Some of these adopted men retained their own names and the more aggressive who acquired prominence after a few generations were able to establish a "sept." For instance, by intermarrying for several generations with McGregors the offspring became strongly entrenched McGregors, but continued to bear the name of their founders. Thus was a Sept established.

An example of adoption by marriage is that of an old Dunbartonshire family which was represented by John Leckie of Croy and Balvie. He married a daughter of McGregor of Glengyle and thus became a brother-in-law of Rob Roy. He was present at the battle of Sheriffmuir where several hundred McGregors had assembled in 1715. The Leckie Sept became quite numerous.

Due to the long sustained proscriptions against the use of the McGregor name it is really astonishing that the McGregor name is in use today; and it is due solely to the dogged and persistent love of name and kindred that the name has not become entirely forgotten. When the proscriptions were withdrawn in 1774 by act of Parliament, many prominent men changed their names to McGregor. They had for several generations secretly kept the knowledge of their true family name and when law sanctioned the use of the name they immediately adopted it. For such was their enduring love of family and clan relationship.

The matter of clan organization is a very extensive subject and in these few pages only a brief summary has been possible. It will be quite evident to the fair minded reader that the relationship between the clan members denotes a strong cohesiveness as well as a deep respect and affection of each one to the other. The slow evolution of the clan system throughout the centuries was undoubtedly productive of the best practices that suited the distinctive features of the Scottish character. It enabled the clansmen to resist the continual attempt by foreign powers to reduce them to a condition of subjugation, mostly due to their undying love of independence and freedom. It also enabled them to practice a form of democracy which was without any equal in any tribal system during these crude and primitive times.

The system had reached its peak of development at the time of the battle of Culloden when the clans were abolished by parliamentary action and it seems like the hand of providence had been put forth to prepare Scotland for greater responsibilities in the great industrial revolution which was just awakening. History can tell how well that brave little country faced those burdens and in addition was always ready to give support for the cause of right and to battle with the wrong—all this a result of the deeply ingrained spirit of the clans.

POETRY

by

ALEXANDER R. MAGRUDER

HAD I BEEN THE KING

Had I been James the second
Instead of that foolish drone
No Dutchman would have toppled me
From England's ancient throne.
There would have been no Papists;
No mass would have been said.
I should have died in Whitehall, and
I should have died in bed.
The history of England
Would have been another thing;
Instead of a German George
There'd been a Stuart King.

ROBERT THE BRUCE

Hunted and hounded
Through many a year—
Often cold and hungry,
But above all fear—
Bruce led the Scots with fading hope
Until a spider above head
Showed him the way to victory—
Not to a gory bed.
And so, of all the Scots
It was a fitting thing
That of this dour race
He became the King.

The author, The Hon. Alexander R. Magruder, served many years in the U. S. Diplomatic Service and is currently a resident of Switzerland.

REPORT ON ST. ANDREW'S SOCIETY OF WASHINGTON, D. C. EVENTS OF 1967-68 SEASON

JOHN P. McADAMS

Clan Gregor members have always taken an active part in the St. Andrew's Society, but never more than in 1967. Not only was the Presidency of the Society held by a prominent Clan Gregor member, Assistant Chieftain Harry W. Blunt, but all of the principal Committee Chairmanships were held by Clan Gregor members. Even the Pipe Major, Greg O'Brian, although not a Clan member, carried a name reminiscent of the Clan.

Although many members of the American Clan Gregor Society also are members of the St. Andrew's Society, the only member of the Society to be admitted to Clan Gregor since the 1967 Clan Yearbook was Maxcy R. Dickson. If it were not a requirement of the St. Andrew's Society that all members be men we would be able to add the name of Mary Tyler Urquhart, wife of St. Andrew's Society member Commander John Urquhart, who was admitted to Clan Gregor in 1967.

The three main events of the St. Andrew's Society under the Chairmanship of Clan Gregor members were the Kirkin' O' the Tartan, The Tartan Ball and The Burn's Nicht Dinner. It is difficult to say which was the highlight of the year because many members of the Society differ in their feelings as to which event is the finest, or the most Scottish, or the most enjoyable. Although the popularity of the activities of the Society is a matter of personal taste, one thing is certain, the religious program of the Society, The Kirkin' O' the Tartan, has the greatest attendance. Over three thousand have attended each Kirkin' for the past several years making it the largest attended service at Washington Cathedral. Last year one of the officials of the Cathedral told the Chairman of the Kirkin' that sometimes more people have attended the Cathedral for the Kirkin' than any other religious event including Easter and Christmas.

The Kirkin' O' the Tartan for 1967 was under the Chairmanship of John McAdams and was held on a rainy day in May. The able guest speaker, Dr. Dougald McLean, spoke on the necessary virtues of any one who wears the Tartan. He pointed out the required virtues were Integrity, Honesty and Courage all suitable badges of MacGregors. The MacGregor Tartan was one of the many Tartans blessed that day on the High Altar of the Cathedral.

The Tartan Ball under the Chairmanship of Jim Macgregor and with 1300 attending was the largest and most spectacular of all the Balls. The 247 foot ballroom was adorned with Tartans and Coats of Arms representing all of the Officers and Board members of the Society. During intermission the "MacGregor's Gathering" was sung by Hugh Laughlin and on the final words, "Flourish forever," many members stood and some executed "Highland Honors." Indeed, at least one hearty "Rebel Yell" resounded and having heard it I believe there is no doubt that this famous yell must have originated with the MacGregors.

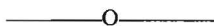
On January 26, 1968, the 209th anniversary of the birth of Robert Burns was commemorated with a gala Burn's Nicht dinner at the Statler Hilton's Presidential Ballroom. The toastmaster introduced distinguished head table guests and members including James Macgregor who represented the Clan, Bill Stokoe who gave the toast to the immortal memory of Burns, and Donald McCollum as Chairman of the dinner. With great pomp and ceremony the haggis was piped in with honor guard carrying claymores, battleaxes and dirks! We might add that the

procession included one member carrying high two bottles of Scotland's most famous product possibly as an aid to the palatability of the haggis. Bill Stokoe in his address made a most important "news announcement" before the actual toast when he stated that the President of the United States had just signed into law a bill removing the tariff on the import of bagpipes. He further read from a newspaper article which criticised the President's action indicating that this was only because of the Powerful Bagpipe Lobby that had threatened a "Pipe-in" on the steps of the Capitol, an act which would have surely brought the Legislative and Executive Departments of the Government to their knees! The evening was rounded out with excellent piping, dancing and singing and the rendition of "MacGregor's Gathering" brought many to their feet.

The St. Andrew's Society Pipe Band had one of its finest years in 1967 and grew in numbers and ability. Band Quartermaster Bill Stokoe, Jr. reported at the annual meeting that the Society now owns more complete band uniforms in MacGregor Tartans than we have ever had before. Most members of the St. Andrew's Society Band are also members of the Clan Gregor Society Pipe Band and use the same uniforms for both bands.

Country Dancing has progressed under the capable direction of Harry Ways so that there are now a greater number of persons doing the Scottish dances than ever before. The St. Andrew's Society Country Dancers performed at the Annual Gathering in Baltimore.

For the sturdy Scot the St. Andrew's Society held its annual Highland Games and Picnic in June under perfect skies. The games included Caber Tossing, Stone Putting, Hammer Throwing, Tug O' War and many running games for the children. For the first time the Society introduced the highland game of Tossing the Sheaf which proved to be most popular. There were more competitors entered in this game than in any other highland event in 1967 or any previous year. Tossing the Sheaf was conducted with the same rules as at the Grandfather Mountain Highland Games where the MacGregor Cup is awarded by the Clan each year for the highest toss.

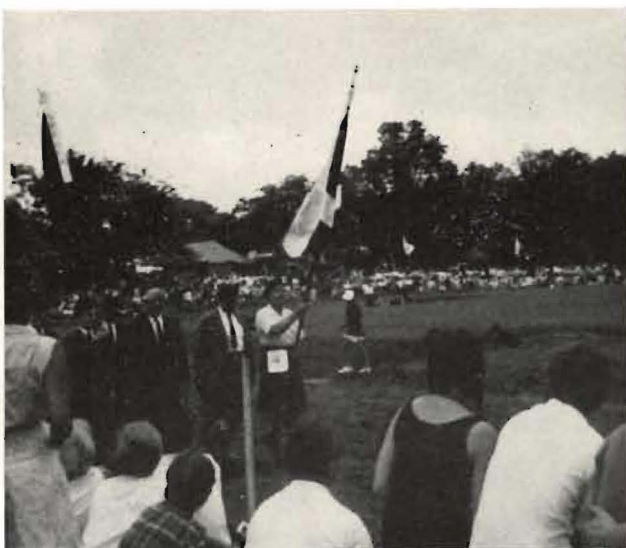


THE LEGEND *of the* SCOTTISH GAMES

There are many theories and legends dealing with the origin of the Highland Games in Scotland, according to an article in the "Mainliner," the monthly publication of the United Airlines. "One theory about these games of strength derives from the age-old philosophy of the Highlander that living a well-balanced life meant dividing his time equally between fighting, drinking, and loving. There were, of course, times when there was nobody handy to fight or love and the supply of whiskey had dwindled low. This left only the rather dull pastime of stealing each other's cattle. So, to stay in condition for the day when things improved, and to work off his frustrations, the Highlander took to throwing things about . . . heavy things like the smithy's hammer, big stones, and of course, tree trunks. The ancient pageantry of the Highland Games has a powerful appeal in North America. Games are staged here every year as well as in Scotland."



THE CLAN GREGOR TENT



THE PARADE



THE CROWD



WINNING DANCER
(*Daughter of Dr. and Mrs. Robert C. Grier, Jr., of Greenville, S C.*)



RONALD SHORT RECEIVING
THE ACGS TROPHY

THE ORIGIN AND HISTORY *of the* GRANDFATHER MOUNTAIN HIGHLAND GAMES

by BETTY LECKY

The second week-end of July, 1968, will mark the thirteenth anniversary of the Grandfather Mountain Highland Games. During its years of growth it has become one of the most popular and colorful events of its type in the nation and is often referred to as "America's Braemar."

Months of hard work went into the organization and preparation. The idea began to take shape when Miss Monimia MacRae of Asheville, North Carolina, sent an article about Highland Games to her cousin, Mrs. J. W. Morton (Agnes MacRae). Donald F. MacDonald, then of Charlotte, N. C., was contacted and at once offered his assistance. From that time on plans developed rapidly and many others gave enthusiastic help and interested cooperation.

Held annually on MacRae Meadows, high on the slopes of Grandfather Mountain, one factor that has contributed to the popularity of this event is the close resemblance of the Grandfather Mountain area to Scotland itself. It is doubtful if a native Scot, were he to go to sleep in his homeland and awaken in the mountains of Western North Carolina, could be sure he were not just over the next hill from his birthplace. The rugged terrain, the wildflowers, the fruit and even the weather are similar. Rhododendron grows in profusion as does the mountain ash (rowan tree) and the Allegheny sand myrtle (a member of the heather family). Thistles bloom in August in the meadows and along the roadsides, and occasional Scottish mists blow in through the gaps and about the peaks of the mountains.

Because the setting is a natural one and because the MacRae family, founders of Linville, were of Scottish descent, they decided to sponsor a gathering of clans and Highland games. The very first year an estimated 10,000 people attended the spectacle. Now spectators and participants come from throughout the United States and Canada for the annual event. Tartans of most clans are seen and The Grandfather Mountain Highland Games have become established as the largest gathering in the United States of people who revere Rabbe Burns and respect the caber toss.

On our tenth anniversary we celebrated the realization of our purpose: the selection of a worthy student of Scottish descent to benefit from our Scholarship Fund and receive expenses for a post graduate year at a Scottish University. The sponsors and patrons have made this possible. They must all feel the same gratification as do the members of the executive committee and all the many who have contributed generously of their time and hard work to help achieve this goal.

Chiefs of the Clans have been frequent visitors and honoured guests of the event since its inception. Guests of Honour in previous years have been Reginald H. MacDonald of Kingsburgh; Secretary of Commerce Luther H. Hodges (then Governor of North Carolina); Sir Leslie Monro, President of the United Nations; Hughston Maynard McBain of McBain; General Sir Gordon MacMillan of MacMillan and Knap and Kenneth Trist Urquhart of that Ilk, Younger.

Pipe Bands which have participated at the games in addition to the Cleveland Kiltie Band are the St. Andrew's Society Band of Washington, D. C., the Carnegie

Tech Band, the West Virginia Highlanders, the Fighting Scots of Laurinburg, N. C., the Robert Grove High School Band, the Miami Scottish Bagpipe Band, the Dunedin Pipe and Drum Corps, the U. S. Air Force Pipe Band, the Kiltie Band of York, Pa., and Clan MacRae Band of Okemos, Michigan.

The three day Games begin on Friday afternoon with a cocktail party held for the sponsors and patrons of the Games at the beautiful home of the Games President, Mr. Nestor J. MacDonald, in Linville. Friday night we gather for the Ceilidh at which time we sing together our favorite Scottish songs and have a very good program of entertainment.

Registration begins in MacRae Meadows Saturday morning followed by the following competitions: dancing, piping, track and field, tossing the caber, wrestling, and tossing the sheaf. On Saturday evening, the gala Tartan Ball is held for the Sponsors and Patrons of the Grandfather Mountain Highland Games. This is a very colorful occasion with a great program of entertainment.

On Sunday morning, a beautiful outdoor worship service is held in MacRae Meadows with the Grandfather Mountain Highland Game Chaplain, the Rev. Dougald Lachlan Maclean, D.D., of St. George's Episcopal Church, Flushing, Long Island, delivering the sermon. Following a picnic lunch on the grounds, the Pipe Bands pass in review followed by the Parade of Tartans. To the writer, this is one of the most colorful events of the week-end. Then follow exhibitions of Highland Dancing, Solo Piping, Pole Vaulting, Tossing the Caber, Highland Wrestling, Shot Put, Tossing the Sheaf, and the Tug o' War.

At the 1963 Games, the Tossing of the Sheaf Contest was instituted. In Scotland, this sport consists in using an ordinary hay fork to pick up and toss a sheaf of whins (Scottish word for gorse, the prickly yellow bush which blooms at the beginning of spring) over a crossbar suspended by ropes between two tall upright poles. Three throws are allowed for each height of the crossbar. The bar is raised one foot after all contestants have completed their throws. Failure to successfully toss the sheaf over the bar at least one time at any successive height eliminates that contestant. By this process of elimination of contestants, the winner is selected.

This year the American Clan Gregor Society silver Quaich trophy was won by Ronald Short of Winston-Salem, N. C., with a toss of 17 feet. For a picture of the Quaich (Gaelic drinking vessel) see the 1964 Yearbook, page 60.

CLAN MEMBERS WHO ATTENDED THE 1967 GRANDFATHER MOUNTAIN HIGHLAND GAMES

Mr. and Mrs. Harry W. Blunt; Miss Helen Gassaway; Mrs. George Hazelwood; Mr. and Mrs. James M. Kier; Mr. and Mrs. Arthur S. Lecky; Mr. and Mrs. John P. McAdams; Dr. and Mrs. Donald C. McCollum; Mr. R. Alan Temple; and Comdr. and Mrs. John Q. Urquhart.

*The 1968 Highland Games will be held at Grandfather Mountain,
Linville, N. C., July 12, 13, and 14, 1968.*

EDITOR'S NOTE: Mrs. Lecky writes: "More and more members of our society have made their way to Linville and Grandfather Mountain for the games and we hope to see even more in future years. If we can be of service to any of you regarding accommodations and information, please feel free to call on us."—Mrs. Arthur S. Lecky, 97 Ridge Road, Lyman, S. C. 29363.

ROSE HILL

by MARGERY MUNCASTER HAZELWOOD

"Rose Hill," one of the lovely old landmarks of Cumberland, Maryland, was a home in which Magruders lived and enjoyed a comfortable and abundant life within its sturdy brick walls. On June 8, 1967 the demolition of this house was begun in order to make room for the new Thruway—today "Rose Hill" is no more! But there are descriptions and pictures of it; so for posterity, perhaps some words should be set down, that future generations of Magruders may have a record of this charming and historic home which at one time was closely related to their family. (See photograph of "Rose Hill" taken about 1880).

In the very early nineteenth century, brick houses were rare in this comparatively remote section of western Maryland, so when "Rose Hill" was built in 1801, it was the third house of bricks to be erected in Alleghany County, and the first so constructed in the town of Cumberland. It was the home of Captain David Lynn, son of Judge David Lynn of Frederick County. During the Revolution, Captain Lynn had served with distinction in the Continental Army, and was one of the outstanding officers of the Maryland Regulars. Sometime after the close of that war, he settled in Cumberland, and soon became one of its leading citizens and one of its largest landowners. On November 18, 1790, he received a patent from the State of Maryland for a tract of land consisting of several thousands of acres, situated very near the famous Potomac River and extending over to historic Will's Creek in "The Narrows." On a part of this land, upon a bluff overlooking the Potomac, he built his home and called it "Rose Hill," after his favorite flower which grew wild and in great abundance over much of his land.

The house was variable in its brickwork. The front was of Flemish bond (that is, a header and then a stretcher alternating all along the same course, and each course a duplication of the preceding one). However, the sides and rear of the house were of Scottish bond (this consists of five courses of stretchers and then one course of headers, the pattern being repeated). The walls were of solid brick, eighteen inches thick, and all the bricks were made right there on the grounds.

Through a large batten door with black iron hinges extending its full width, one entered the wide central hall of the house. To the left was the drawing room (eighteen by eighteen with eleven and one-half foot ceiling). Up to the present day all the original woodwork and mantels were still in good condition, and even the horsehair plaster which extended throughout the house. The doors were all Bible ones with the "cross upon cross." Going from this drawing room into the dining room, one noticed the offset around the frame of the doorways. This framework was in the form of a "T," which was characteristic of many old homes of that period. It was also customary to make the mantel and the trim of each room different, and this was true of "Rose Hill." This dining room, like the preceding room, was eighteen by eighteen with eleven and one-half foot ceiling, and had hearthstones of the original square bricks which had also been made on the property.

Going from the dining room back into the hall, one came to the staircase which was unique in that it had a rise of six and a quarter inches, and a tread of twelve and a half inches, making a very easy ascent to the second floor.

To the right of the downstairs entrance hall was the old double porch-on-porch. Next came the kitchen and butler's pantry. Upstairs, on the second floor

were three large and one small bedroom, and up on the third floor were two bedrooms and, believe it or not, three attics!

As to the Magruder connection with this home, let us go back to the original owner of "Rose Hill," Captain David Lynn (1758-1834). In 1795 he wed Mary Galloway (1774-1853), daughter of Joseph and Sarah Birkhead Galloway of Anne Arundel County, Maryland, and they had ten children.

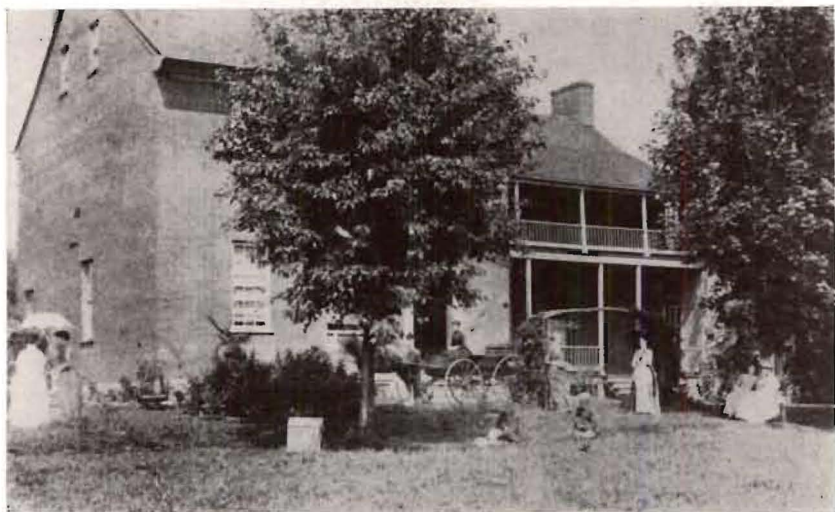
There are two of their children in whom we have special interest. The first is a daughter, Mary Galloway Lynn (1799-1879). We are pleased to note that she was married on Sept. 12, 1820 to Jonathan Willson Magruder, who was born Oct. 7, 1793 in Montgomery County, Maryland, and was the son of Dr. Zadok Magruder (1765-1809) and Martha Willson. This Mary Galloway Lynn and her husband, Jonathan Willson Magruder, lived with her mother and father for five years at lovely old "Rose Hill" before moving to Frederick, Maryland. They had seven children. It is one of their sons, General David Lynn Magruder, who was written up in an article in one of our Clan Gregor Year Books (Gathering of 1914; published 1915; page 66; his picture on page 67). In this account we read that "in 1833 he and his sister, Mary Martha, were sent to the home of their grandfather, Captain David Lynn, at 'Rose Hill,' Cumberland, Maryland, to attend school, and he spent several happy years there among his mother's relatives. While living there, a great fire visited Cumberland, and many of their friends losing their homes, Captain and Mrs. Lynn invited them to bring their families to 'Rose Hill' until they could make other arrangements. Though a large house, it could not accommodate all who availed themselves of this kind offer, so many of the small boys were domiciled in the large attic, where they had much fun and played many pranks on each other and on the older members of their families. One small boy, having a slight attack of whooping-cough, was the means of starting an epidemic, which included members of all the families who had taken advantage of Captain Lynn's offer." This David Lynn Magruder and his sister lived with their grandparents at "Rose Hill" for six years, then returned to their parents' home in 1839.

From the union of Jonathan Willson Magruder and Mary Galloway Lynn came many descendants with the surnames of Johns, Henderson, Robbins and Campbell. The Johns line is still here, or near here, the names now being Mills, Anderson, Good, Funaro; the Hendersons also are still in this locality. The Campbells moved away, and the Robbins died out here in town, but may be in some other sections of the country. I, the writer, am a Magruder descendant and living here in Cumberland; however, I do not come down from this Jonathan Willson Magruder, but from a younger brother of his, Zakok Magruder, III (1795-1832).

Now the other child of old Captain David Lynn in whom we are especially interested, Magruder-wise, is one of his sons, John Galloway Lynn (1803-1881). He was the brother of Mary who married Jonathan Willson Magruder. This John Galloway Lynn wed Rebecca Beall Singleton (1815-1893), daughter of John *Magruder* Singleton, and later, the great-grandmother of our much beloved Former Chieftain and now present Chaplain, the Reverend Daniel Randall Magruder of Boston, Massachusetts. In the picture of the family group, taken about 1886 at "Rose Hill," where she visited quite a lot, you can see this Rebecca Lynn; she is in the middle row, third from the left. She and her husband had seven children, the eldest of whom was Francina, called "Fanny," (1834-1920). Fanny later became the grandmother of the Reverend Daniel Randall



FAMILY GROUP AT ROSE HILL



"ROSE HILL"

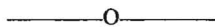


ROSE HILL CEMETERY

Magruder, because she married William Eugene Webster (grandson of Noah Webster) and had a daughter, Rosalie Eugenia, who wed Judge Daniel Randall Magruder. Their son is our present Chaplain. (See Year Book of the 1915 Gathering, p. 44.) Another Magruder in this family picture is Rosalie's step-daughter, Mary Magruder (daughter of Judge Daniel Randall Magruder by a first marriage), who is seated first on the left of the middle row. She, too, often visited "Rose Hill."

As has been mentioned, the holdings of "Rose Hill" estate extended over several thousands of acres. In 1851, May Lynn, widow of a David Lynn, on March 20th gave to the Vestry of Emmanuel Episcopal Church, Cumberland, Maryland, a deed for 12½ acres and 12 perches, "being part of the tract called 'George's Adventure' to convert said parcel of land into a cemetery." This land was several miles from the old home, "Rose Hill." Since then, the intervening land has been sold off, streets laid out and houses built, so that now "Rose Hill Cemetery," as it is still called (see picture), has no physical connection with the old homestead. Only its name reminds us that once this land was part of the large "Rose Hill" estate; that, and the names on the tombstones of the many Lynns and Magruders buried there. To mention a few, there are Captain David Lynn and his wife, Mary Galloway Lynn; Ellen Jane Lynn Magruder; John Galloway Lynn and his wife, Rebecca Beall Singleton Lynn. As we leave the cemetery and wander a short way, we find ourselves on "Magruder Street," also a reminder that the Magruders and "Rose Hill" were once connected.

The old homestead passed through the hands of three owners, after the time of the Lynn family which owned it for over three-quarters of a century. Next came the Schleys, then the Gepharts, and finally in 1904, the Aviretts. It was during their ownership of "Rose Hill" that General John Pershing and his then aide-de-camp, Major George C. Marshall, were house guests and entertained there at a large reception in 1921. The old homestead was a lovely, charming and delightful house situated on a bluff overlooking the historic Potomac River, and set among tall trees whose trunks, in later years, were thickly covered with heavy green ivy. What a pity that it is no more!



THE OLD STONE HOUSE

A small 200-year old stone house once used as a blacksmith shop at the corner of Seven Locks Road and River Road in Montgomery County, Maryland, recently found itself in the center of a road widening controversy. Its existence has been saved by the decision to realign Seven Locks Road as well as to widen it. However, any project to widen River Road from its intersection with Seven Locks Road west to the town of Potomac, Maryland, would threaten the old blacksmith shop again.

The building stands on ground which was part of a land grant made to Samuel Magruder and Josias Beall in 1720. Ninian Magruder called this land, "Magruder's Honesty," and left it to his son Samuel Magruder, III, in 1751. The nearby manor house, "Stoneyhurst," was built in 1767. On the chimney of the little old stone house are carved the initials "NM." Of all the owners of the house and land, only Ninian Magruder had those initials. Therefore, the present owners believe that the house was built by Ninian Magruder prior to 1751, but unfortunately records to prove this are lacking.

ANGUS MACGREGOR

Have you met Angus MacGregor? To members of the Society who have attended a Gathering in the last seven years, Angus is a familiar figure, but it occurred to me, as the Gathering folded in Baltimore and I tucked Angus under my arm and started home, that there were members all over the country who had never seen him and knew nothing about him. I decided then and there that that situation would be remedied.

Back in 1960 at a general meeting of the Society I heard the Rev. Daniel Magruder pleading for members to contribute to the *Endowment Fund*. Rev. Magruder is the father of this savings fund which guarantees the future of the American Clan Gregor Society. At the 1960 meeting our good Chaplain deplored the tendency of us all to be so tight with our purse strings, and went on to say that some means must be found to increase the fund. He suggested that even a Piggy bank might help.

At Christmas my mother, Mrs. Lloyd, presented my husband and me with a piggy bank, because she said when she saw him she could not resist him. He is a charmer, all 18 inches of him, a piggy no piggy lover could resist. When we looked at him we knew right away that here was the Endowment Fund Pig. Out came my paints and brushes and in no time at all he was sporting a tartan jacket and was a proper MacGregor, Angus Duncan MacGregor.

In 1961 at Annapolis, Angus made his first formal appearance in the Society and was properly introduced at the banquet by Dr. Roger Magruder, then the Chieftain. Since then Angus has not missed a Gathering. At the registration table he collects for the Endowment Fund, \$30, \$40, \$50 a meeting. Frequently you will hear one member remind another, "Don't forget to feed Angus."

Angus was well fed in Baltimore but October is months away and that is a long time between dinners. How about it, won't *You* feed Angus? All checks, large or small will be appreciated. Make checks payable to the American Clan Gregor Society marked for either the Endowment Fund or Angus MacGregor.

Thank You! !

EDITH BLUNT, *Angus's mother*



Photo by Bernard's Camera Shop, Bethesda, Md.

ANGUS DUNCAN MACGREGOR



ALEXANDER MACGREGOR, M.D.
of Prince Edward Island

ALEXANDER MACGREGOR, M.D.
of Brackley, Prince Edward Island

by MARGARET M. LUCKEY

Dr. Alexander MacGregor was my great-grandfather. His daughter, Elizabeth, my grandmother, was the wife of Henry Cross Trowan of Hull, England, and Woburn, Massachusetts. Grandmother told many tales to my brother and me when we were children. We were delighted always by her tales of her father and her recitations of the poetry of Robert Burns. These she always repeated when asked.

When my great-grandfather was a student at the Medical School of the University of Edinburgh from 1814 to 1817, he yearned to go to Flanders with the army under the Duke of Wellington. In the winter of 1817, he requested early credit and certification to join his brother as an M.D. in the army, and, we have always understood, in the Black Watch. This permission was refused and the disappointed medical student swore that he would finish his course, graduate and emigrate immediately. He would never put foot on the soil of Scotland again nor see Edinburgh's Middle Meadow Walk.

That July he sailed for New York with his instruments for practice, his wardrobe, supplies and such money as his family could give him. The ship was wrecked in a heavy storm in the North Atlantic. Dr. MacGregor was one of the passengers picked up by a fishing vessel going from the Grand Banks to Charlottetown, Prince Edward Island. The young doctor arrived there without the clothes, supplies, or money he had had when he started so enthusiastically from Scotland for New York and the New World. His first act in Charlottetown was to set a broken arm for a traveller at the inn. For this he received a shilling—and he began his practice of medicine. He sent home for new supplies, which came after many months. He married Anne Stewart, the daughter of a farmer on the Brackley Point Road. They settled there on a considerable acreage with Gregors, Shaws, MacCallums and Stewarts as their neighbors—not on the soil of Scotland, to be sure, but close to the Scottish families of the area. Dr. MacGregor is recorded in the "History of Medicine in Prince Edward Island" as settling at Brackley Point in 1817.

Dr. and Mrs. MacGregor raised a family of four children, one son John, and three daughters Anne, Belle and Elizabeth. My grandmother Elizabeth was the only one who married. My brother, Colonel G. Elliott Full of Charlottetown and I are his only great-grandchildren. In the next generation my son Otis Elliott Perry and my daughter Belinda Elizabeth Perry Osgood, are the only descendants.

Dr. MacGregor was a fine doctor, well-known over the whole province. He appears in the lore of the Scottish settlers of Brackley, Belfast, and other parts of Prince Edward Island. He was a close friend of the Reverend John Auckland Geddie who left his church in New London, Prince Edward Island to go to the South Pacific in 1848 as a Canadian missionary. While in Prince Edward Island, the Reverend Mr. Geddie made the cabinet for my great-grandfather's clock and with it a replica in which his watch might hang at his bedside. These are still in the possession of the family. Dr. MacGregor sent to Perth, Scotland, the birthplace of his wife, for the works for the tall clock.

At this time a company of the Black Watch was in the garrison in Prince Edward Island, commanded by Captain John MacGregor, a brother of Dr. Alexander MacGregor. It was related by my grandmother that men from this

company came at times to help with harvesting on the large farm. The children watched with delight when these colourful soldiers worked in the fields.

In 1851, Dr. MacGregor joined with a group of gold seekers, going from Prince Edward Island to California. They sailed from New York to Panama and walked across the Isthmus in the company of many others. On the Pacific side they boarded a vessel bound for San Francisco. He was the only doctor in the group, and in his letters to his family he wrote of the many victims of fever in the Isthmus and in the groups they met returning from California, also stricken by fever.

In Sacramento he set up practice, did not go to the gold field. Again he had a large practice. He had a money belt heavy with gold to bring back to his family when he and his friend Peter MacNeil were ready to return. While they were waiting for passage on a ship, one night four men came to Dr. MacGregor in the inn where he and Mr. MacNeil were staying and begged him to go with them to attend the wife of one, who was in labor. The good doctor went. He never returned to his friend. The morning of the day they were to sail for home, the body of the doctor was found in an alley in Sacramento. He had been robbed and murdered.

Dr. MacGregor's violent death was recorded in a ballad written by his friend Peter MacNeil after his return to Prince Edward Island. It was published in the Charlottetown paper the next year.

EDITOR'S NOTE: Mrs. Luckey tried to obtain a copy of the Ballad, but it had not been received when we had to go to press. It is hoped that it can be published another year.

DON'T FORGET

*The 1968 Gathering will be at the
Sheraton-Fredericksburg Motor Inn in Fredericksburg, Va.*

October 11th and 12th

BOOK REVIEW

AULD REEKIE, by *Alasdair Alpin MacGregor*

Robert Hale, Ltd., London, 200 pages. First publ. 1943. Fourth edition, 1955.

What happens when a Highlander leaves his native hills and brings his two lads to Edinburgh for an education? When that Highlander is a MacGregor, and the Bard of the Clan Society to boot, his reactions can never be uninteresting. In "Auld Reekie," Alasdair Alpin MacGregor, one of the aforementioned lads, describes his life in Edinburgh, his school experiences and the attractions of the city. Although the book was undoubtedly meant to present the charms of Edinburgh, it is the portrait of that dyed-in-the-wool Highlander, father of the boys, which dominates the writing.

Colonel MacGregor, father of Iain and Alasdair (the author), while admitting that Edinburgh offered educational opportunities for his lads superior to that which was available in the hills of home, never let his sons forget their clan heritage. They were carefully schooled in the family's history. They tramped, with the Colonel, over the battlefields of Bannockburn and Prestonpans. They discussed with him the constant flow of genealogical information which passed between the Colonel and the Clan Seannachie, Miss Amelia MacGregor of MacGregor. In matters Gaelic, Iain and Alasdair firmly believed that they had the supreme authority in their own home.

Colonel MacGregor, steeped in the traditions of clanship, took a characteristic step to expedite his family's removal to "Auld Reekie." On his first visit to the city prior to taking up residence there, he decided to enlist the help of a fellow clansman, ANY fellow clansman! Accordingly, he hied himself to the Post Office where he flipped the pages of the local directory to MACGREGOR. The first in the book of that great name was one Adam MacGregor, completely unknown to the Colonel. No matter! The bluff Highlander duly presented himself on Adam's doorstep, introduced himself, and confided in Adam the problems of moving a household to a strange city on somewhat limited means.

What power there was in the name MacGregor! When the Colonel and his family arrived in Edinburgh they found that the Adam MacGregors had been hard at work. The new home was ready, well stocked with food, and with a welcoming fire blazing cozily on the hearth. Adam MacGregor had lived up to the best traditions of clanship. For the duration of the Highland family's sojourn in Edinburgh, the "Auld Reekie" MacGregors were to be their closest friends.

The Colonel took the Clan relationships seriously. Alasdair tells the rather curious story of Robert Louis Stevenson's claim to MacGregor descent. The great author had believed that he was descended from the Clan Gregor, a claim which the Colonel could not support. Of this interesting tale, Alasdair MacGregor writes: "A certain chiel named Robert Louis Stevenson, the Colonel now informed us, was prominent among those spuriously claiming kinship with the Clan Gregor. And curiously, although our Father usually delighted in exposing such claims considering this as one of the pleasantest duties devolving on him as Bard, he never cared to press against Stevenson's * * * * *. The Colonel's leniency was because of Stevenson's contribution to the literature of our clan. By his generous treatment of our ancestors in * * * *Catriona*, had he not done much to restore us to popular favor? * * * * *. On the merit of what his writings

had done for the MacGregors, our Father might have been willing to recommend him for membership in that proud institution, the Clan Gregor Society, had he been alive to express a desire to revert * * * to the ancient and royal name. And who is there to say that some fugitive MacGregor may not have taken the name of Stevenson at the time of the proscription of our clan * * *. R.L.S. died in Samoa believing himself to be a scion of the ancient Clan Alpin."

The author of "Auld Reekie" stresses throughout the book the ties which still bound his Father to his Highland home. A tailor the family had patronized in Inverness fell upon hard times, and, removing to Edinburgh opened a poor sort of shop. As Mr. Murray stood in his shop door on opening day, whom should he see passing but Colonel MacGregor. A greeting in Gaelic . . . recognition . . . and the Colonel's sympathies were instantly aroused. Mr. Murray henceforth became an object of great concern to the Colonel. The author says, "I do not know whether in our Inverness days a Colonel and a master tailor could have been on terms of intimacy. I rather think not since the Highlander is capable of being the most insufferable snob." But here was a fellow Highlander in a strange city, down on his luck, and Colonel MacGregor rustled up work and customers enough to keep Mr. Murray going.

Alasdair MacGregor reports another instance of Highland solidarity. He and his brother became a problem to the neighbors who constantly reported them to the local policemen. But these worthies happened to be Highlanders! A salute and a word or two in the Gaelic when they met the Colonel made it difficult for them to call upon him with complaints about unruly bairns.

A Highland background also influenced the Colonel's opinions of the education which his sons were receiving and for the sake of which he had forsaken Inverness for Edinburgh. He recoiled in horror when he discovered that their curriculum did not contain instructions in boxing the compass. "What would his Hebridean cousins think if the Colonel's sons turned out deficient in this field? What was secondary education coming to?"

In addition to containing descriptions of Colonel MacGregor and his helpful Clansman, Adam, the book also introduces the reader to two other MacGregors, both ministers. One of them, John Campbell MacGregor, had a name which shocked boys who had been brought up on the evil done to the MacGregors by the Campbells. If the worthy dominie's surname had been Campbell, Colonel MacGregor would as soon have trafficked with the Evil One as admitted relationship. As it was, however, he explained to the wondering lads that many a MacGregor had adopted the name of Campbell and that their own ancestor had often been known as Rob Roy MacGregor Campbell.

The personalities of the MacGregors dominate the pages of "Auld Reekie," but the descriptions of the old city are well worth reading. The book would be good preparation for a visit to Edinburgh and equally fascinating for those Clansmen who absorb their MacGregor lore at home.

Reviewed by: Eleanor Bowling Kane
(Mrs. Richard Robbins Kane)

GENEALOGICAL SECTION

*(" People will not look forward to posterity who never look
backward to their ancestors."—BURKE.)*



THE FAMILY TREE

I think that I shall never see
The finish of a Family Tree.
As it forever seems to grow
From roots that started very low;
'Way back in ancient history times,
In foreign lands and distant climes.
From them grew trunk and branching limb
That dated back to time so dim
One seldom knows exactly when
The parents met and married then,
Nor when the twigs began to grow
With odd named children, row on row.
'Though a verse like this is made by me,
And the end's in sight as you can see;
'Tis not the same with Family Trees
That grow and grow through centuries.

Feb. 7, 1960

WILLIS G. CORBITT
Portland, Oregon

GENEALOGY OF THE GREGORY FAMILY—Part II

(for Part I, see page 82, 1965 Yearbook)

#5. JAMES GREGORY m. MARY JAMESON
(1638-1675)

#6. JAMES
(see Part I)

#14. HELEN GREGORY m. ALEXANDER THOMSON
d. 9-7-1711 b. 1656; d. 11-25-1727
"eldest dau."

#15. ANDREW THOMSON, ESQ. m. MARGARET CHASSER
b. ca. 1695
"of Portletheu"

#16.
GEORGE SHEPHERD—1st m. HELEN THOMPSON—(She m. 2: Gilbert More, and
b. ca. 1715 b. ca. 1722 had issue)
d. ante Oct. 1753 d. 1-8-1794

#17. ANDREW SHEPHERD m. ELIZABETH BELL
ca. 1740-1804 b. ca. 1750; d. ante 1804

#18. JOHN M. SHEPHERD m. JUDITH BENSON
1785-1832 1790-1870

#22. MARY SHEPHERD m. ANTHONY BUCK
1774-1842 d. 1842

#23. MARGARET BUCK m. JOHN HAWKINS SMITH
b. Sept. 1800 d. 1876

#19. GEORGE WASHINGTON SHEPHERD m. 1863 SALLY SMITH (#24)
b. 2-22-1830 at 1835-1917
Fredericksburg, Va.

#20. THOMAS SMITH SHEPHERD m. 1-9-1907 IRVINE WITHERS WRIGHT
b. 4-19-1877 at b. 4-20-1886 at
Fredericksburg, Va. Richmond, Va.

#21. SUZANNE WITHERS SHEPHERD m. 6-17-1938 FRANCIS DODGE SHOEMAKER II
b. 5-25-1913 at Richmond, Va. b. 12-26-1912 in D. C.

GRIER (GREER) GENEALOGY

EUNICE B. HADEN

During the first quarter of the 18th century in Bucks County, Pa., most of the land in the townships of Warrington, Warwick, and New Britain had been owned by non-resident land speculators rather than by actual settlers. Then, between 1720 and 1740, forty or more families came from the Province of Ulster and settled in this region. Among them were the Griers.

Here in America these settlers were called "Scotch-Irish," but they were of unmixed Scottish blood. "Irish" came into their name as a result of their transplantation to Northern Ireland, chiefly in the Province of Ulster (1606-1698), where they became the owners or long-term lessees of the confiscated land of rebellious Irish Chieftains. When, in 1698, the English raised the land rents, enacted laws which ruined the linen and woolen industries which the Ulster Scots had developed, and curtailed religious liberty, the infuriated Scots began a migration to America. No other element in our population excelled these immigrants in the qualities of energy, resourcefulness, courage, and self-reliance, the traits of character so much needed on our frontiers. It was to Pennsylvania, the Quaker Colony, that the greater part of the Ulster migration came, attracted by the liberal form of government. Some reached Pennsylvania before 1710, and by 1720 thousands had arrived.

Some of the Griers had reached north central Bucks County by 1714. In the area which became Bedminster Township, the first settlers were said to be from Donegal and Antrim and other parts of Northern Ireland. In 1714, thirty-five of the residents petitioned the Court to lay out the township of Bedminster. Among the signers of that petition was the name of Grier.

In 1735, the brothers Mathew and John Grier were in New Britain township and lived there a few years. One historian says that they came from County Tyrone. Another account says that "John and Mathew came from Dublin, Ireland, about 1732." In 1743, they jointly purchased 150 acres of land on the east side of Swamp Road in Plumstead Township and John Grier built the nucleus of the old stone homestead which was still standing in 1955. Later they extended their holdings to 500 acres. Not far away, at the junction of Stump Road and Swamp Road (Route 270) between Fountainville and Dublin, a hamlet grew up that was called Greers Corner.

It is believed that John Greer had married Agnes Caldwell in Ireland shortly before they emigrated. John and Agnes were members of Deep Run Church which had been established in 1725. Deep Run Church was named for a stream of water in the neighborhood, 32 miles northwest from Philadelphia, near the center of Bucks County. The first pastor at Deep Run was the Rev. William Tennant, who served from 1726-1738. It was he who had already founded the Log College in Warminster Township, a school which is said to have been the forerunner of Princeton University.

Mathew Grier sold his share of land to his brother John and moved to Warrington and Warwick Townships where his descendants became numerous. They spelled their name "Greir" or "Grier." Mathew had married Jane Savidge. When he made his Will on August 11, 1792, he named "wife, Jane; son John; daughter Agnes, late the widow of William Kennedy but now the wife of Cephas Childs and her seven children; daughter Susanna, wife of Joseph Grier; daughter Mary, wife of Josiah Ferguson; and son Matthew Grier." Records

indicate that John was the eldest son, and that daughter Agnes had 5 children by the first husband and 2 children by Cephas Childs, her second husband.

John Greer, Sr., was a Colonial Justice of the Peace and a member of the Constitutional Convention of 1776 in Philadelphia. He took the Oath of Allegiance to the Colonies in 1777 before Thomas Dyer of Plumstead Township. However, when he made his will on December 16, 1784, he speaks of himself as "John Grier, Sr., of the township of New Britain." The Will was proved on March 16, 1785, and reveals that he had purchased \$1600 worth of "loan office certificates." Could these have been the Liberty Bonds of that day?

John Greer, Sr., was buried in the churchyard at Deep Run Church. His heirs were his wife, Agnes; 5 sons: Matthew, Joseph, John, James and Nathan; and 3 daughters: Martha, the wife of John Jamison; Jean, the wife of Joseph Thomas; and Frances Greer. Nathan and Frances were referred to as his two youngest children. James and Nathan became famous as Presbyterian Ministers, and so did four of old John's grandsons. John's descendants (who spelled their name "Greer") remained around the old homestead for several generations.

Bibliography:

History of Bucks County, Pa., by W. W. H. Davis

History of Neshaminy Presbyterian Church, by Rev. Douglas K. Turner, 1876

Genealogy—Bucks County, Pa., by Warren S. Ely

History of Western Maryland, Vol. 2, by J. T. Scharf

History of Bucks County, Pa., by William J. Buck

Place Names in Bucks County, by George MacReynolds, 1955

History of Deep Run Church, Bucks County, Pa., by Rev. S. M. Andrews, 1876

GRIER FAMILY NOTES

Abstracts of Wills and Administrations of Northumberland County, Pa.

October 27, 1793. Letters of Administration on Estate of John Kinkad, granted *James Greer*. Sureties: Bratton Caldwell and Matthew Wilson.

* * * * *

Marriage solemnized by Rev. John H. Grier of Jersey Shore, Lycoming Co., Pa., Pastor of Pine Creek Presbyterian Church 1815-1878 (sic).

"#81. Robert Gibson m. Margaret Grier, April 24, 1823.

"Notes—Rev. John H. Grier was pastor of Pine Creek Presbyterian Church 1814-1851 (sic). He was a native of Bucks County, Pa., born 7 miles from Doylestown near Deep Run Church, the son of John Grier and grandson of John and Agnes (Caldwell) Grier, who settled in Bucks County, Pa. * * * * *

Pennsylvania Genealogical Society

File Y/1 Miscellaneous—pgs. 371, 373.

* * * * *

Matthew Blackburne Grier, born July 25, 1820 near Brandywine Manor Church, Chester County, Pa.; died in Philadelphia, January 22, 1899. He was eldest son of Rev. John Walker Grier, Chaplain, U. S. Navy, and of Jane Laverty of Chester County. He married in 1848, Maria Dunbar, daughter of Rev. Cornelius C. Cuyler.



THE LAST TIME

JAMES M. KEIR

The last time that the fiery cross was known to have been circulated for a warlike purpose was in the War of 1812. During the hostilities between the British forces and the American army, a rumor had gained credence that the latter was about to conduct a raid into the Province of Ontario in the form of a punitive expedition.

Previous to this period, the McDonalds had immigrated in great numbers into what is now known as Glengarry county, named after their homeland in Scotland. As a strong military group they felt that they should assemble in their old military fashion in order to repel the raid and to accomplish this the fiery cross was sent out calling on all McDonalds to assemble fully armed at the designated place.

The outcome of this action is not known, but it is believed that the American raiders may have abandoned their purpose since the element of surprise was now lost; or, knowing the warlike character of the McDonalds it was deemed better discretion to desist.

NOTEWORTHY NEWS

Col. John H. Magruder, III, son of former Clan Chieftain Commodore John Holmes Magruder and now director of the National Armed Forces Museum, figured in the news nationally when the Navy and the Smithsonian Institution voiced the hope of raising intact the Union warship *Tecumseh*. The *Tecumseh*, one of the Navy's first iron ships, struck a Confederate mine in Mobile Bay on August 5, 1864, and sank. It was just after her sinking that David Farragut was supposed to have said, "Damn the torpedoes, full speed ahead."

Displaying the corroded and mud-encrusted anchor of the *Tecumseh* at a news conference in August 1967, Marine Colonel John H. Magruder told of the plans to raise the ship and display her at the proposed marine museum in Washington, D. C. It is expected to take two years to raise the ship.

* * * * *

The Honorable Clark MacGregor, MC, R-Minn., was the Commencement speaker at the Madeira School in Virginia, on June 11, 1967, when his daughter Susan, aged 17, was one of the graduates.

* * * * *

Through his father, Captain Charles S. Robb who married Lynda Bird Johnson, the President's elder daughter, is descended from the MacGregors. A few weeks after their wedding, Lynda Robb's name appeared on the international list of the twelve best-dressed women.

* * * * *

Five members of the Clan Gregor Society were in the delegation which went to Williamsburg, Virginia, early in March to install the new St. Andrew's Society of Williamsburg.

* * * * *

Many will be interested to know that Karen Macgregor who sang for the Clan Gathering in 1966, is continuing her musical interests. A sophomore in High School, she is active in the music and drama programs. This year she is appearing in the cast of *Camelot* at Walt Whitman High School, Montgomery County, Md.

* * * * *

Bruce Macgregor (Clan #1512), brother of Karen, is now a sophomore at V.P.I. where he is majoring in Architecture.

* * * * *

Eleanor Murray Magruder, daughter of Dr. Roger Gregory Magruder, former Chieftain of the Clan, is a boarding student at Foxcroft School in Middleburg, Virginia.

TEEN-AGE TABLE AT THE BANQUET

Miss Lee Peters	Miss Susan Tichy
Miss Edith Peters	James Stokoe
Miss Mary Bowie	Blair Slaughter
Miss Karen Macgregor	

* * * * * *

The teen-age couple seen dancing at the Tartan Ball was Karen Macgregor and Jimmy Stokoe. They took part in all the Scottish dances.

* * * * * *

Joseph C. Tichy, III, a Junior at William and Mary College, is appearing in the College production of "Kiss Me Kate," this year.

* * * * * *

Susan Tichy who was at the TEEN-Table at the Gathering, is a student at Springbrook High School.

* * * * * *

Mrs. Herbert T. (Dorothy Wemple) Magruder, Clan member 709-A, was one of five named as "Women of Achievement" in the 5th annual presentation of these awards, November 17, 1966. This honor is awarded for leadership and endeavor toward community betterment. Mrs. Magruder received an inscribed silver bowl. Prior to the Women of Achievement Award, she had been cited by the United Hospital Fund for her volunteer hospital service.

Mrs. Magruder, a Registered Nurse, has made volunteer work an integral part of her life. At the request of the Red Cross during World War II, she instructed classes in home nursing and for volunteer nurses aides. She estimates that she trained 450 women. Mrs. Magruder has been a Trustee of Staten Island Hospital where she was instrumental in developing a modern Coffee Shop; Trustee of Staten Island Academy; Treasurer of the Benefit Shop; and a Board member of the following organizations: The West Brighton Day Nursery, Seamen's Home for Children, Staten Island Visiting Nurse Association, and Staten Island Registry for Nurses.

* * * * * *

NORTHWESTERN VISITED

Last month Herbert T. Magruder returned home, but his house was missing. Mr. Magruder, now a resident of Staten Island, N. Y., came back to Baltimore for a family reunion. He visited the site of his boyhood home and found—Northwestern High School.

Mr. Magruder had lived in Glengyle, an estate built in 1882, which extended from Seven Mile Lane to Fallstaff Road and from Park Heights Avenue to Reisterstown Road. Baltimore City eventually acquired the land, and the new Northwestern High School now stands on part of it.

Vice Principal Angelo Fortunato led Mr. Magruder on a tour of the recently opened facility. Mr. Magruder commented on the "beautiful landscaping and admirable architecture" of the school. Then he returned to the MacGregor clan's festivities at a local hotel.

—from the STAFF NEWSLETTER
Baltimore Public Schools, Jan. 5, 1968

RETIREMENT NEWS

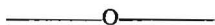
Mr. Bernard F. Magruder, Clan Historian, retired on December 18, 1967, from the position of Director of Renegotiating, The U. S. Renegotiation Board. At the time of his retirement, he was presented with the Distinguished Service Award in recognition of outstanding service and extraordinary achievements. He had been with The Board for 19 years.

THE NUUANU STORY

In 1967, The Nuuanu YMCA in Honolulu celebrated its fiftieth anniversary. The development of this important project on behalf of Christian brotherhood forms an exciting story part of which was told in the 1965 Yearbook, page 71-73. Nuuanu "Y's" history, covering the years 1917 through mid-1967, is a distinguished documentation of the Young Men's Christian Association service to the city of Honolulu and to the State of Hawaii. Throughout these years, founder and board member Lloyd Killam (#803) has been the moving force.

Lloyd Randolph Magruder Killam arrived in Hawaii in 1912 with a rich background of Scotch blood and Southern heritage. He had been graduated from William Jewell College, where he majored in sociology, and he had had graduate study at the University of Missouri and Brown University. At college, Lloyd Killam was an outstanding 'Y' youth leader. After two years in Honolulu, he obtained support for his idea of merging the racially separated branches of the local 'Y.' It was Killam who did most to blend the ideas of the Chinese, Japanese, Korean and Filipino associations into a new, racially integrated establishment. In recalling those hectic days, Killam says: "It was a major turning point, I believe, in Hawaii's development of the spirit of Aloha of racial harmony so well established and internationally known today." Mr. Killam is the only living member of the original far-seeing group of Christian leaders. The group included: Dr. Iga Mori, a Physician who became a Christian in Japan; Dr. Sygman Rhee, Princeton University educated Korean who became President of Korea; Chung K. Ai, Chinese, who arrived in Hawaii at the age of 14 and became closely associated with the Hawaiians and their spirit of Aloha; Rev. Nicholas Dizon, who headed the Filipino group; and Frank C. Atherton, illustrious business leader and philanthropist.

Nuuanu's pioneering work with varied racial groups including families, Armed Services personnel, civilian war workers, children, youth and adults, stands out as a beacon light to our democratic forces. It has met the needs of our changing times.



DON'T FORGET

*The 1968 Gathering will be at the
Sheraton-Fredericksburg Motor Inn in Fredericksburg, Va.*

October 11th and 12th

TRAVEL ABROAD

In the Spring of 1967, Thomas Garland Magruder, Jr., Chieftain of the American Clan Gregor Society, and his wife Katherine, spent two months in the British Isles on a buying trip for their import shop, Scotland House, in Alexandria, Virginia. The trip gave Mr. Magruder a wonderful chance to do research on the ancestors in Scotland of the Immigrant Alexander Magruder of Maryland. Some of this work was done at the General Register House in Edinburgh, repository of Scotland's ancient records, and in Perthshire where the McGruders, a sept of Clan Gregor originated.

Col. Sir Gregor MacGregor of MacGregor, commanding officer of the Scots Guards now stationed in Edinburgh, called on the Chieftain and Mrs. Magruder at their hotel and invited them to Edinchip near Loch Earn. There they were graciously received and as a surprise the Colonel had invited Major John Stewart of Ardvorlich to meet them. Major Stewart, formerly of the Black Watch, disclosed that he had a McGruder ancestor and furnished Mr. Magruder with some valuable family information.

The Magruders were taken through famous Glen Artney, early home of the McGruders, by Mr. Duncan McGrouther of Glasgow and on another occasion by Mr. and Mrs. James Drummond of Muthill. Mrs. Drummond was born on the farm Dalchruin, in Glen Artney, which was an ancient McGruder farm. They also visited Cragneich where the Immigrant Alexander Magruder's father was born and Belliclone near Crieff, the home of the Immigrant's mother, Margaret Campbell.

Alastair MacAuslan, a Glasgow exporter, drove the Magruders through Glen Fruin, made famous by the battle between the MacGregors and Colquhouns. They stopped at the place where the fiercest fighting took place and where a memorial cairn has recently been raised.

While in Perth they visited with Commander Findanus MacGregor and his wife Mariquita at their home, Cardney, near Dunkeld. They also stopped at the ancient Bendochy church near Coupar Angus where Nicoll Campbell, father of Margaret Campbell is buried.

The Magruders have planned another trip to Scotland where Mr. Magruder plans to do more research on the family.

Other members of the Society who visited Scotland in the past year:

Mr. and Mrs. William Douce

Mrs. Wiley W. Knighton

Miss Helen Gassaway

Mr. John MacGregor

Mrs. George F. Hazelwood

McGREGOR'S EGGNOG

2 oz. Dry Sherry

½ oz. Cognac

¼ oz. Bacardi

4 oz. of prepared eggnog mixture

Shake all ingredients vigorously with cracked ice.

Stir and dust with cinnamon and nutmeg.

(Acquired from a guest by Bill Stokoe while piping at a Highland Wedding.)

CORRECTIONS TO YEARBOOKS OF PREVIOUS YEARS

Yearbook published 1965: *On page 34.* The date of the wedding of Miss Charlotte Glenn Ogden to Mr. James Moore Kirby, should read "December 28, 1963."

Yearbook published 1966: *On page 64.* In the list of members, the names on the page should read: "Dr. and Mrs. Roger G. Magruder."

On page 67. Mrs. Herbert W. Samford should read: Mrs. Henry W. Samford, Alberta, Va.

On page 59. The address of Mrs. Hayward B. Drane and of Mr. Theodore E. Drane, both, should read Natchez, Miss.

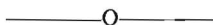
Yearbook published 1967: *On page 17.* New Member 1472. In the 3rd line of genealogy change "Louise Drane" to read "Louisa Drane; she the daughter of William McClure Drane and Amelia Washington Haddox; he the son of," and continue as printed.

On page 18. New Member 1480-A. Change "Methesda, Md." to read "Bethesda, Md."

On page 19. New Member 1491. In the next to the last line, change "in Ireland in 1785" to read "left Ireland about 1735."

On page 19. New Member 1498. Change address to 4200 Kings Mill Lane.

On page 43. The birth date of Hayward Benton Drane should read 1894.



This is your Yearbook. It is made more interesting by the family notes and news. Send YOUR NEWS to the Editor any time during the year in care of the Clan Office.—Ed.

START MAKING YOUR PLANS NOW

BE WITH US AT THE 1968 GATHERING, OCTOBER 11TH-12TH

at the

SHERATON-FREDERICKSBURG MOTOR INN

in

FREDERICKSBURG, VIRGINIA