

YEAR BOOK
OF THE
AMERICAN CLAN GREGOR
SOCIETY



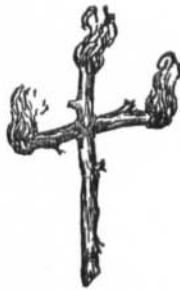
CONTAINING THE PROCEEDINGS OF THE
THIRTIETH ANNUAL GATHERING
1939

YEAR BOOK

OF THE

American Clan Gregor Society

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THIRTIETH ANNUAL GATHERING



THE AMERICAN CLAN GREGOR SOCIETY

JOHN BOWIE FERNEYHOUGH, *Editor*

Richmond, Virginia

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BY

J. BOWIE FERNEYHOUGH, *Editor*

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OFFICERS, 1940

HEREDITARY CHIEF

SIR MALCOLM MACGREGOR OF MACGREGOR, BARONET
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WILLIAM MARION MAGRUDER.....	<i>Chieftain</i>
456 Roselane, Lexington, Ky.	
KENNETH DANN MAGRUDER.....	<i>Ranking Deputy Chieftain</i>
5562 Squirrel Hill, Pittsburgh, Pa.	
HENRY MAGRUDER TAYLOR.....	<i>Scribe</i>
28 Willway Avenue, Richmond, Virginia	
MRS. O. O. VAN DEN'BERG.....	<i>Registrar</i>
2122 California Street, N. W., Washington, D. C.	
MISS MARY THERESE HILL.....	<i>Historian</i>
221 Seaton Place, N. E., Washington, D. C.	
JOHN EDWIN MUNCASTER.....	<i>Treasurer</i>
"The Ridge," R. F. D., Derwood, Maryland	
JOHN BOWIE FERNEYHOUGH.....	<i>Editor</i>
P. O. Box 1458, Richmond, Virginia	
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Frank Cecil Magruder, Mrs. Frank Cecil Magruder.

REGISTRATION

Mrs. Joseph H. Wheat, Miss Emma Beall.

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Mrs. Philip H. Sheriff, Miss Rebecca Mason MacGregor, Miss Mary Therese Hill, Miss Mary Magruder.

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PROCEEDINGS OF THE THIRTIETH ANNUAL
GATHERING OF THE AMERICAN CLAN
GREGOR SOCIETY

FRIDAY, OCTOBER 20, 1939

The Society was called to order by the Chieftain, William Marion Magruder at 3:10 P. M. in the Hotel Willard, Washington, D. C., with thirty-four members present. The Chaplain delivered the invocation.

Reports were rendered by the officers as follows:

The Deputy Chieftain. The Scribe, who stated that the notice of the Gathering was mailed to all members about two weeks before the Annual Gathering, and copies of the program were mailed to all officers several days before the Gathering. All members were urged to report corrections in addresses. From the Registrar, the Historian, and the Treasurer.

The above reports were accepted and a vote of thanks extended to each officer.

The editor reported that the 1938 Year Book was printed and mailed to all members during July.

The following committee reports were then received:

Program: The printed copies which have been distributed indicate the good work of this committee.

Pine: The pine for this Gathering came from Anchovie Hills.

Hotel: Arrangements for the Gathering were made by Mr. Frank Cecil Magruder and Miss Emma Muncaster.

Decoration of Hall: This committee received a rising vote of thanks for its excellent work.

Genealogical Committee: This committee reported some progress in getting the blanks filled by some members, but stated that many members had not returned them to the committee. The members were urged to comply with the request of this committee.

The Historian requested Mrs. Isabelle Hill Geddes Smith to read memorials for members who had passed away.

The Chieftain requested all members to stand in silence in memory of those members who had died since the last Gathering.

The Gathering recessed at 4:00 P. M.

EVENING

Approximately fifty-five members were present for the buffet supper, during which old friendships were renewed. The Society was called to order at 8:15 P. M. with sixty-seven members present. The Chaplain offered prayer.

Miss Emma Waters Muncaster led in the singing of "America". The Chieftain then delivered his annual address, after requesting Egbert Watson Magruder, a former Chieftain, to preside.

Mr. Duncan Carmichael Thompson accompanied by Mrs. Frank Rafferty, stirred the blood of all present with his inspiring singing of "MacGregors' Gathering". He then graciously sang several other Scotch songs, and was thanked by a rising vote of thanks.

A number of dances were then presented by Mary O'Meyer, Beatrice Conrath, Margaret Gourlay, Myra Mae Pittenger, and Martha Jean Crawford, all in costume, and accompanied by our friend of many years, James Garriock, piper. These dances included the "Highland Fling," the "Sword Dance," "Scotch Reel," and "Shean-Trubhas," and they were enthusiastically received. The dancers and Mr. Garriock were given a rising vote of thanks.

Mrs. Charles Carroll Haig, in her delightful manner, sang a group of songs which were greatly enjoyed.

The Honorable William Tyler Page then told most interestingly how he conceived and wrote the "Americans' Creed" and recited this creed in a most impressive manner. Mrs. Charles Carroll Haig led in the Salute to the Flag.

A paper written by Mr. Page, telling in detail how he wrote the "Americans' Creed," was read by Mrs. Isabelle Hill Geddes Smith. The young lassies again entertained with some stirring Scottish dances.

"For Auld Lang Syne," a most interesting paper, was then read by Herbert Thomas Magruder of New York, a former chieftain. Led by Miss Emma Waters Muncaster, all joined in singing "Auld Lang Syne."

The scribe read the following letter from Mrs. S. C. McKenny:

Mr. Henry Magruder Taylor,
Richmond, Virginia.

My dear Mr. Taylor—

I received the kind invitation to "The Gathering" and regret exceedingly that I cannot be with you. Each year I hope to come, but find it impossible.

With greetings to all and many wishes for a splendid "Gathering".

I am, sincerely,

GRACE THRIFT McKENNY (Mrs. S. B.).

1515 Jersey, Alton, Ill., Oct. 17, 1939.

Announcements concerning the program for Saturday and directions for reaching St. Paul's, Baden, Maryland, were made. The Gathering was dismissed by prayer by the Chaplain and adjourned at 10:30 P. M.

SATURDAY, OCTOBER 21, 1939

Members and friends gathered at old St. Paul's Church at Baden, for an inspiring service conducted by the Rector, The Reverend Walter Archbold, D.D., assisted by the Reverend James Mitchell Magruder, D.D., a former chieftain. Dr. Archbold gave a very interesting account of the history of the church and Parish. After the service the ladies of the Parish served a tasty and bountiful luncheon, which was enjoyed by seventy-nine members.

After the luncheon a short drive brought the members to "Anchovie Hills," home property of Alexander Magruder, immigrant, which is now owned by Mrs. Mary C. J. Gibson. Dr. James Mitchell Magruder gave a very interesting account of the early history of the property, standing on the porch of the present home which is about 200 years old and probably near the site of the original house.

A Purple Althea in memory of Mrs. William Pinkney Brooks was planted on the lawn by Miss Mary Therese Hill and Mr. William McCormick Brooks.

The weather was ideal and the visit to "Anchovie Hills" was generally said to be one of the most interesting pilgrimages ever made by the Clan. After leaving "Anchovie Hills" many drove to Magruder's Ferry, the old landing on the Patuxent River, which was the "main road" of colonial days for that section.

EVENING

The final session was called to order at 8:30 P. M. with forty members present. Miss Muncaster led in singing "Loch Lomand". Then Miss Helen Rita Dwyer gave a very delightful piano solo.

Mr. Forrest Dodge Bowie of Maryland, read a very interesting paper entitled "Old Books."

A paper entitled Source of Information of Eleanor Mildred Beale Ewell was read by the Scribe.

A very interesting account of the annual gatherings called the Scottish Games of New Jersey held near Red Bank, New Jersey, on Labor Day, and Scottish Games of Connecticut held on July 4th was given by Herbert Thomas Magruder. Master William Eldridge Loveless, a member of this Society, then entertained with several piano selections.

A memorial paper, "Mrs. Nancy K. Wade Sowell," by her daughter, Mary Kimbro Sowell, of Kentucky, was read by the Scribe.

The following telegrams were read by the Scribe:

"I rejoice with you in the spirit of the meeting, sincere greetings to all.—EUGENIA F. REES, *Deputy Chieftain for California.*"

"On behalf of the Tennessee members I extend heartiest greetings and sincere regrets that I cannot be present for the annual gathering.—MYRTLE DRANE, *Deputy Chieftain for Tennessee.*"

The election of officers for the year was then held and the following were elected:

OFFICERS, 1939-40

William Marion Magruder, Chieftain.
Kenneth Dann Magruder, Ranking Deputy Chieftain.
Henry Magruder Taylor, Scribe.
Mrs. O. O. van den'Berg, Registrar.
Miss Mary Therese Hill, Historian.
John Edwin Muncaster, Treasurer.
John Bowie Ferneyhough, Editor.
Rev. Enoch Magruder Thompson, Chaplain.
Alexander Muncaster, Chancellor.
Dr. Steuart Brown Muncaster, Surgeon.
Miss Rebecca Mason MacGregor, Deputy Scribe.

A motion to amend Rules X and XI of the Rules of the American Clan Gregor Society by striking out the words "and shall bear one of the surnames contained in Section 2 of Rule III" was presented by Mr. Egbert Watson Magruder. This motion was discussed by Mr. Herbert Thomas Magruder and Mr. J. B. Ferneyhough. This amendment was adopted by a majority vote.

A rising vote of thanks was then extended to the following: Mrs. Mary C. J. Gibson and Mr. and Mrs. Walter L. Cross, Jr., for their hospitality at "Anchovie Hills;" the management of the Willard Hotel for the courtesies extended the Society; Mrs. O. O. van den'Berg for the splendid program; the Rector and Ladies of St. Paul's Church, Baden, Maryland, for arranging the service and luncheon; members of all committees which contributed so greatly to the success of this Gathering. The Chieftain expressed his appreciation of the services rendered by Mrs. C. W. Sheriff and Miss Mary Magruder for their long and faithful service as deputy scribe and chairman of the Genealogical Committee, respectively, and expressed his deep regret that they had resigned. All members then sang "God Be With You Until We Meet Again," led by Miss Muncaster. The Chaplain gave the benediction, and the Thirtieth Annual Gathering adjourned at 10:25 P. M.

PROCEEDINGS OF THE COUNCIL

OCTOBER 20, 1939

At the Thirtieth Annual Gathering of A. C. G. Society, the Council met in Room 138, the Willard, at 1:30 P. M. The Chieftain, William Marion Magruder, in the chair.

The minutes of the Council for the 1938 Gathering were read by the new Deputy Scribe, Miss Rebecca M. McGregor, and approved by the Council. A letter from Mrs. Anne Wade Sheriff, the former Deputy Scribe, who had resigned during the year, was also read. Mrs. Sheriff suggested that the Council minutes for the preceding years be bound as the sheets are in bad condition. This was discussed and approved and it was suggested by Mr. Egbert Magruder that Mrs. Sheriff be authorized to have this done under her supervision, and in the future, that minutes of the Council be printed in Year Book.

Mr. Frank Cecil Magruder of the Committee on Hotel Arrangements, announced that he had ordered a loud speaker in the hall for the three sessions, at \$5.00 per session. The payment for installation of same was authorized.

Mrs. O. O. van den'Berg, the Registrar announced that Mrs. Esther Pitts Stockham had offered space in the office of Stockham & Pitts, Room 925, Union Trust Building, 15th and H Streets, N. W., for the cabinet in which are stored the archives of A. C. G. Society.

It was moved, seconded and passed by the Council to accept this offer and to thank Mrs. Stockham.

Mr. Robert Lee Magruder spoke of correspondence from H. A. Gregg, editor of the *Gregg Clan News*, official magazine of the Gregg Clan of America, a sept of the Gregor family. All correspondence had been forwarded to the Chieftain. Mrs. van den'Berg and Mr. Robert Lee Magruder were appointed a committee to determine recognition of the Gregg Clan as to membership in our A. C. G. Society, either as associate, or individual membership.

It was brought out that those of the name "Gregg" were not among those eligible to membership in A. C. G. Society and unless the rules are changed, these people are not entitled to membership. Although the Greggs claim the same ancestor in Scotland and accept MacGregor as of their ancestry, they are not descendants of Alexander Magruder, the immigrant.

The committee appointed is to report to the Council.

Adjournment.

Those Present:

William Marion Magruder, Chieftain.

Egbert W. Magruder.

Henry Magruder Taylor.

Mrs. O. O. van den'Berg.

Mary Therese Hill.

John Bowie Ferneyhough.

Dr. Steuart Brown Muncaster.

Mrs. Philip Hill Sheriff.

Robert Lee Magruder.

Rebecca M. MacGregor.

Frank Cecil Magruder.

Maj. Joseph H. Wheat.

REBECCA M. MACGREGOR,

Deputy Scribe.

OCTOBER 21, 1939

The Chieftain, Mr. William M. Magruder, called a meeting of the Council, immediately after the adjournment of the evening session of the Gathering.

It was moved and seconded that we extend a vote of thanks to Mr. Frank Cecil Magruder for renovating and repairing frames for our Clan pictures, "The Fiery Cross" and "MacGregor Coat of Arms."

Mrs. van den'Berg suggested, for our 1940 Gathering, a pilgrimage to the Catholic College. This arrangement was left for the committee on program to decide. There being no further business, it was moved and seconded to adjourn.

Those present were:

William M. Magruder.
Henry M. Taylor.
Mrs. van den'Berg.
Mary Therese Hill.
John E. Muncaster.
Jno. Bowie Ferneyhough.
Dr. S. B. Muncaster.

E. W. Magruder.
Herbert T. Magruder.
Mrs. P. H. Sheriff.
Dr. Robt. E. Ferneyhough.
Rebecca M. MacGregor.
Frank C. Magruder.
Maj. Jos. H. Wheat.

REBECCA M. MACGREGOR,
Deputy Scribe.

ADDRESS OF WILLIAM MARION MAGRUDER, *Chieftain*
OCTOBER 20, 1939

MY CLANSMEN :

Time moves swiftly on and we are met to celebrate our thirtieth annual gathering of this Society. Not a few of you were present and helped in the organization of this Society and you have, through these thirty years, been faithful and loyal in every respect, which constitutes a very enviable record. Should we call the roll tonight, we would discover that a great host of those who helped to organize and promote Clan Gregor, have since fallen asleep. Blessings upon their memory.

Six years ago, I entered into Clan fellowship with you, and three years ago you distinguishingly honored me by electing me Chieftain of the American Clan Gregor Society.

In my first annual message to you, I tried to stress the fact that we are the descendants of a great people, and that you are a great people. In support of these two affirmatives, I tried to picture to you some of the wonderful achievements of this Clan and also, to point out some of the work we might do in the future.

Last year we discussed the objects of this Society, which I need not enumerate here, for they are very familiar to you all. We spoke briefly of the progress and accomplishments your Society has made in these fundamental objectives, through twenty-nine years of Clan history. I also called your attention to the fact that you were more than a Clan; a very essential part of our great country, and incidentally reminded you of the conflict that was being waged between the democracies and the dictatorships of the world. That conflict is on: our own kin from the hills and vales of Scotland are in the fray. How far-reaching will it be? May the Great God of the Universe so rule that our country may be able to stay clear of the horrors of this awful war, and hasten the day when the rule of nations by blood-thirsty tyrants shall be no more. Then we concluded that we, a home-loving, clan-loving and country-loving people should hold high the Clan torch and go forward.

It has been rather difficult for me, being so young in our Clan fellowship, to grasp just what you expect or demand of your Chieftain in his annual address. I have, as you have already observed,

acted upon the assumption that, as Chieftain, one can use one's own discretion. Bring a message if he wishes, or refuse to bring one, and upon a subject of his own choice. It would be difficult to be Chieftain without that much authority.

Suppose for a few brief moments we turn our thoughts and visions from this great country of ours and this family clan, back to the country and the clan of our fathers. You and I join hands and hearts in Clan fellowship to commemorate the deeds, heroism and patriotism of our forefathers, and to glory in their country. They must have clan government for their common weal and prosperity and upon that clan foundation, laid by heroism at the cost of life and blood, we would plant the Fiery Cross tonight and rejoice in the heritage that is ours. A father was fondling his infant son and upon lifting the little fellow to his shoulder he immediately exclaimed, "Daddy, I am higher than you". The father replied, "That is true son, but you are supported upon my shoulder ". Likewise, should we be inclined to boast of our achievements over our forefathers? We should not forget that they laid the foundation upon which we have been successful builders.

Scotland, that familiar name, holds many and varied significations for the people who love it. To you and me who cherish this Clan tradition, perhaps it would signify the Hills, the Lochs, and the MacGregors. This Highland people, wearers of the Tartan and speakers of the Gaelic; strangely superstitious, intensely loyal to their Clan, and differing in a hundred ways not only from their fellows in general, but from their Lowland neighbors in particular. To some, Scotland signifies the land of Burns or the land of Scott. Multitudes there are perhaps, to whom it is dear as the land of Knox, of Dr. Chalmers and of many another Presbyterian theologian. To the lover of romance it is the land of Sir Walter Scott, and many there are who, when the name is mentioned, recall with tenderness the strains of some old Scottish air, perhaps The Rose of Allandale, Auld Lang Syne, Flow Gently Sweet Afton, or Annie Laurie; but why should we multiply the tender affections of hundreds around the world for the land of Scotland, when no tongue or pen, could in the least approach the magnitude of those holding such affections.

It would be difficult indeed, to establish the exact date of the Scots' appearance in Ireland or North Britain. Some writers of early Scottish history, make the claim that, in the fourth or fifth centuries, there appeared two kinds of people in Ireland; the one distinguished as Hyberni, the term by which the ancient inhabitants of that Island were distinguished; the other as Scoti, who then appeared as a new people never before heard of in Ireland. But the Scots must have been in Ireland long before the fourth or fifth centuries. The era of the settlement of the Irish-Scots in North Britain, however, is a matter of real history. This settlement took place about the year 258 A.D. when a colony of Scots, under the conduct of a leader named Renda, crossed over from Ireland and established themselves north of the Clyde. The ancient inhabitants of Ireland, the Hyberni, or the common people, as they were called, were conquered by the Scots. The Scots, being the conquerers appear as the nobility or gentry. This would be the conclusion from the confession or apology of St. Patrick, written by him in the fifth century and from his letter to Coroticus, in both of which he calls the Scots, the Reguli or Nobles, and the native ancient inhabitants, Hyberionae, the common and ordinary people.

The historian, James Brown, in his "History of Scotland, Its Highlands, Regiments and Clans", declares these Scots to be of a war-like attitude, ready to invade the neighboring provinces and enlarge their conditions. No sooner do the Scots appear in history than we find them in arms, making war-like expeditions into Britain, joining the Picts and attacking the Roman legions. Yet back of their war-like spirits and adventuresome expeditions there lurked a love and admiration for home and highland country, that has never been surpassed by any people.

When Malcolm Ceanmore transferred his court from the Highlands to the Lowlands, the rays of royal bounty which had hitherto diffused their protecting and benign influence over the inhabitants of the Highlands, were withdrawn, and left them a prey to anarchy and poverty. "The people", says General David Stewart, "now beyond the reach of the law became turbulent and fierce, revenging in person those wrongs for which the administrators of the law were too distant and too feeble to afford redress." Thence arose the institution of chiefs, who naturally became the judges and arbiters in

the quarrels of their clansmen and followers, and who were surrounded by men devoted to the defense of their rights, their property and their power; and accordingly the chiefs established within their own territories, a jurisdiction almost wholly independent of their liege lord.

The early history of the highlanders presents us with a bold and hardy race of men, filled with a romantic attachment to their native mountains and glens, cherishing an exalted spirit of independence, and firmly bound together in septs or clans by the ties of kindred. Having little intercourse with the rest of the world and pent up for many centuries within the Grampian range, the highlanders acquired a peculiar character and retained or adopted habits and manners differing widely from those of their lowland neighbors. The ideas and employments, which their seclusion from the world rendered habitual—the familiar contemplation of the most sublime objects of nature—the habit of concentrating their affection within the narrow precincts of their own glens, or the limited circle of their own kinsmen—and the necessity of union and self-dependence in all difficulties and dangers combined to form a peculiar and original character. A certain romantic sentiment, the offspring of deep and cherished feeling, strong attachment to their country and kindred, and a consequent disdain of submission to strangers, formed the character of independence; while an habitual contempt of danger was nourished by their solitary musings, of which the honour of their clan, and a long descent from brave and war-like ancestors, formed the frequent theme. Thus, their exercises, their amusements, their modes of subsistence, their motives of action, their prejudices and their superstitions became characteristic, permanent, and peculiar. Firmness and decision, fertility in resources, ardour in friendship, and a generous enthusiasm were the results of such a situation, such modes of life, and such habits of thought. Feeling themselves separated by nature from the rest of mankind, and distinguished by their language, their habits, their manners, and their dress, they considered themselves the original possessors of the country and regarded the Saxons of the lowlands as strangers and intruders.

The removal of the court to the lowlands was followed by very disastrous results, to the future prosperity of the highlands. A state of poverty soon prevailed among the inhabitants. The seat

of government having been removed, the administration of the laws either inoperative or feebly enforced, the people gave themselves up to violence and turbulence, and revenged in person the injuries which the laws could no longer redress. From this state of things originated the institution of chiefs, who were selected by the different communities into which the population of the highlands was naturally divided.

The division of the country into so many Straths, valleys and islands separated from one another by mountains, or arms of the sea, gave rise, as a matter of necessity, to various little societies, into which the highland population was, by the nature of the country, divided. Having no desire to change their residence or to keep up a communication with one another, every district became an independent state, and placed under different jurisdictions. A patriarchal system of government, a "sort of hereditary monarchy", not regulated by laws, but allowed by general consent, was thus established over each community or clan in the person of the chiefs, which continued in full vigor until about the year 1748.

Regardless of the great power, the chief had with the clan in the different relations of landlord, leader and judge, his authority was far from absolute, as he was obliged to consult the leading men of the clan in matters of importance.

As a consequence of the separation which was preserved by the different clans, matrimonial alliances were rarely made with strangers, and hence the members of the clans were generally related to one another by the ties of consanguinity and affinity.

Doubtless this double connection tended to preserve harmony and good-will among the members of the same clan. It also occasioned on the other hand, to excite a bitter spirit of animosity between rival clans, whenever an affront or injury was made by one clan to another or by individuals of different clans.

As the system of clanship was calculated to cherish a war-like spirit, the young chiefs and heads of families were regarded or despised according to their military or peaceable disposition. If they revenged a quarrel with another clan, they were highly esteemed, but if they failed in their attempt, they were not respected.

The chief was, of course, the principal commander, and the military ranks of the clans were fixed and perpetual. The oldest

cadet commanded the right wing and the youngest the rear. Every head of a distinct family was captain of his own tribe. An ensign or standard-bearer was attached to each clan, who generally inherited his office, which had been usually conferred on an ancestor who had distinguished himself.

Each clan had a stated place of rendezvous where they met at the call of their chief. When an emergency arose for an immediate meeting from the incursions of a hostile clan, the fiery cross was immediately dispatched through the territories of the clan, shouting the war-cry of the tribe, as a signal for all to come to the defense of their clan.

One historian observes, "There is nothing so remarkable in the political history of any country as the succession of the highland chiefs, and the long and uninterrupted sway which a chief exercised among his clan was truly paternal, and he might, with great justice, have been called the father of his people."

This must have been the picture that Sir Walter Scott had of the MacGregors, when he says "They were famous for their misfortunes and the indomitable courage with which they maintained themselves as a clan."

Thus I have gleaned from the pages of secular history as recorded by the historian, James Brown, a few glimpses of our highland forefathers. Providence seems to have decreed that such a people, could not remain in the small confines of Scotland's highlands.

"God moves in a mysterious way,
His wonders to perform,
He plants His footsteps on the sea
And rides upon the storm.
Deep in unfathomable mines
Of never-changing skill,
He treasures up his deep designs
And works His sovereign will."

Our forefathers, the MacGregors, were deprived of their lands, and their legal rights to their ancient possessions, by a false king, but the MacGregors would hold their lands by the right of the sword. Though persecuted, a price set upon their heads that they might be exterminated, they are still in the highlands of Scotland, and their seed in the uttermost parts of the earth. Blessings upon them. "While there are leaves in the forest and foam on the river, MacGregors, despite them, shall flourish forever."

THE CHIEFTAIN'S ADDRESS AT ANCHOVIE HILLS

OCTOBER 21, 1939

We are gathered today upon historical and sacred ground. Made historical because it was here, and in the surrounding country that American civilization had its birth, and the foundations of law and order and government were established. It is made sacred, because it was here our grandfather Alexander Magruder, the immigrant, entered the forest primeval, felled the trees to build his home, reared his family, the offsprings of which are numberless and, I suppose, are in the uttermost parts of the earth.

What we would have appear in the lives of the next generation, we must put into the lives of the children of this. We will plant a tree this evening as a mute sentinel that we have paused after two hundred and eighty-six years to pay our respects to Alexander Magruder, the immigrant, and to beckon to our children and future generations to do likewise.

As we plant this tree, may we remember that a tree is a breathing, feeding, living thing. Someone has said, "Trees are man's best friends, furnishing him with more of the necessities of life than any other single plant and giving to him many of the keenest pleasures of his experience". On four occasions when the members of the American Clan Gregor have gathered for their annual reunion, there has been the planting of a pine tree.

At Woodside, Silver Spring, Maryland, at the home of Oliver Barron Magruder, a clansman. In October, 1931, you planted the pine tree at Mt. Vernon. This tree was brought from Glenmore, the home of Dr. Edward May Magruder and was planted in commemoration of the bi-centennial of Washington's birth. The following year, in 1932, you spread around the tender roots of this tree the soil from twenty-five states and the District of Columbia.

In 1933, you planted the pine tree at Stony Hurst, Samuel's Delight, home of Samuel Brewer Magruder, and christened it "Lilly Stone MacGregor Magruder". Again, in 1934, the pine tree taken from the sacred grounds upon which we stand, was planted on the grounds of St. John's College, which you named "The Daniel Randall Magruder Pine."

Today, we plant not a pine, the emblem of our clan, but a Purple Althea, or Rose of Sharon. Nevertheless, we intend that it shall grow, bloom, and stand, through the years to come, as another marker left by the descendants of Alexander Magruder. We plant this Althea in our immediate purpose, as a friendly gesture to our hostess, Mrs. Gibson, who we hear, has expressed a desire for a Purple Althea; and also in honor of a beloved woman—a charter member of the clan—Mrs. William Pinkney Brooks, who was known to unnumbered old friends as Miss Molly McCormick. This old-fashioned, flowering shrub so dear to her, grew in her own home garden, and will be planted by our Historian, Miss Mary Therese Hill, and by Mr. William McCormick Brooks, Mrs. Brooks' son. While these two clan members are planting this tree, and as they quietly press the earth closely around its tender roots, may you and I breathe a prayer to God, that it may live, grow, and blossom, to rejoice the hearts of these living, in whose honor we plant it, and stand as a perpetual memorial to our departed dead; for only God can make a tree.

REPORT OF KENNETH DANN MAGRUDER, RANKING DEPUTY
CHIEFTAIN, AMERICAN CLAN GREGOR SOCIETY

5562 Hobart Street,
Squirrel Hill,
Pittsburgh, Pa.,
October 18, 1939.

Dear Clansmen:

Again I must send regrets for my necessary absence. At the historic Conference here in Pittsburgh this month when all branches of Methodism in this region were united, public notice was given that I have nearly completed under official auspices a comprehensive history of Pittsburgh Methodism and related phases. It behooves me, therefore, to measure up to the advertised expectations, letting all other considerations—even those of the Clan—await their turn.

Though so deprived of the pleasure of association with my kinsmen at the Gathering, I am having unexpectedly various associations with them; for Western Pennsylvania belonged to the Baltimore Conference until the organization of the Pittsburgh Conference.

In September, 1800. Bishops Francis Asbury and Richard Whatcoat entered Virginia from Maryland, "penetrated through Loudon and Fauquier counties in two days . . . had an awful *Sabbath day's* journey, through part of Culpeper and Louisa;" and "rode to Lastley's meeting-house" on the 8th, as recorded in Asbury's *Journal*, which discloses further:

"*Tuesday, 9.* We rode to Rivanna in Fluvanna county: I have seen the hot, warm, sweet, yellow, red, and now have passed the green springs. When we came within six miles of Magruder's, brother Whatcoat being in the carriage, the hindmost brace gave way: I took hold of a sapling by the road-side, and put it under the body of the carriage, and brother Magruder mounted the horse, and we soon came to his house: that evening the breach was repaired. I took William M'Kendree's horse, and went on . . ."

Was not the good Samaritan the John Bowie Magruder who in 1796 had sold to his uncle Ninian Beall Magruder his plantation called "Honesty" in Montgomery County, Maryland? If so, we have here for the first time conclusive evidence that he had settled on the Rivanna River by 1800. As you know, he named his plantation in Virginia "Union Hall", which today is on the map as Union Mills.

On March 20, 1809, Asbury and McKendree, by that time bishop, once more were traveling through Virginia; and the former entered in his *Journal*, "A forty-five miles' ride, without food for men or beast, brought us in, after being twice lost in the woods, to brother M'Gruder's." John Bowie Magruder again, I assume, came to the rescue, providing food and shelter in accordance with the best traditions of Virginia hospitality. Our former Chieftains Edward May Magruder and Egbert Watson Magruder and our beloved members at "Glenmore" are worthy representatives of John Bowie Magruder's descendants.

It is my good fortune to discover a remarkable collection of manuscript journals, hitherto unpublished, which were kept by one of our pioneer circuit-riders, who traveled first on the Eastern Shore of Maryland. In June, 1785, after preaching at White's Chapel, he rode "about 17 or 18 miles to Caleb Clerk's, Where I Stop'd and Refreshd myself and my Creature." Are we on the trail of an ancestor of another of our former Chieftains? Caleb Clarke Magruder undeniably is a great-great-grandson of one Caleb Clarke, who lived from 1744 to 1796. Our preacher was less than twenty miles from J. Hooper's home in Dorchester County while at kindly Caleb's.

Well, the same preacher later traveled on the Winchester Circuit; and there, Miss Juliet Hite Gallaher, he became intimately acquainted with the Hite family. In 1789, he decided that the life of a Methodist itinerant was too strenuous. Therefore, Bishop William White ordained him a priest of the Protestant Episcopal Church; and, former Deputy Chieftain Martha Jane Silver of West Virginia, we find that on August 9, 1789, the young clergyman baptized Ann and Hezekiah, children of "blacks" Charles and Jean Stuart and "Property of Zephania Beall". Was Zephania Beall, grandson of Ninian and Elizabeth (Brewer) Magruder, the propertied gentleman?

You see how impossible it is to get away from Clan ties—if I wished to do so! Why, even in southwestern Pennsylvania in 1796, this former Methodist preacher "walk'd & Viewed the Graves of Cap't Magruder & Lady . . ."

I note on your program for the Gathering that due attention will be given to American patriotism, which always becomes the major feature in times of war. Certainly it is imperative "to guard against the impostures of pretended patriotism" by recalling to ourselves what are genuine American ideals. With the radio and other sources of information now controlled in the name of "national emergency", we must be more than on our guard if pseudo-idealism is not to supplant George Washington's brand of patriotism. It seems to me that we cannot be reminded too often of the eternal truths stated by the Father of Our Country in his Farewell Address, which should be reread and applied to present conditions and policies.

The only genuine democracy is government of the people, by the people, and for the people. Our forefathers so clung to the principle of self-government, that they rebelled whenever necessary against usurpers of the sovereign powers of the people. Surely, Clansmen of today will not prove to be careless guardians of the rich heritage which belongs to present generations in this traditional land of human freedom and enlightenment! The late Rear-Admiral Thomas Pickett Magruder is a modern example of a MacGregor who courageously adhered to his convictions even when they jeopardized his own career.

With hearty greetings to all from

KENNETH DANN MAGRUDER, *Ranking Deputy Chieftain,*
American Clan Gregor Society.

REPORT OF MRS. O. O. VAN DEN'BERG, *Registrar.*

This the thirtieth anniversary of the founding of the American Clan Gregor Society, and the eleventh year of my service as your Registrar, I have the pleasure and honor to report twenty new members who have become clansmen since our Gathering in 1938.

- 792 Miss Martha Eustralia Scarborough, Fordoche, Point Coupe Parish, La. On the line of Nathan Magruder, through his great-grandson, Thomas Baldwin Magruder, who, as a young physician went to Mississippi from Maryland in the year 1822.
- 793 Frank Goodwin Coleman, 8722 Garfield St., Huntington Terrace, Bethesda, Md. On the Col. Zadok Magruder line through Lavinia, daughter of Dr. Wm. B. Magruder and his wife, Mary Ann Howard.
- 794 Margaret Temple (Auld) Arvin (Mrs. Adrian Otis Arvin), 5918 Edna Avenue, Baltimore, Md. A descendant of James Auld, born in Scotland in 1665, migrated to America and died 1721 in Talbot County, Md. He was of the MacGregor Clan.
- 493A Luella Johnson Magruder, wife of Captain Carter Bowie Magruder, son of Dr. George Mason Magruder and Mrs. Magruder of Union Hall, Va.
- 794M Abbott Francis Hayden, born June 4, 1937. His mother is Mrs. James Sylvester Hayden, nee Lida Jane Magruder, daughter of Mr. and Mrs. Frank Cecil Magruder—all of 5308 North Capitol Street, Washington, D. C.
- 795 Miss Henrietta Elizabeth Briscoe, 403 Rosecroft Terrace, Baltimore, Life Md. Miss Briscoe's line is of Samuel Magruder, called Sr., and his Member wife, Eleanor Wade, through their son, Alexander, and his wife, Susanna Lamar.
- 796 Sarah Esther (Pitts) Stockham (Mrs. John K.), Brandywine, Md.
- 797M Miss June Lippencott Stockham, born February 20th, 1935, small daughter of Mr. and Mrs. John K. Stockham—both she and her mother are on the line of Major Samuel Wade Magruder, through the Bealls, Berrys, Youngs and McCormicks.
- 798 Lola (Phillips) Yonkers, (Mrs. John E. Yonkers), 409 Grandview Avenue, Dubuque, Iowa. Mrs. Yonkers has submitted two Magruder lines, both starting with Samuel 1st and his wife, Sarah Beall. Through their sons, Samuel, called Captain and John of Dunblane crossing in the marriage four generations later, of Fielder, son of Haswell Magruder, and his wife, Charity Beall: and Matilda, daughter of Dr. Jeffery Magruder and his wife, Susanna Bowie.
- 799 Aldis Clifford Robertson, Box 143 Morrisville, Penn. Mr. Robertson is on the line of Elizabeth, daughter of Colonel Zadok Magruder, and her husband, Lewis Bealmear.
- 799A Ellen Margaret (Glenn) Robertson, Mrs. Aldis Clifford Robertson.

- 800 Jessie Franklin Muncaster (Mrs. Wm. Waddell Richardson). Mrs. Richardson is the daughter of our Treasurer, Mr. John E. Muncaster and his wife, Alletta Magruder (Waters) Muncaster.
- 801 Ralph Hemmingway Magruder, 3647 Loquat Avenue, Cocanut Grove, Miami, Florida. He is a grandson of Cephas Baily Magruder and his wife, Sarah Frances Smith, and great-grandson of Ninian Offutt Magruder and his wife, Mary Harris.
- 801A Martha Palmer Magruder, (Mrs. Ralph Hemmingway Magruder), 3647 Loquat Avenue, Cocanut Grove, Miami, Florida.
- 802 Elisa (Bruner) Simpson (Mrs. Claud M. Simpson), Dermott, Arkansas. Mrs. Simpson's line is Ninian Magruder, through his son, Samuel, 3rd, and his wife, Margaret Jackson, through their daughter Elizabeth, who married Charles Thrift of Montgomery County, Md. These last are Mrs. Simpson, 5th Ancestors.
- 803 Lloyd Randolph Killam, 706 Standard Building, Atlanta, Georgia. He is on the Captain Joseph Magruder line, through Joseph, Jr., and his son, Lloyd Belt Magruder. Mr. Killam is executive Secretary of the Southern Area Council of Young Men's Christian Associations.
- 804 Miss Pauline Leigh Mackey, 4419 Volta Place, N. W., Washington, D. C. Miss Mackey traces her lineage through the Mackeys to the wife of Rob Roy MacGregor, thereby making her a descendent of Rob Roy and his son, James, who took his mother's clan name of Mackey on leaving Scotland.
- 805 Dorothy Louise (Gray) Hill (Mrs. Theodore Severn Hill), 101 West 57th St., New York City, N. Y. Miss Hill's line is Nathan Magruder and his wife, Rebecca Beall, through their son, Isaac, and Isaac's granddaughter, Sophia (Magruder) Hill, and her son, Philip Hill. This last is Mrs. Hill's maternal grandfather.
- Miss Letitia Dunnington Walker, 2440 16th St., N. W., Washington, D. C.
- Miss Margaret Salisbury Walker, 2440 16th St., N. W., Washington, D. C. Both are neices of Major Joseph H. Wheat, and their line is from Ann MacGregor, through the Dunningtons, Colquhouns, Allens, and Wheats. Ann MacGregor was born 1755 in Charles County, Maryland. Her parents were John MacGregor or MacGrigor, and Susan Price. Information relative to these is much desired.
- William McCormick Brooks, 529 Maple Ridge Road, Battery Park, Bethesda, Md. Mr. Brooks is on the line of Major Samuel Wade Magruder, through his mother, Mary Sophronia McCormick. Her father was Alexander McCormick of the District of Columbia and his wife, Elizabeth Truman Beall Young.

REPORT OF JOHN E. MUNCASTER, *Treasurer*

OCTOBER 20, 1939

"Turn out dat mule, brother, put down dat hoe,
Lay by dat crop, leave it and go."

That is the call that comes every fall about the time we folks on the farm get our summer work done, the corn all cut and the wheat all sowed. So the treasurer begins to get restless, looks over his clan Gathering suit provided his wife has not sent it to the cleaner so he can't find it, hunts his MacGregor tie out of the tissue wrappings his daughter has hidden it away in since the last meeting and prepares to get up a report, for that is a crop to be laid by too. 'Twas planted with gentle hints last March and April and grew slowly, probably needed some cultivation it did not get. Harvest time was awfully sudden when the Editor got out the year book, and it's all laid by when this report gets out. The twenty-sixth which has been imposed on you since this treasurer began to relieve you of the cash which seems to be not a surplus with a large number of those whose names are carried on our rolls. As usual there are more names on the list of those who do not contribute to the printing of the year book, than of those who do. Of course the book is not sent to those who do not pay, but that only deprives them of the pleasure of having the record of the meeting. If more of them would attend they would soon see what they miss and our Gatherings would more than double in size.

We have had an influx of life members the last year. When the membership fee for life members was set, the idea was to deposit the sum in some savings bank which paid four per cent and let the interest pay the dues of the member, at that time one dollar per annum. Now it only pays half of the annual dues but it is a sure income, and we always welcome the life member. Some day the fund which is growing will be very handy in an emergency, and it will be found on the books of a little non-profit bank in our section of the woods which has on deposit about two and a half million dollars and pays out about three thousand dollars in salaries.

It would certainly be a delight to the officers to be able to put in force Section One of Rule Sixth, which reads, "Whenever the number of voting members is five hundred or more, each voting

member shall pay one dollar per annum as dues, and whenever the number of voting members is less than five hundred each male voting member shall pay three dollars per annum, and each female voting member shall pay two dollars per annum as dues, payable to the Treasurer at the annual Gathering for the ensuing year."

The number of members who have been enrolled since the organization of the Society is a little over eight hundred. About one hundred and fifty have passed over to the other world, and about fifty have resigned. This leaves a good many less than five hundred voting members who pay dues. The annual expenses run to about four hundred dollars, so the increase to five hundred would be a great thing for us all.

FINANCIAL STATEMENT, OCTOBER 20th, 1939

RECEIPTS:

Balance, October 14th, 1938.....	\$ 33.41
From dues of 1937.....	4.00
From dues of 1938.....	354.00
From dues of 1939.....	22.00
From sale of year books.....	27.20
From amount paid on bank certificate.....	4.15
	<hr/> \$ 444.76

EXPENDED:

For supper for guests.....	\$ 3.00
For programs of 1938.....	26.25
For postage of Scribe, 1938.....	3.75
For postage of Treasurer, 1939.....	5.71
For postage of Editor, 1938.....	31.15
For postage of Editor, 1939.....	38.78
For expense genealogical committee.....	7.90
For year book, 1938.....	321.49
	<hr/> 438.03

Balance, October 20th, 1939.....	\$ 6.73
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Savings Bank Account:

Balance, October 14th, 1938.....	\$ 68.43
Interest, 1939	2.83
Three life memberships.....	75.00

Balance today	\$ 146.26
Certificate of debt, Farmers Bank and Trust Co.....	\$ 14.10
Total Resources	\$ 167.09

REPORT OF MISS MARY THERESE HILL, *Historian*

I have signed twenty-one applications for membership in the A. C. G. S. and have received the following notices:

Deaths

Mrs. Susan Drakes Adams, Locust Ridge, La., November 9, 1938.

William Henry Scasser Hill, Upper Maryland, Maryland, December 13, 1938.

Clement William Sheriff, Kenilworth, D. C., January 31, 1939.

Mrs. Florence Ellen Macgregor, Washington, D. C., March 6, 1939.

John Hanson Kennard, New York City, March 7, 1939.

Mrs. Mary Sophronia McCormick Brooks, Prince Georges County, Md., April 24, 1939.

Mrs. Elmer Ellsworth Taylor Beall, Columbus, Ohio, August 21, 1939.

Marriages

Miss Catherine Adaline Sloan, of Baltimore, Md., and Mr. Thomas P. O'Loughlin, of Worcester, Pa., February 18, 1939.

Miss Bettie Alexander Zapf and Mr. William Monahan Prudden, both of Washington, D. C., on April 16, 1938.

Miss Jessie F. Muncaster, Derwood, Md., and Dr. William W. Richardson, Mercer, Pa., July 8, 1939.

LIST OF THOSE REGISTERED AT THE 1939
GATHERING

Dr. S. B. Muncaster, Washington, D. C.

Mrs. Isabel Hill Geddes Smith, Washington, D. C.

Mrs. Alletta Magruder Muncaster, Derwood, Md.

Robert Lee Magruder, Columbus, Ga.

Mrs. Frederick H. Baugh, 207 Woodlawn Rd., Roland Park, Baltimore, Md.

Mrs. Joseph H. Wheat, 410 B St., N. E., Washington, D. C.

Joseph H. Wheat, 410 B St., N. E., Washington, D. C.

Miss Elsie Magruder Thrift, Madison, Va.

J. Bowie Ferneyhough, Richmond, Va.

Mrs. Elizabeth Waller Ferneyhough, Richmond, Va.

Mrs. William H. Stewart, Keswick, Va.

J. Franklin Adams, Mechanicsville, Md.

Mrs. J. Franklin Adams, Mechanicsville, Md.
W. M. Magruder, 456 Rose Lane, Lexington, Ky.
Mrs. W. M. Magruder, 456 Rose Lane, Lexington, Ky.
Enoch M. Thompson, 820 17th St., N. W., Washington, D. C.
Miss Rebecca M. MacGregor, Rt. 1, Upper Marlboro, Md.
E. W. Magruder, 721 Raleigh Ave., Norfolk, Va.
Mrs. Byrd A. Magruder, 721 Raleigh Ave., Norfolk, Va.
Mrs. J. A. Muncy, Bland, Va.
Miss Addie Muncy, Bland, Va.
Miss Regina Magruder Hill, 7202 S. Shore Drive, Chicago, Ill.
Frank C. Magruder, 5308 N. Capitol St., Washington, D. C.
Mrs. Frank C. Magruder, 5308 N. Capitol St., Washington, D. C.
Miss F. Eleanor Smith, 901 The Kennedy Warren, Washington, D. C.
Mrs. Eugene R. Barrett, 901 The Kennedy Warren, Washington, D. C.
Mrs. Janie A. Laverty, 3119 Oakford Ave., Baltimore, Md.
Mrs. Mary S. B. Magruder Wade, 2505 Pickwick Rd., Baltimore, Md.
Amelia A. Rhodes, 3119 Oakford Ave., Baltimore, Md.
Mrs. Lola Phillips Yonkers, 409 S. Grandview Ave., Dubuque, Iowa.
Mrs. Callie DeJ. Keyser, Washington, Va.
Mrs. Adaline Elizabeth Adams Magill, 1949 W. Franklin St., Baltimore, Md.
Mrs. Walter Ann Sheriff, 5324 Colorado Ave., Washington, D. C.
Mrs. Martha A. Magruder Rea, Landover, Md.
Mrs. A. Minerva Magruder Wilson, Landover, Md.
Mrs. Susie May Geddes van den'Berg, 2122 California St., Washington, D. C.
Miss Mary Therese Hill, 21 Johnson Ave., Hyattsville, Md.
John E. Muncaster, Derwood, Md.
Miss Emma Waters Muncaster, Derwood, Md.
Herbert Thomas Magruder, 20 Walnut St., Staten Island, N. Y.
Mrs. Dorothy Wemple Magruder, 20 Walnut St., Staten Island, N. Y.
Miss Dorothy Thomas Magruder, 20 Walnut St., Staten Island, N. Y.
William Yates Wemple Magruder, 20 Walnut St., State Island, N. Y.
Mrs. Catherine Sloane O'Loughlin, 601 Arlington Ave., Govans, Md.
Thomas Bernard O'Loughlin, 601 Arlington Ave., Govans, Md.
Miss Pauline Leigh Mackey, 4419 Volta Pl., N. W., Washington, D. C.
Paul F. Mackey, 4419 Volta Pl., N. W., Washington, D. C.
Mrs. Rex H. Rhoades, Washington, D. C.
Miss Clara L. King, Toledo, Ohio.
Forrest D. Bowie, "Mt. Lubentia", Prince George's Co., Md.
Margaret Salisbury Walker, 2440 16th St., N. W., Washington, D. C.
Letitia Dunnington Walker, 2440 16th St., N. W., Washington, D. C.
Mrs. W. P. Magruder, Hyattsville, Md.
Mrs. George Lyman Clark, Silver Spring, Md.
George Lyman, Clark, Silver Spring, Md.
Miss Lucy E. Muncy, Bland, Va.
Mrs. Elizabeth Ericson, 3 Pine St., Alexandria, Va.
Henry Magruder Taylor, 28 Willobury Rd., Richmond, Va.
Mrs. Elizabeth Taylor, 28 Willobury Rd., Richmond, Va.

Robert E. Ferneyhough, Warrenton, Va.
L. J. Hayden, 5308 N. Capitol St., Washington, D. C.
Mrs. Helen Adams Magill, 1949 W. Franklin St., Baltimore, Md.
Miss Mary Magruder, Sandy Spring, Md.
Mrs. William Klure, New Orleans, La.
Mrs. W. McCormick Brooks, Battery Park, Md.
Miss Fenton, Battery Park, Md.
Miss Hoyle, Battery Park, Md.
William McCormick Brooks, Battery Park, Md.
Miss Rosalind S. Magruder, Baldwin, Md.
Albert S. Pierson, Washington, D. C.
Mrs. Phillip R. Wheeler, Alexandria, Va.
William Tyler Page, Montgomery Co., Md.
Mrs. Irene Waters, Derwood, Md.
Mrs. Margaret Magruder Muncaster Stabler, Derwood, Md.
Robert Rowland Stabler, Derwood, Md.
Mrs. Grace MacGregor Wood, Washington, D. C.
Dorothy Grey Hill, New York City, N. Y.
Emily Lloyd Mackey, Washington, D. C.
Mrs. John R. Dwyer, Washington, D. C.
Mrs. Marjorie Hill Loveless, Washington, D. C.
Mrs. John Neate, Arlington, Va.
Magruder Neate, Arlington, Va.
Helen Dwyer, 221 Seaton Place, N. E., Washington, D. C.
Billy Loveless, 4416 Harrison St., N. W., Washington, D. C.
Joan Loveless, 4416 Harrison St., N. W., Washington, D. C.
Marie T. Kelly, 41 Sherman Circle, N. W., Washington, D. C.
Joseph P. Kelly, 41 Sherman Circle, N. W., Washington, D. C.
Mrs. Sarah P. Stockham, Brandywine, Md.
Miss Helen E. Bond, 1011 Habersham St., Savannah, Ga.
Mrs. Clement W. Sheriff, 4409 Ord St., Kenilworth, D. C.
Mrs. Jane A. Adams, Charlotte Hall, Md.



SAINT PAUL'S CHURCH, BADEN, MARYLAND

TO THE PASSERBY:

Our generation is called to heed the path by which it may be secure in reaching its logical destiny. Can the nation endure without religion?

Old St. Paul's Church was built about 1692 by men who charted the course of the Republic. What it stands for must be maintained. You are invited to join its people in worship on Sunday Morning.

—Historical Sign Near the Church.

A BRIEF HISTORICAL SKETCH OF OLD ST. PAUL'S CHURCH

By THE REV. WALTER ARCHBOLD, D.D., *Rector October 21, 1939*

Opening with a welcome to the Clan Gregor Society, in the Name of the Officers of the Parish, Dr. Archbold said that there is a record that the Rev. Mr. Pead baptized "some people" in the year 1682 at St. Paul's Church, Baden, then known as Charlestown, Maryland. This section of what is now Prince George's County was known by that name then, and received the name Baden much later in its history. There seems to be no record of any other services as a careful search of the Colonial Archives do not reveal any, but these records do mention that in those days there was a *combined Court House and Church* located at Mount Calvert, yet there is no record that the combined Church was the original St. Paul's Church.

The bricks used in building the old brick Church as it is lovingly called, have been said to have been used as ballast in the sailing ships of that period and that some came from the East and some from the West coast of England; but even that appears to be an open question. We do know positively, however, that the original part of St. Paul's Church is that section known as the transepts, and that the Altar stood at the end where the Bishop Claggett Memorial window is placed, and the entrance was at the opposite end. It may have been built between the years 1682 and 1702, making it some 237 years old. *There is* a record in the Vestry minutes under date of October 10, 1733, that the dimensions of the old original part of the Church were 50 ft. long; 27 ft. wide; the foundation 3 ft. deep, and 3 bricks thick, and 17 ft. from the foundation to the top of the plates. That the cost was one thousand and twenty pounds sterling, or about \$5,100.00. There is also an authentic record under date of July 15, 1793, giving a local builder authority to make 30,000 bricks to be used in the addition of the south portion, now the Nave of the Church. At this time the old slave gallery was moved from its former location to its present position over the south doors.

In the minutes of the Vestry, under date 1693, a motion was made and carried that a Register Book be purchased and the Parish records be kept, that is one year after the organization of the parish in 1692. It also appears that the parish owned a glebe

of 120 acres at Brooke Field in 1779. What has become of that no one seems to know. It was situated at what is now known as Naylor, on the way to Croome. We find a record too, ordering the Vestry to purchase the old Bible you see over on the Credence table in the Sanctuary, in 1739 in England at the cost of *8 pounds, two shilling and sixpence*, about \$40.50. We value that old Bible, which is now 200 years old. In 1753 the Sun Dial was placed in the wall over the entrance. It is engraved with the words, "*Sic transit Gloria Mundi*," and this is said to be the only Church in the United States so adorned. Under date June 2nd, 1752, we find the record for the ordering of the old marble Font, which you see over in that corner. It is made of Italian marble, and was used by the British soldiers in the war of 1812 as a watering trough, on their way from Benedict to Washington. Being badly damaged it was sent to England for the needed repairs, and when it came back the copper band you see had been placed on it in England. It has been in continual use for Holy Baptism during the past 187 years. We also have and use every Sunday, the old Sacred Vessels for the Celebration of the Holy Communion, made in the period of King George 1st, and valued at \$5,000.00, by an English expert silversmith. The dents made in these valuable old Sacred Vessels were caused by their being brought to the Church in a basket by one of the members on horseback. It is said they were presented to this old Church by the administrators of the old English Fund known in history as "*Queen Anne's Bounty*."¹

Another interesting link with the past is the Bishop Claggett Memorial window, placed in this old Church in 1852. Bishop Claggett was rector of this parish first as a Priest from 1779 to 1781, and then as Bishop from 1792 to 1808. It is worthy of note that Thomas John Claggett was the *first American* to be consecrated to the office of Bishop on this side of the Atlantic—in other words, in this Country. The first four American Bishops were: Samuel Seabury, consecrated in Aberdeen, Scotland, in 1784, while Bishops White, Provoost, and Madison, (Pennsylvania, New York, and Virginia), were all consecrated in England; the first named two in 1787, and the last in 1790. Bishop Claggett was consecrated in 1792, and was the only Bishop thus consecrated in which Bishop Seabury took part. Consecrated here in our own land,

¹See *Address at Saint Paul's Church, October 17, 1930, by the Reverend Charles E. Crusoe, Rector, Year Book for 1930.*

he passed on to the Higher Life in 1816, (August 2d.) being laid to rest on his own estate at Croome. It would seem worth mentioning that in 1898, during the tenure of Bishop Satterlee, as the first Bishop of the newly formed Diocese of Washington, it was decided to remove his remains from Croome to the Washington Cathedral property, and that your present Chaplain, the Rev. Enoch Magruder Thompson, was one of the young Clergymen Bishop Satterlee sent to Croome to have this delicate task performed.

Coming now to more modern times, there is the beautiful bronze tablet you placed over there in 1930, which connects us with the past, as one of the original Vestrymen was Samuel Magruder. Three men on the Vestry at that time, 1693, were "*Thomases*" and it appears that these men were referred to by their initials, a relic of this custom is to be seen in the name of the little settlement a few miles up the road where you turn off to come here, namely, T. B. Thomas Brooke's residence was referred to as T. B.'s place.

I might mention that the Diocese of Maryland was organized in 1783; Easton in 1868; Washington in 1895, and that St. Paul's Church, here, was known to be 75 years old when George Washington was at Valley Forge in 1777. There is a Government record which states this.

The pulpit is also a modern gift, while those two beautiful paintings you see are our most recent Memorial gifts. The one on the west wall has for its subject, "Peace on Earth", that on the opposite side, "Peace be Still", both of which it seems to me silently teach this age a most valuable lesson. They were executed in that old residence at Horse Head, by one of our own faithful members, while a cripple. The frames were also made here by her husband, assisted by one of our younger Vestrymen. The husband and wife have gone from us recently, but their memories remain. I had the pleasure of dedicating these memorials as Rector of this old Parish, rich indeed in the memories of the past, for which we thank God, and take courage for the unknown future that lies before us. May God give us the faith and the courage to continue to "carry on" in His Name in this hallowed old Shrine, a Monument to the wonderful Faith of the Founders of our Beloved Country, and a Memorial to the First American Bishop consecrated on American soil. We have this year completely renovated both the interior and exterior of the dear old "Brick Church."

WILLIAM PINKNEY MAGRUDER

By CALEB CLARKE MAGRUDER, JR., *Maryland*

American Clan Gregor Society suffered a distressing loss when William Pinkney Magruder died at his home, 28 Johnson Avenue, Hyattsville, Maryland, on the 16th day of July, 1939.

Mr. Magruder had been in failing health for several years, but surrounded by comforts of his own creation, expert medical attention and the solicitous administrations of a devoted wife and help-mate his last days were as easeful and painless as it was humanly possible to make them.

Born in Prince Georges County, Maryland, quite near to the scenes of his major activities in later life, on November 20, 1857, he grew into manhood during that transitional period following the War between the States when many whose forebears were accustomed to ease and plenty found themselves unable to perpetuate their good fortune.

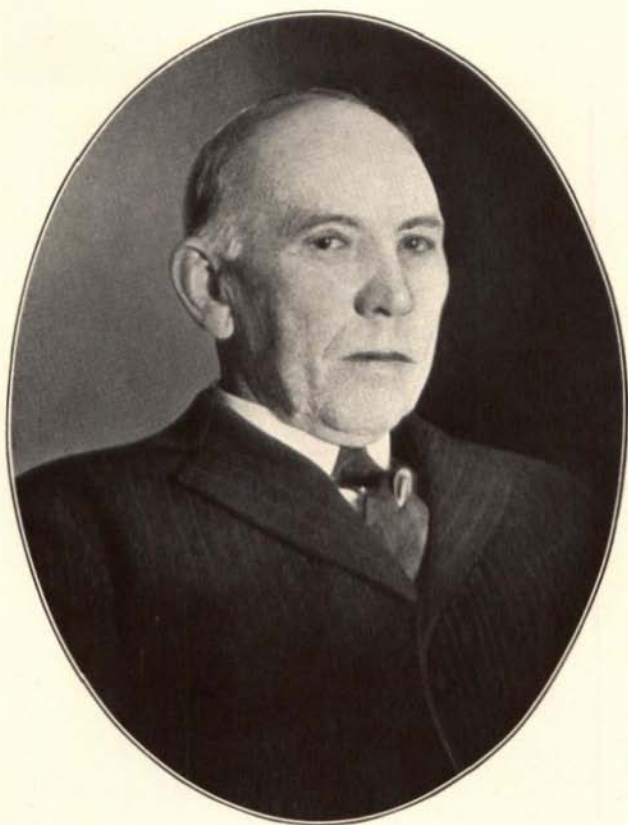
So Mr. Magruder became a selfmade man in the very best sense of the saying by thrift, energy and foresight; in fact so clear and far-reaching was his vision that it became almost an axiom for everything he touched seemed to turn to gold.

When Hyattsville, now a thriving, incorporated town, was no more than a few scattered houses he foresaw that its proximity to the nation's Capital insured growth, pointing to the development of a "wooden town", he ventured to purchase a lumber yard and later established a hardware company thereby facilitating the development his vision foreshadowed.

He bought lots and acreage and large farms with an eye to future increase in value with a realization almost startling.

So large and varied were his holdings he had been known to drive through sections of country and indicate where good investments might be made with the request that the owners be located with the view of his purchasing only to later learn that the property in question was his own.

At times he offered payment in taxes for which he held receipts; he just could not remember all of his many acquisitions.



WILLIAM PINKNEY MAGRUDER
November 20, 1857—July 16, 1939

Mr. Magruder had served as Councilman and Mayor of Hyattsville; had been a Commissioner for Prince George's County and a member of the House of Delegates from that county.

Quite probably he would have become higher placed politically, for he had the urge to be an useful public servant, but he had no inclination to feed at the "public crib" and would not fawn and cringe to professional politicians who expected subserviency and easy compliance upon the crack of the party whip; nor would he take orders from any man.

He was one of the organizers of the First National Bank of Hyattsville and at the time of his death was Chairman of the Board of the Citizens' Bank of Riverdale.

He had been a Master Mason since 1885, when in 1935 he was presented a blue and gold lambskin apron, the blue representing his Blue Lodge and the gold a fifty-year membership in Masonry.

He was Past Master of Oriole Odd Fellows Lodge and was a member of the Vansville Farmers Club, one of the oldest agricultural organizations in his home county.

He gave a playground—"Magruder Park" for the children of Hyattsville, subsequently adding largely to its acreage as a site for a children's home, a hospital and a home for the aged, and endowed these several institutions through provisions in his will.

From the beginning of his membership in this Society his interest was unabated and many of its worthwhile features are the result of his good judgment.

He joined most heartily with our entire membership in affectionate regard for our first Chieftain and was extremely generous in his contribution toward the Dr. Edward May Magruder Memorial Scholarship in Medicine founded by this Society at the University of Virginia.

Long a member of the Council and Deputy Chieftain for Maryland he enabled this Society to place a lasting¹ memorial to Alexander Magruder which was unveiled in the First Presbyterian Church, Hyattsville, in 1931, bearing the inscription:

¹See Year Book for 1931.

IN MEMORY OF
ALEXANDER MAGRUDER
MARYLAND IMMIGRANT, 1652
PROGENITOR OF THE
MAGRUDER FAMILY
IN THE UNITED STATES
BORN PERTHSHIRE, SCOTLAND, 1610
DIED "ANCHOVIE HILLS,"
CALVERT COUNTY, MARYLAND, 1677
" 'COME TO ME,' QUOTH THE PINE TREE,
'I AM THE GIVER OF HONOR.' "
PLACED BY AMERICAN CLAN GREGOR SOCIETY
1931

Selected from numerous tributes paid to his memory I would add an excerpt taken from an editorial which appeared in "The Hyattsville Independent," his hometown newspaper, written by one who could speak from personal knowledge and intimate acquaintanceship of the many estimable qualities which centered in William Pinkney Magruder.

"William P. Magruder's passing removes from us one of the few remaining pioneer builders of our community. To his vision, faith, courage, is attributed much of the development of the community, county.

Outstanding as he was as a business man, as a leader, it is for his human qualities that he held a lasting place in the hearts of his friends—and who wasn't his friend?

A worthy, needy person never went to 'Mr. Pink', as he was affectionately known, and came away empty-handed. He lavished gifts of valuable property, and cash, upon his community, county. His gift of Hyattsville's fine Recreation Center, William Pinkney Magruder Park; his contributions to churches, and other organizations, are monuments to his generosity.

Charitable, loyal, kindly, genial, possessing a fine sense of humor, especially when the joke was on him, his community, county, had real affection for lovable 'Pink Magruder', and he truly loved his community, county."

He was a nephew of William Thomas Magruder, graduate of West Point, Captain, U. S. A. and Captain, C. S. A., who resigned from the former service to join the "Lost Cause" and fell in Pickett's glorious charge at Gettysburg.

Mr. Magruder married Miss Sarah Frances Casey of Baltimore in 1878, who died in 1915. His second marriage, January 21, 1917, was to Miss Dorothy W. Wilson, of Montgomery County, Maryland, who survives.

He also leaves a son, Frederick B. S. Magruder, and a daughter by his first wife, Mrs. Neuman Y. Dudrow, a grandson, William Y. Dudrow, and sisters, Mrs. Martha A. Rea and Mrs. Minerva A. Wilson.

Funeral services were held from the First Presbyterian Church of Hyattsville on the 19th of July with interment following in Fort Lincoln Cemetery.

Large numbers of the most representative people of his county were in attendance joined by the score of different colors and many creeds, all evidencing the esteem in which he was held and the profusion of floral offerings were a last tribute from the high and the low, the rich and the poor to the memory of a friendly counselor and a beneficent friend.

The Rev. D. Hobart Evans, pastor of the church and chaplain of Mr. Magruder's Masonic Lodge, delivered the funeral sermon, touchingly paid and richly merited; who said in part:

One cannot miss the note of triumph in these closing verses of the 15th chapter of First Corinthians. Like a trumpet call, it sends its clear, ringing message of confidence and hope to us. Nineteen hundred years ago there was a tragic lack of confidence and hope as men faced life and as they faced the future. Even so great and wise a man as the Greek Philosopher Socrates said, "I believe in a future life, and I think I see the Golden Islands but oh, that we had a stouter vessel or a stronger word". Into that age with its yearning and its uncertainty there came the Christian Gospel, glowing with hope and life.

Because this is a Christian service, I think that the dominant note should be that of confidence and hope, of the triumph of life.

Of all people in this community, Mr. Magruder is the last person who needs a eulogy from his pastor. You who are here knew him, and your presence in such large numbers is eulogy enough. These flowers, in such abundant profusion, with their beauty and fragrance, are far more eloquent than I could ever be, and they speak your tribute to our friend.

People have different methods whereby they measure men and perhaps none of them is perfect. One of the best that I have heard of is the suggestion that when we measure a man we take into consideration three things: the height of his ideals; the length and breadth of his interests; and the depth of his convictions. Think of Mr. Magruder in this respect.

A man's ideals can be judged by the use which he makes of power. Mr. Magruder had power. He had personal influence, political and civic power, financial power, religious influence, yet as we think of his use of this power the picture is not of one who was cruel and ruthless, but of one who showed kindness. Indeed, there must be many people here who could testify that they have received kindnesses from Mr. Magruder, kindnesses shown because he had the power to grant them.

Think of the length and breadth of his interests. He was interested in his home and family, his friends, his farm, his community with its streets and stores and banks and its recreation. Magruder Park will rejoice the hearts of the children and youth and adults of this community for many years to come. He was interested in his lodge, and he was interested in his church. His religious interests went beyond the Presbyterian Church of which he had been a member for so many years and which he served as an officer, and it included the churches of all other denominations. Place the man against the background of his boyhood and his generation and it is clear that he developed wide interests.

As to the depth of his convictions, all we need say is that Mr. Magruder had convictions and held to them, and that is one explanation of why he arrived at where he did in life.

Now he has passed on. His earthly voyage is ended. His body which he inhabited is here surrounded by flowers, but he, the real person who lived within, who reached out in faith toward the spiritual world, who responded to duty, who manifested courage, whose eyes twinkled, who loved, the real Mr. Magruder has moved on into the Divine Presence. That is our Christian faith.

Nineteen hundred years ago there came One who passed into the unseen world and who returned to give reality to His words, "Because I live, ye shall live also". That is glorious and thrilling. Just as a grain is planted in the earth and from it there grows the golden wheat which waves in the breeze, so our earthly bodies when planted in death will be transformed into spiritual bodies which will be marked by life. Whittier has given us this thought in his own way—

"Alas, for him who never sees
The stars shine through his cypress trees;
Who hopeless, lays his dead away
Nor looks to see the break of day
Across the mournful marble play.
Who hath not learned in hours of faith
The truth to flesh and sense unknown,
That life is ever lord of death
And love can never lose its own."

In this faith we abide; in this service we labor; in this hope we pray.

But for us, the sea of life stretches on ahead and the voyage must still be continued. Tasks and duties call to us and we must respond. We commend our friends who mourn, Mrs. Magruder, the children, the sisters and all who are bound by tender ties, to the comfort and the sufficient grace of our Heavenly Father. In the coming days may they have new experiences of His presence and know that ever with them is the "Strong Son of God, Immortal Love."

As we all sail the sea of life, with Christ as our Pilot, doing the things to be done under the light of His presence, we can have with us the Christian hope that when our voyage is ended we shall reach safely the eternal port where we shall meet again those "whom we have loved long since and lost awhile."

"Sunset and evening star,
And one clear call for me!
And may there be no moaning of the bar,
When I put out to sea.

But such a tide as moving seems asleep,
Too full for sound or foam,
When that which drew from out the boundless deep
Turns again home.

Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell,
When I embark;

For tho' from out our bourne of Time and Place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crost the bar."

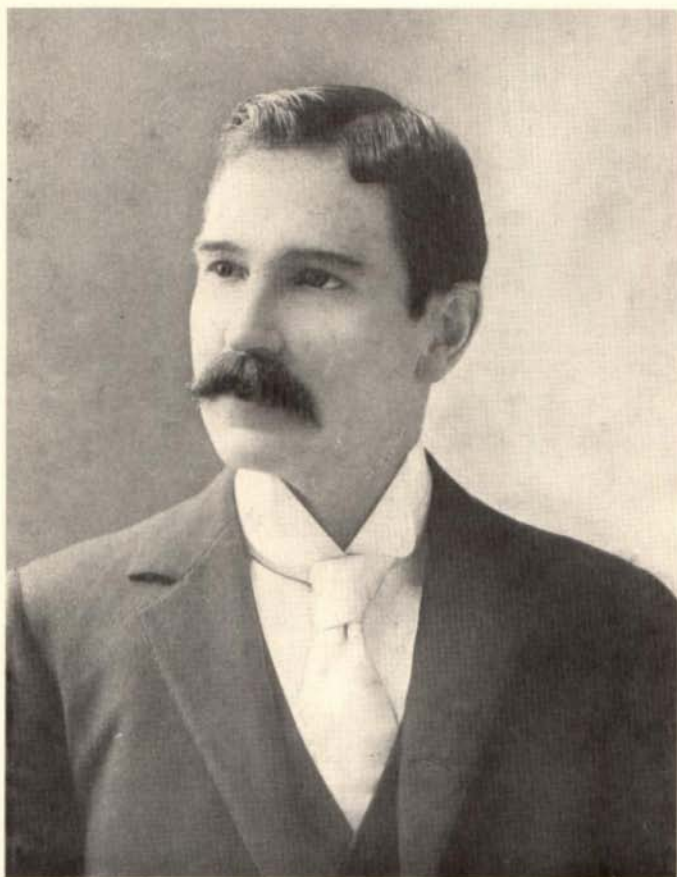
When Mr. Evans spoke of Mr. Magruder's interest in his own church as well as those of other denominations he could scarcely have realized to the full that this interest was to be so forcibly emphasized through provisions of his will whereby substantial contributions were bequeathed to all the churches in Hyattsville; two Methodists, North and South, a Baptist, a Roman Catholic, a Presbyterian, and an Episcopal, with a second of the latter denomination in the adjoining town of Bladensburg.

Such breadth of religious tolerance, recognizing every man's right to worship according to his belief is a nobler and a grander memorial to Pinkney Magruder's memory than any mortal or mortals can ever rear.

If "Greater love hath no man than this: that he lay down his life for his friend," then: greater Christian charity hath no man than this: that he give generously to many creeds regardless of an orthodoxy other than his own.

GENEALOGY

William Pinkney Magruder was the son of Lewis Magruder and Susan Emma Wilson; grandson of Fielder Magruder and Matilda Magruder; great-grandson of Haswell Magruder and Charity Beall; great-great-grandson of Samuel Magruder and Jane Haswell; great-great-great-grandson of Samuel Magruder and Eleanor Wade; great-great-great-great-grandson of Samuel Magruder and Sarah Beall; great-great-great-great-great-grandson of Alexander Magruder and Margaret Braithwaite. (Matilda Magruder was the daughter of Nathan Magruder and Rebecca Beall; granddaughter of John Magruder and Susanna Smith; great-granddaughter of Samuel Magruder and Sarah Beall; great-great-granddaughter of Alexander Magruder and Margaret Braithwaite.)



CLEMENT WILLIAM SHERIFF
January 20, 1863—January 31, 1939

CLEMENT WILLIAM SHERIFF

By MARY THERESE HILL, *Maryland*

Since our Clan Gregor gathering of 1938, our Clan has lost one of its best loved and most honored members, Clement William Sheriff, son of the late George Beall and Elizabeth (Hill) Sheriff.

Mr. Sheriff was born January 20, 1863, in the old brick house, "Beall's Pleasure", near Landover, Prince George's County, Maryland. Since early boyhood he had lived at his father's home, also "Beall's Pleasure", part of a patent of land belonging to Ninian Beall and now lying within the District of Columbia. He died January 31, 1939.

Mr. Sheriff was a charter member of the American Clan Gregor Society and was a most faithful and efficient member. His yearly appearance at the Clan gatherings was always most cordially and affectionately hailed. He missed only two of the 29 meetings of the Society, being prevented each time by illness. He was a member of the Council and Chairman of the Hotel Arrangements for years. A charter member of the Maryland State Society, he served as its treasurer for many years. He was also a member of the Maryland Society of Washington. The following Resolutions were passed by this Society and sent to his bereaved widow:

WHEREAS, It has pleased Almighty God, in his infinite wisdom and omniscience, to remove from our midst our esteemed friend and associate, Clement W. Sheriff; and

WHEREAS, The late Clement W. Sheriff did by his pleasing, friendly manner, his unswerving integrity, and his sterling loyalty, win the respect and friendship of all who knew him well; and

WHEREAS, The members of The Maryland Society of Washington, of which Society he had been treasurer for many years, have had frequent opportunities to observe his many sterling qualities; and

WHEREAS, Partly through his efforts, his help, and his loyalty to the other officers, the said Society has been built up from a small membership to an organization of over three hundred members; and

WHEREAS, The members of The Maryland Society of Washington feel his loss with deep regret;

Therefore, Be It Resolved, That we, the members of The Maryland Society of Washington, do hereby express our sincere condolences and deep sympathy to the bereaved widow, and family, of our late member and treasurer, friend and associate; and

Be It Further Resolved, That these resolutions, signed by the officers of The Maryland Society of Washington, be spread upon the minutes of said Society, and a copy thereof be sent to the widow of said decedent.

GEO. H. CALVERT, JR.,
President.

JOHN M. BOTELER,
1st Vice-President.

MARY W. MERRICK,
2nd Vice-President.

ARNETT GRIGG ROBERTSON,
3rd Vice-President.

EMMA M. LOKER,
Corresponding Secretary.

BESSIE B. WARREN,
Recording Secretary.

GEORGE A. MADDOX,
Historian.

February 18, 1939.

On November 22, 1899, he married Miss Ann Wade Wood of Prince George's County, Maryland. The wedding took place in old Saint Thomas' Church in Croom. The young couple began life in a new home built on "Beall's Pleasure" estate. Mr. Sheriff took an active part in the civic affairs of his community and in the current events of Prince George's County. He had yearly exhibits at the Marlboro Fair and always captured several blue ribbons with his entries.

Clement was possessed of a most genial and lovable personality, and he had many warm and sincere friends. I feel sure there is a sense of loss and sorrow in the heart of every Clan member at his absence. He was a true gentleman of the old school—that school which knew chivalry, loyalty to high principle, and personal religious fervor.

His funeral was held at The Holy Name Catholic church in Washington, D. C., and he was laid for his last, long sleep in Rock Creek Cemetery.

Truly it can be said of him that such a man is the noblest work of God.

GENEALOGY

Clement William Sheriff was the son of George Beall and Elizabeth Hill Sheriff; grandson of Sophia Magruder and Philip Hill; great-grandson of Thomas Magruder and Mary Clarke; great-great-grandson of Isaac Magruder and Sophia Baldwin; great-great-great-grandson of Nathan Magruder and Rebecca Beall; great-great-great-great-grandson of John Magruder and Susanna Smith; great-great-great-great-great-grandson of Samuel Magruder and Sarah Beall; great-great-great-great-great-great-grandson of Alexander Magruder and Margaret Braithwaite.

MRS. WILLIAM PINKNEY BROOKS

By SUSIE MAY GEDDES VAN DEN'BERG, *Washington, D. C.*

This memorial is to honor our clanswoman, Mrs. William Pinkney Brooks, born Mary Sophronia McCormick, the daughter of Alexander and Elizabeth Trueman Beall (Young) McCormick.

Life began for her in a period of our time when certain luxuries on a Maryland plantation were established fact and in which time the ladies of the house enjoyed elegant leisure, though their lives for the most part were busy and useful: a paradox but true.

Mary Sophronia came of a large family; two brothers and two sisters by a former marriage of her father; and one brother and four sisters by his marriage to Miss Young, she being one of the first born of the latter marriage.

At the age of nine months, Little Mollie, as she was affectionately called, was taken to visit her grandparents, Richard and Matilda Young, and her two aunts, Eliza and Mary Young, at their home on the Holly Spring tract of land in Prince George's County, Maryland. This trip affected the whole of her life for her grandparents realizing the change would benefit her health, prolonged this visit during their lifetime and her aunts continued to hold on to her so deeply had she endeared herself to them. She received her education in private schools and spent several years at "Fullford", a seminary established and maintained by a Quaker, Mr. Benjamin Hallowell, at Sandy Spring, Maryland, and her character reflected many teachings and principles of the Quakers.

Except for visits to her parents' home at "Vandalusia", she grew to womanhood at Rose Cottage, as this home was often called presumably because of the roses which grew in profusion, and she finally inherited her Aunt Eliza's half of the estate.

Several years after the death of her Aunt Mary, who had married Mr. William Hoyle, and shortly after her Aunt Eliza passed away, Miss Mollie married William Pinkney Brooks of Prince George's County, son of Thomas Ransel and Susan Rebecca (Moran) Brooks. The ceremony was performed by Mr. William Brayshaw, Assistant Rector of Epiphany Church, Forestville, Maryland, in the parlor of her well-loved home. Their Golden Wedding Anniversary was celebrated October 26, 1930, at their home, Rose

Cottage, to which came lifelong friends from the whole countryside, together with relatives and friends from Washington and elsewhere to offer felicitations and congratulations. The guest book for that day contained nearly a hundred names.

Three children blessed their home, William McCormick and Mary Young, her "pigeon pair", as she called them, both surviving their parents, and Eliza McCormick who died in infancy. For more than fifty years theirs was a happy, tranquil life; Mr. Brooks passing away on April 30, 1935.

"Miss Mollie", a name by which all her friends knew her, was as unassuming and sweet as her name. She would not wish flowery ecomiums or poems or praise but rather truth, simply told. Hers was a long useful life, well spent in loyalty to God, family, friends and country. With her there was no middle road, no compromise—right was right and there must be no wrong.

For many years Mrs. Brooks was a member of the American Clan Gregor Society and until the passing of her beloved husband was with him and other members of her family a constant attendant at the Clan Gatherings. She served actively as Historian of the Magruder Chapter of the Daughters of the American Revolution for more than 10 years, an office to which she was elected for life.

She was interested in everything which made for the betterment of her fellowmen regardless of color or creed and was always one to see only the good in those with whom she came in contact.

Mrs. Brooks died on April 24, 1939, and as a member of St. Mark's Episcopal Church on Capitol Hill, it was fitting that she be taken there for her final attendance in the House of God, where the beautiful and consoling service was read by the rector, Rev. William Moody, with the Clan Chaplain, Rev. Enoch Magruder Thompson, assisting.

Long was her earthly life;
Long, and bright life.
Her's was a worthy life;
Worthy the crown of life.



MRS. NANCY KATHERINE (WADE) SOWELL
August 20, 1855—August 29, 1939

GENEALOGY

Mary Sophronia McCormick Brooks was the daughter of Elizabeth T. Beall Young and Alexander McCormick; granddaughter of Matilda Berry and Richard Young; great-granddaughter of Lucy Magruder and William Norman Berry; great-great-granddaughter of Samuel Wade Magruder and Lucy Beall; great-great-great-granddaughter of Alexander Magruder and Ann Wade; great-great-great-great-granddaughter of Samuel Magruder and Sarah Beall; great-great-great-great-great-granddaughter of Alexander Magruder (immigrant) and Margaret Braithwaite.

MRS. NANCY KATHERINE (WADE) SOWELL

By MARY KIMBRO SOWELL, *Kentucky*

Nancy Katherine (Wade) Sowell (Mrs. Albert Bingham) was one of the four children of Samuel Magruder Wade, M.D., born in Montgomery County, Maryland, 1808, and his wife, Nancy Kimbro Speer, born in Maury County, Tennessee, 1829. She was born in Murfreesboro, Tennessee, the county seat of Rutherford County, and was the last surviving member of her family. Her sisters were: Gertrude (Wade) Harrison (Mrs. Wyatt Cary), Columbia, Tennessee; Louise Caroline (Wade) Jetton (Mrs. James Thompson), Murfreesboro, Tennessee, and Daisy Campbell (Wade) Burton (Mrs. John Nelson), of Nashville, Tennessee. On both sides she came of most honorable lineage and in her own person and character exemplified all that this implies.

True to her own blood and proud of her ancestry and family ties, Mrs. Sowell was one of the first to respond to the call of the American Clan Gregor. She, as a guest in the home of Roberta Julia (Magruder) Bukey (Mrs. John Spencer), of Vienna, Virginia, a former genealogist for American Clan Gregor, attended the first Gathering of this Clan, November, 1909, in Washington, D. C., and became a charter member. Appointed a deputy chieftain for Kentucky, she was diligent in her efforts to interest not only eligibles in her home State but those elsewhere, as well, in Clan activities and Clan development.

She was philanthropic, patriotic and actively interested in the Christian, social and civic life in the community in which she lived. She brought to any work she undertook, a great will, an indomitable energy and a rare enthusiasm which remained with her even in the last years of her rapidly failing health.

Mrs. Sowell was a member of the National Society of the Colonial Dames of America in the Commonwealth of Kentucky; a member of the Paducah Chapter, Daughters of the American Revolution, having had the honor of serving this chapter as Regent during the years 1915 through 1917. She was also a member of Paducah Chapter, United Daughters of the Confederacy. Among the first to tender her services to the McCracken County Chapter of the American Red Cross for the period of the World War, she attained an enviable record for production in the art of knitting.

Always a lover of children and interested in any cause looking to their protection and betterment, Mrs. Sowell served a number of years as a director on the board of the Friendly Home for Children, Paducah, Kentucky, and was chairman of their supply committee, a service which required a personal call, monthly, on many of the donors. She became a member of the Church of the Disciples of Christ in early girlhood. She was an ardent student of the Bible and lived ever in the strictest faith. She compiled a cook book of tested recipes obtained from the best housekeepers of her community, the proceeds from the sale of which paid for the lighting of the present church edifice in Paducah. With strong religious convictions, she was "soothed and sustained by an unfaltering trust" that this life but prepared for a broader and a brighter life beyond. Since fracturing her hip, Mrs. Sowell's physical condition was precarious and the best medical skill and loving care and attention could not stay the call. Her death which occurred August 29, 1939, left a great void and sense of loss in the hearts of all who knew and loved her. Her nature, rare indeed, was a combination of broad Christianity, gentle firmness and personal charm.

Time dealt kindly, the beauty of her face, for which she had been remarkable in youth, and her stately posture, retained through the years, were remarked on, unfailingly, by her exceptionally wide circle of friends who were lavish in their attentions to her throughout her entire period of invalidism.

On the twentieth day of October, 1875, Nancy Katherine Wade was married to Albert Bingham Sowell, of Columbia, Tennessee. Following a brief residence in Pulaski, Tennessee, where Mr. Sowell owned and operated a cotton factory for the manufacture of cotton rope and warp, Mr. and Mrs. Sowell removed to Paducah, Ken-

tucky, where he was a successful lumber manufacturer until his death, which occurred April 24, 1915. Mr. Sowell was an associate member of American Clan Gregor and evidenced a keen interest in its activities and growth, at all times.

One son, Albert Bingham Sowell, Jr., died in infancy. Surviving are four children, all of whom reside at 1325 Broadway, Paducah, Kentucky, in the home which was builded by their parents during their early married life and where they resided continuously and reared their family. Their children are: Carline Magruder (Sowell) Wilcox (Mrs. Dow); Mary Kimbro Sowell, Wade Sowell, and Horace Bingham Sowell. Dow Wilcox, a son-in-law, is an associate member of American Clan Gregor. Funeral services for Mrs. Sowell were conducted from the family residence with burial in Oak Grove cemetery, Paducah.

GENEALOGY

Nancy Katherine (Wade) Sowell was a daughter of Samuel Magruder Wade and Nancy Kimbro Speer; granddaughter of James Wade and Ann Magruder; great-granddaughter of Joseph Magruder and Ann Fleming; great-great-granddaughter of Samuel Magruder and Margaret Jackson; great-great-great-granddaughter of Ninian Magruder and Elizabeth Brewer; great-great-great-great-granddaughter of Samuel Magruder and Sarah Beall; great-great-great-great-great-granddaughter of Alexander Magruder, immigrant.

WILLIAM SASSCER HILL

William Sasscer Hill, son of the late William Isaac Hill and Henrieta S. Hill, died at his residence "Pleasant Hills", Upper Marlboro, Maryland, on December 13, 1939. He was a charter member of the American Clan Gregor Society.

For more than forty years he was affiliated with the First National Bank of Southern Maryland, and at the time of his death was vice-president and cashier. He was also one of the organizers and a charter member of the Board of Directors of the Bank of Bowie, Maryland.

He was treasurer of the Prince George's Chapter of the Red Cross, member of the Maryland Tobacco Growers Association, and was for years a vestryman, warden and treasurer of Trinity Episcopal Church of Upper Marlboro.

William Sasscer Hill married Miss Ellen Harper of Prince George's County, Maryland. He is survived by his widow and two children, William S. Hill, Jr., and Alice Elizabeth Hill.

Mr. Hill represented a fine type of useful citizenship. Although reserved in manner, he was a man of deep feeling, charitable, patient, and kind in all his dealings with his fellowman. As a bank official he was courteous, considerate, and sympathetic, while his proficiency in matters of finance was graciously given to all who sought his professional advice.

He was thoroughly religious without cant, conscientious, dependable, and God loving. His home and his church were the ties which gently, yet firmly bound him; he recognized the sublimity of God's prescribed duty, and in his final hours he sensed the balm and comfort which spring from the consciousness of honest and persistent effort of those who deserve the divine approbation: "Well done thou good and faithful servant, enter into the reward of thy faith."

MRS. JULIA TAYLOR BEALL

Notice has been received of the death of Mrs. Julia Taylor Beall, a member of the American Clan Gregor Society, at her home, 415 Linwood Avenue, Columbus, Ohio, on August 21, 1939.

Mrs. Beall, the widow of the late Colonel Elmer Ellsworth Beall, came to Columbus 38 years ago from Greenfield, Ohio, and was identified with many organizations in the city, including Broad Street Presbyterian Church, the Art History Club, Daughters of the American Revolution, Thea Court Chapter of the Ladies' Oriental Shrine, and Daughters of American Colonists. She was also a member of the Eastern Star in Greenfield. She leaves a daughter, Mrs. Julia Beall Thompson, and a brother, T. E. N. Taylor.

LIEUTENANT LEWIS S. MAGRUDER

From the Hyattsville [Md.] Independent

Lieut. Lewis S. Magruder,¹ 86, who served in the Second U. S. Rough Rider Cavalry during the Spanish-American War, and who

¹Lieutenant Lewis Magruder was a nephew of Captain William T. Magruder, C. S. A., who fell in Pickett's charge at Gettysburg. See "Magruder Soldiers and Sailors of the Spanish-American War", *Year Book* for 1930, and "Those Who Wore the Gray", *Year Book* for 1935.

resided near Landover, passed away on November 22, 1939, in Sibley Hospital, Washington, where he had been confined for three weeks. He died of the infirmities of age.

A member of the prominent Southern Maryland Magruder family, Lieut. Magruder was born at the family homestead, Union Valley Farm, near Landover, on June 6, 1853, a son of the late Capt. Edward E. and Laura Magruder. He was reared there and attended the old Broomsage College near Landover.

In 1887, Lieut. Magruder went to Leadville, Colo., and for 30 years was associated with the Kilpatrick brothers, railroad contractors. He assisted in the construction of the Aspin tunnel and engaged in other major railroad construction work in the Northwest.

In 1916, Lieut. Magruder returned to Union Valley Farm and since had resided continuously in that community. He was a member of Harden Camp, Spanish-American War Veterans, and was a Mason. He is survived by a brother, Mr. Edward Magruder, also of near Landover.

Services for Lieut. Magruder were held November 25th at 11 A. M. at Gasch's Funeral Home in Hyattsville, with the Rev. Clyde S. Ridenour, rector of St. Luke's Episcopal Church of Bladensburg, officiating. Interment was in Arlington National Cemetery with full military honors.

Lieut. Magruder was a fine man, whose kindliness, unfailing consideration for others and other admirable qualities, had endeared him to all.

"FOR AULD LANG SYNE"

A COMMEMORATIVE ADDRESS

By HERBERT THOMAS MAGRUDER, *New York*

It was my privilege five years ago to address you as your Chieftain at the celebration of the Silver Anniversary of the Founding of our American Clan Gregor Society. Since that time, having passed into the shade of an ex-Chieftain's status, I have had opportunity for reflection, as the burden and responsibility of carrying on have been borne by my successor and his associate officers. Such reflections have been happy ones, for the most part. Who will

not agree that happy memories are of our most priceless possessions—possessions of which no one can rob us? Now your Committee has seen fit to call on me to speak to you as we meet to celebrate another important five-milestone—our Thirtieth Anniversary.

It seems to me that one thought above all others demands expression at a time like this. That thought has been put into words immortal, and in their appeal irresistible, by that Scotsman, so noble in his simplicity, Bobbie Burns:

Should auld acquaintance be forgot
And never brought to mind?

The title of that lovely, soul-stirring ballad I have therefore chosen as my topic. And if your answer to that plaintive query is the emphatic "No" that I am sure it is, I would have you come with me, as we journey backward through the annals of our Society—those days of Auld Lang Syne, from that memorable year of its founding, 1909, as we recall together this evening some of the events and some notable Clansmen of the days that have gone before.

It is the month of June in lovely Charlottesville, nestling amid the afternoon shadows of the majestic Blue Ridge. The scene is that hospitable home on West Jefferson Street, so many of us have been privileged to visit. Our host that great hearted soul, whose kindly ministering hand and heart will never be forgotten so long as this Society endures, Doctor Edward May Magruder. Present also by his invitation, are those others of that little group whom I would call, in the language of the French Academicians, the immortals of our Society, that grizzled country doctor, his eyes burning with the fire of an idea so near to realization, Doctor Jesse Ewell; his daughter Mary Ish Ewell; Horatio Erskine Magruder, that staunch nobleman, and Franklin Minor Magruder of "Edgemont". Then and there was formed a preliminary organization to which they gave the name, American Branch of Clan MacGregor. How appropriate and prophetic were the titles of the officers they chose: Chief, Dr. Edward May Magruder, and Scribe, Dr. Jesse Ewell. The outcome of that meeting was the authority given to

the officers to issue the invitation which took the form of that historic summons:

To all in America who have the MacGregor blood in their veins to meet at the National Hotel in Washington, D. C., October 8th and 9th, 1909, to effect a permanent organization.

Pursuant to that call our first Clan Gathering was held on those dates at the old National Hotel, now but a fast fading memory. What a soul-stirring meeting of kinfolk that must have been, and though the historic building that housed it may be all but forgotten, memories of handclasps and greeting there given and received are very precious, I'll wager, to those fortunate ones here who were present on that occasion.

And for remembering it should be recorded here that at that First Clan Gathering, the sprig of pine, the traditional MacGregor badge, was officially adopted as the emblem of membership.

It was at the Gathering of 1911 that the name of the organization was changed to American Clan Gregor Society, at the suggestion of Sir Malcolm MacGregor of MacGregor, Lochearnhead, Scotland, Hereditary Chief of the Clan.

In 1912 the ranks of the stalwart standard bearers of this Society were broken by the death of an associate member of outstanding loyalty, Colonel William Henry Stewart, whose widow, our devoted Clanswoman, is esteemed so dearly by all who know her.

The year 1913 brings poignantly to the memory of those in our Society who knew them best and loved them, the names of Franklin Minor Magruder of Virginia, John Burruss Magruder of Texas, and William Howard Magruder of Mississippi, whose deaths occurred that year.

In 1914 the Muster Place, as the scene of the Gathering was called, was changed to the Ebbitt House. How many of us here can remember the old "New Ebbitt", as it was called, located just across the street from our present meeting place. At the Gathering that year affiliation with Clan Gregor Society of Scotland was established. But as we progressed, so also had to be faced grim losses of members hard indeed to give up. That year two splendid physicians, Dr. George Lloyd Magruder of Washington and Dr. William Edward

Magruder of Montgomery County answered the summons of the Great Physician, and the Society lost also two other loyal members, Elijah Steele Drake of Mississippi and Mrs. Sallie Magruder (Ferneyhough) Andrews of Virginia.

It is indeed tragically reminiscent that in 1915, twenty-four years ago this Society voted to subscribe from its treasury an amount for the relief of wounded MacGregor soldiers and sailors in the army and navy of our mother country. The amount was substantially augmented by gifts from individual members. That first great world war then raging entered our Society's ranks that year, taking from among us Dr. Ernest Pendleton Magruder, who gave his life in the cause of healing in war-torn Serbia. From his place high in the courts of justice the Honorable Daniel Randall Magruder was called into the presence of the Supreme Judge to receive the "well done" he had so justly earned. The Reverend William Magruder Waters, second chaplain of the Society, John Smith Ewell, Jr., of Virginia, and Thomas Alan MacGregor Peter were also called to answer the roll call of those whose mortal days were to end, as they passed into the great beyond.

In 1916 two members whose passing left blank places in our ranks, though memories of their happy natures linger bright, were Eleanor Mildred Beall Ewell of Virginia and John Read Magruder of Annapolis.

The stirring address of our Chieftain, Dr. Edward May Magruder, in which he so ably defined "Why America is at War", was a high spot in the Society's history during the year 1917. The death of Mrs. Agnes Wood MacGregor Bowie was its great loss.

Then came the Gathering of 1919 with ceremonies in honor of the fifty-two members of the Society whose names were inscribed on its Honor Roll, as having entered the Nation's Service in the World War; and I call to your memories also the names of Miss Mary Blanche Magruder of Washington and of John Smith Magruder Ewell of Virginia who answered the roll call which came at the end of their earthly lives.

Clan Gregor's Admiral, Rear Admiral Thomas Pitckett Magruder, U. S. N., addressed the Gathering held in 1921, recounting his various experiences through the years spent in Naval service. His death, as you will recall, occurred last year. Dr. Jesse

Ewell, whose brain child this Society really is, and who served it loyally as Scribe during the formative years, was called to join the immortal Clanfolk in 1921.

The years 1922 and 1923 left two vacant chairs in our Council. Two of our devoted leaders, Maryland gentlemen of breeding and integrity, whose charm of manner and splendid example shine bright in our memory, were called to their reward. I refer to William Edward Muncaster of Montgomery County and Caleb Clarke Magruder, II, of Prince George's, the last named having served as Ranking Deputy Chieftain since the organization of this Society.

A feature of the 1924 Gathering which set a historic precedent was the Pilgrimage by members of the Society to Saint Barnabas' Church in Prince George's County, Maryland, in the heart of the Magruder country. This splendid suggestion came from Caleb Clarke Magruder whose services of immeasurable value to this Society can never be repaid for his work in genealogical research from which we have all so greatly benefited, will stand unmatched in the annals of our Society through generations to come.

In 1924 occurred the death of that splendid stalwart Virginia gentleman, Horatio Erskine Magruder, who sleeps in that lovely box-enclosed and hallowed spot at Glenmore; and in 1925 it seemed as though the very foundations on which our organization is set must crumble away when we had to give up our master builder and Chieftain, Doctor Edward May Magruder, who answered the call to the Gathering of the Blessed. That year a pilgrimage was made to Saint Paul's Church, Rock Creek Parish, for the unveiling of a memorial tablet to Major Samuel Wade Magruder. In 1925 also occurred the death of Edward Magruder Tutweiler, a splendid citizen and a charter member of the Society.

Clansfolk who gathered together in 1926 journeyed to the Montgomery County Court House at Rockville to unveil a bronze tablet in memory of Magruder descendants of Alexander Magruder, who served in the Revolutionary Army from Montgomery County.

In 1927 this Society made the gift of a scholarship in the department of medicine in the University of Virginia as a memorial tribute to its first Chieftain, Dr. Edward May Magruder. A pil-

grimage was made that year to Saint Barnabas' Church to unveil a tablet honoring Magruder Church officials in Queen Anne Parish.

Philip Hill Sheriff, whose devoted widow carries on his loyal and valued interest in our Clan organization, was taken from our circle during the year 1928. The next year three other loyal charter members were taken, Robert Lee Magruder, Deputy Chieftain for Georgia for many years, Mrs. Julia Magruder McDonnell and Miss Maria Forrest Bailey. In 1930 occurred the death of Mrs. Roberta Magruder Bukey who in the early years of the Society labored so assiduously in its upbuilding. That year the Society made its first pilgrimage to Saint Paul's Church at Baden in Prince George's County for the dedication of a tablet to the memory of the Magruders who served on the Vestry of Saint Paul's from 1692 to 1799, the dedication being made by the Reverend Edward T. Helfenstein, D.D., Bishop of Maryland. Now, nine years later we are to visit again that historic shrine.

At the Clan Gathering held in the year 1931 two notable historic pilgrimages were made by the members. The first was the dedication of a memorial tablet erected in the Hyattsville, Md., First Presbyterian Church in memory of Alexander Magruder, Maryland immigrant, progenitor of the Magruder family in the United States. The donor of this memorial was that stalwart and loyal Clansman, William Pinkney Magruder, whose death occurred this year, and whose passing has robbed this Society of one of its staunchest supporters. How well we all remember his cordial welcoming of Clanfolk attending the Gatherings at which he handled the registration so conscientiously.

In 1931 the Society also journeyed to Mount Vernon to pay honor to the Father of our Country. After visiting the tomb of George Washington, where a sprig of pine tied with a ribbon of Clan Gregor tartan was laid by the Chieftain, the members proceeded to the planting of a memorial pine tree in the name of American Clan Gregor Society, which was given the number 33 on the chart of memorials planted on the grounds of Mount Vernon.

In July of 1931 Nannie Hughes Magruder, deputy chieftain for Mississippi, a keenly loyal Clanswoman, departed this life; as did also Hiram Walter Drane of Tennessee.

In 1932 in connection with the George Washington Bicentennial a marker donated by the Magruder Chapter D. A. R. was dedicated for eventual placement on the Baltimore Boulevard.

It was in 1932 also that the interesting return visit to Mount Vernon was made for the purpose of placing around the little Clan Gregor pine tree earth which had been brought from the various states in which members of this Society reside.

At the Gathering held in 1933 an interesting feature was the display of family heirlooms and relics which were shown by many members of the Society. That year also a pilgrimage was made to Stonehurst, home of our Clanswoman, Mrs. Frank Pelham Stone. This historic place was formerly the home of Samuel Brewer Magruder and was known as "Samuel's Delight". The death of Mrs. Laura Muncaster Higgins, a loyal member of the Council, occurred that year as did also the tragic and untimely passing of John Francis MacGregor Bowie whose golden voice had so many times thrilled the Clanfolk by his superb rendering of "MacGregor's Gathering", the stirring musical arrangement of Sir Walter Scott's poem.

1934 marked the Silver Anniversary of this Society, and was appropriately celebrated by a most interesting visit to Annapolis, where the following ceremonies took place:

Dedication of a bronze tablet on the walls of the State House in memory of the descendants of Alexander Magruder, who have held high public office in Maryland.

Services in the old Senate Chamber in Honor of the Tercenary of the Founding of Maryland.

The planting of a pine tree from the plantation "Anchovie Hills", on the grounds of old Saint John's College, in memory of the Honorable Daniel Randall Magruder, of which I have already spoken.

The loss by death of Oliver Barron Magruder, a valued member of the Council was keenly felt by all who knew him and the genuineness of his interest in this Society.

An interesting event which took place at the Gathering of 1935 was the presentations of medallions awarded to former Chieftains of the Society and to the Hereditary Chief; and at the same time the presentation of similar medallions to succeeding Chieftains was

authorized. Gray Silver, a loyal Clansman and splendid citizen, was taken that year. It was in 1935 also that the Clansfolk made a pilgrimage to Saint John's Church, Broad Creek, Maryland, and to "Harmony Hall", an old Magruder homestead on the banks of the Potomac.

A pilgrimage to Saint Thomas's Church, Croome, Maryland, and a visit to "Mt. Lubentia", the home of Mr. and Mrs. Washington Beall Bowie, marked the 1936 Gathering; but sadly missed from our circle was the heroic figure of George Corbin Washington Magruder, a cousin of so many of our members. His exuberant personality, his seemingly limitless fund of anecdotes and stories out of the varied experiences of his long life, and the endearing courtliness of his manner will be missed for a long time. That year we lost also Mrs. Sue Magruder Smith, Deputy Chieftain for Alabama, a charter member.

In 1937 the Clansfolk gathered in annual assembly journeyed to "Glenmore", that lovely tree-shaded home in Albemarle County, Virginia, whence came our first Chieftain and so many of those who by their loyalty and devotion have added lustre to our Society. The gracious hospitality of Mrs. Horatio Erskine Magruder, its present owner, and of our dear Mrs. Stewart, supplemented by the wide circle of Virginia kinfolk, made the day both enjoyable and unforgettable. It was our privilege also to lay a wreath on the grave of Dr. Edward May Magruder, our beloved first Chieftain, in Maplewood cemetery in Charlottesville. To fittingly close so inspiring and delightful a day, Mrs. Edward May Magruder, her son and daughters, welcomed all who had joined in the pilgrimage at a bountiful tea party in her home.

As mentioned above, the death of Rear Admiral Thomas Pickett Magruder, U. S. N., occurred in 1938. We lost also from among us last year Mrs. Caroline Hill Marshall and James Opie Magruder. In 1939 Mrs. William Pinkney Brooks joined our Clan members who had passed on.

In connection with the 1938 Gathering a pilgrimage to the Prince George's County Court House was made, and the splendid work done by our indefatigably zealous Clansman Caleb Clarke Magruder in the preservation and cataloguing of records of inestimable value,

was shown. A visit was then made to "Belair", the estate of our distinguished Clansman, William Woodward, and the history and beauty of that magnificent colonial home gave much pleasure to the members present.

We come now to the present, this our thirtieth anniversary year, filled as it is with so much of world tragedy and uncertainty. Once again the country of our highland forebears is battling for a cause that is just. Right and truth must prevail, or all that has come down to us through the ages is lost. Surely the God of our fathers will not let that come to pass.

And so we must carry on, though it be with sadness that we mark the passing of two more of our stalwart leaders, Clement W. Sheriff, through whose thoughtful care our comfort at these Gatherings has been so long and so well looked out for; and William Pinkney Magruder, whose place also will be hard to fill.

In conclusion I can only express the hope that my words have brought pride not sadness to your hearts, my Clansmen and Clanswomen. And well I know that there are many others who are remembered and no longer here to answer the call to gather with us tonight and whose names I have of necessity been unable to mention. We can only look to our Year Books for the record that shall endure. It behooves each one of us to see that that record is complete, for the sake of all who shall come after us.

Clan Gregor lives in remembering. We are the heirs of a worthy tradition. That tradition, that inheritance has been entrusted to our hands and lives in our hearts. What though the future may be dark with uncertainty and the fear of insecurity. Our Clansmen who have gone before faced crises just as uncertain in their lives. Have no doubt of that. They did not fail us, but have left us names precious to cherish. Pray God that those who come after this generation of ours, my Clansmen, may remember with pride that we too have carried on with courage and a high resolve.

HISTORY OF "THE AMERICAN'S CREED"

By WM. TYLER PAGE

The American's Creed is a summing up, in one hundred words, of the basic principles of American political faith. It is not an expression of individual opinion upon the obligations and duties of American citizenship or with respect to its rights and privileges. It is a summary of the fundamental principles of American political faith as set forth in its greatest documents, its worthiest traditions, and by its greatest leaders.

In 1916, when half the world was aflame with war and when it daily grew more evident that America *must* be drawn into the mighty conflict, special need arose for taking stock of our political principles so that we should not fail when the call came for action. Hence, the thought occurred to many Americans that we should more seriously than ever before consider the duties and obligations of American citizenship, lest we forfeit its rights and privileges. We began to feel that we had, perhaps, over-emphasized our privileges to the point of ignoring or forgetting our obligations.

Among those who felt these things was Henry Sterling Chapin, of New York, who conceived the idea of promoting a country-wide contest for the writing of a National Creed, which should be the briefest possible summary of American political faith and yet be founded upon the fundamental things most distinctive in American history and tradition.

Early in 1917, the proposed contest was announced at a large gathering of representative American authors, artists, and editors. The American Press took up the challenge, and the best magazines opened their editorial columns to wish the plan the hoped-for success.

Patriotic individuals offered prizes for the Creed which should be selected; but in March, 1917, on behalf of the City of Baltimore, Mayor James H. Preston offered an award of \$1,000 for the winning creed. This proposition was accepted in preference to others because the prize was proposed in the name of Baltimore as the birthplace of "The Star Spangled Banner." It seemed particularly fitting that the birthplace of the National Anthem should have the honor of presenting the prize for the National Creed.

Committees were forthwith appointed to pass upon the creeds submitted:

1. A Committee on Manuscripts, consisting of Porter Emerson Browne, Henry Sterling Chapin, Hermann Hagedorn, William Charles O'Donnell, and representatives from leading American magazines. 2. A Committee on Award, consisting of Matthew Page Andrews, Irvin S. Cobb, Hamlin Garland, Ellen Glasgow, Julian Street, Booth Tarkington, and Charles Hanson Towne. To the Committee on Manuscripts was assigned the duty of selecting the best fifty of the compositions submitted; from these fifty, the Committee on Award was then to select the National Creed. 3. In addition, a number of well known men and women agreed to act as an Advisory Committee in consultation with the members of the Committee on Award. The President of the United States informally approved of the contest, and many State Governors, United States Senators, and Congressmen were enrolled in this Committee, of which the United States Commissioner of Education was, *ex officio*, Chairman.

The editorial offices of the Educational Foundations Magazine Company in New York City were thrown open as headquarters of the Committee on Manuscripts, where thousands of creeds were submitted. They came from every State in the Union. Each contestant was required to distinguish, by special designation or mark, his or her authorship of the composition submitted; and each was required to enclose therewith a sealed envelope containing the name and address of the contestant. All manuscripts, together with their sealed envelopes, were numbered in the order of their receipt by the Committee in charge. There were about three thousand competitors.

Among the leading fifty compositions set aside by the Committee on Manuscripts was "No. 384." This became the choice of the Committee on Award and received the final endorsement of the members of the Advisory Committee. Consequently, when the sealed envelope enclosed with "No. 384" was opened, it was found that the author of the enclosure was *myself*, William Tyler Page.

I first learned of a National Creed contest in May, 1917 during the World War. The contest had then been in progress for

some time. I was simply told about it by one of the contestants but did not see the rules of the contest until later. This contestant showed me a copy of his own manuscript and said "Why don't you write one?" I thought he meant he wanted me to write one for him because he said the rules permitted a contestant to send in more than one manuscript. I thought nothing more about it until the next day, Sunday, a beautiful May day, while walking home from church. At church I had just recited the Apostles' Creed. The thought came to me as I walked along that a secular creed should be fashioned in form on the lines of the Christian Creed, and should be subordinate to it in length.

Knowing the Apostles' Creed to have been a compilation expressing the Apostles' doctrine and principles, which they practiced long before the Creed was formulated, and that the source of its articles were the books of the Holy Bible, I resolved at once to write a civic creed of like form but of different substance. But where was I to find a secular Bible, so to speak? Then the thought came to me: My sources of information must come from recognized, authoritative, historical documents. I did not want to use my own words. No creed worthy the name could be written in the words of any one man which could express the belief or the faith of many others. A Creed, it seemed to me, should contain those things to which its subscribers had believed all along, but which never had been brought together concretely. It must be a composite and so readily recognized as to be accepted without much, if any, controversy.

It had been my custom for a long time, in fact ever since the Fourth of July, 1898, just following our glorious victories in the Spanish-American War, to spend Independence Day in my library reading our American fundamental documents—the Declaration of Independence, the Articles of Confederation, the Constitution of the United States, the Mayflower Compact, speeches of great Americans, such as Webster's and Hayne's; such as Lincoln's and Douglass', and Lincoln's Gettysburg address. Thus I was fairly familiar with these great fountains of patriotic literature which I called my American Bible. I thought over these things on the way home that day and upon reaching home went right to work to formulate a civic creed out of my head, off hand.

First, I re-examined the Apostles' Creed and found it to contain one hundred and nine words. The National Creed must be shorter I argued to myself, but my first effort at brevity was a failure for to my dismay the initial draft contained one hundred and thirty-seven words, much too many. To make sure of my phraseology I resorted to the documents comprising my American Bible, and my second attempt that day brought me within striking distance of my own limitation. But still I did not get below one hundred and nine words.

I really did not intend to pursue the matter any further, having found considerable pleasure in this brief experience. Nevertheless, day by day I whittled away reshaping the language, here a little, there a little, line upon line, precept upon precept twisting it about, improving the rhythm, aiming all the while at brevity, until the following August when the product was as nearly satisfactory as I could hope to make it. Meanwhile I had learned the rules of the contest and was satisfied that my plan approximated the concept of the originators of the contest.

To the Creed I added a key showing the sources of the various sentences. This, I thought, would stimulate research and the reading of our fundamental literature. My manuscript sealed according to directions was sent to the Committee on Manuscripts the latter part of August, 1917. The last date for their reception was the anniversary of the writing of the Star Spangled Banner, September 14.

As time passed and I heard nothing further about the matter it became almost a memory, and nothing more, until one day in March, 1918, I received notice from the Committee on Award that I was the successful competitor. The award of one thousand dollars offered by the City of Baltimore was presented to me by the Mayor of that city, Honorable James H. Preston, on April 3, 1918. The award proceedings were held in the House of Representatives Office Building, Washington, D. C., and the Creed was accepted on the part of the United States by the Commissioner of Education and by the Speaker of the House of Representatives, Honorable Champ Clark, who happened at that time to be the highest ranking officer of the government in the City of Washington. Honorable Joseph G. Cannon, former Speaker of the House,

also participated in the proceedings. A few days later the Chairman of the Committee on Education of the House of Representatives caused the award proceedings to be printed in the *Congressional Record* of April 13, 1918. On April 6, three days after the award, I bought with the prize money the first of the Liberty Bonds in the Third Liberty drive on the front steps of the Capitol Building.

The American's Creed is not to be interpreted in a provincial or selfish spirit, just as there is nothing provincial or narrow about the principles of our Republican form of government, which first saw their fullest development in America. The successful development of these principles has proved an influence for good throughout the world. Other peoples have responded to the call for popular government and have acted upon it. On the other hand, Americans themselves may always have lessons to learn from its growth and expansion in other lands and its adaptation to all conditions.

THE AMERICAN'S CREED

I BELIEVE IN THE UNITED STATES OF AMERICA
AS A GOVERNMENT OF THE PEOPLE BY THE PEOPLE,
FOR THE PEOPLE; WHOSE JUST POWERS ARE DERIVED
FROM THE CONSENT OF THE GOVERNED; A DEMOCRACY
IN A REPUBLIC; A SOVEREIGN NATION OF MANY
SOVEREIGN STATES; A PERFECT UNION, ONE AND
INSEPARABLE; ESTABLISHED UPON THOSE PRINCIPLES
OF FREEDOM, EQUALITY, JUSTICE, AND HUMANITY
FOR WHICH AMERICAN PATRIOTS SACRIFICED THEIR
LIVES AND FORTUNES.
I THEREFORE BELIEVE IT IS MY DUTY TO MY COUNTRY
TO LOVE IT; TO SUPPORT ITS CONSTITUTION;
TO OBEY ITS LAWS; TO RESPECT ITS FLAG; AND TO
DEFEND IT AGAINST ALL ENEMIES.

— (AUTHORIZED VERSION).

OLD BOOKS

By FORREST DODGE BOWIE, *Mount Lubentia, Maryland*

The title of my paper this evening is perhaps somewhat misleading, for I do not intend to go into the subject of old books very deeply. The object of my talk is to leave with you a plea for their preservation.

I cannot claim to be an authority on the subject, as I have been collecting for only three years, nevertheless I have learned that their preservation is of paramount importance to us today and to those who will carry on our culture. You might be interested in knowing just why I started collecting books, and why I continue to do so.

About eight years ago I became intensely interested in anything that was old, especially objects of the periods directly concerned with the development of our own people. The few family heirlooms we had at home formed the basis of my interest in antiques and I had a strong desire to add to or complete what we already had. However, after several tours of antique shops I found that my meager means could not support such a hobby. Then one day at home, while cleaning our bookcases, I discovered about three dozen old books. They bore the names of several of my ancestors, were for the most part in bad condition, and probably had not been read since their original owners did so with much eagerness. I say eagerness for I firmly believe that the average person of days gone by did enjoy reading and depended upon it for news of the world, general information, and instruction. Books were few and costly, and those procured by our forebears were usually of a worthwhile nature.

I resolved, after cleaning out the bookcases, that I would try to replace the books that obviously were used in our home. Though our present bookcases were originally intended for china, I decided to fill them with books of the period of my great-great-grandfather Dennis Magruder, with whom our home "Mount Lubentia" was most associated.

My first visit to an old book shop was very encouraging as I found to my delight that at last I was collecting something that I

could afford. So you see my first reason for collecting was mainly an economic one.

After a few glances at the contents of the books I bought I usually put them on the shelf, until one day the reading matter of one was so interesting that I kept on until I forgot all else going on around me. The book was the 1817 Richmond reprint of Capt. John Smith's "History of Virginia." I studied history in school, but I must admit that the text book was not very interesting to me then. Here was a book by the man who was himself the first to establish an English colony in America. You can readily understand that after my experience I did more than just glance at the books I received, and my reason for continuing the collection is far different from that which I first had.

I realize that those books speak the language of my forebears. They are not merely the condensed dry facts of some so-called authority on the subjects covered.

I am going to end right here, for I feel that I have brought to the surface the point of my paper. Preserve your old books as you would a valuable piece of furniture, jewelry, or silver, for they are not alone mere objects such as these, but they do so much more. Your piece of silver may bear the initials or name of one gone before or luckily the beautiful engraving of family arms, but the books you have can speak of those former days. They tell us in minute detail just what was going on, what the people thought; and they show clearly just why we think as we do today, because they form the basis upon which our civilization is built.

In closing, if you have any old books at home, look over them, read them, and do all in your power to preserve them.

SOURCE OF INFORMATION FROM A. C. G. S. PAPER OF ELEANOR MILDRED BEALE EWELL,

HICKORY GROVE, PRINCE WILLIAM COUNTY, VIRGINIA

My mother, Mrs. Ellen MacGregor Ewell, was the source of my earliest knowledge of the MacGregor or Magruder family of Scotland and Maryland. In early youth her mind absorbed the traditions of her father's race and they lived in her memory. While planting a pine tree she was told by him of the Coat of Arms. It

bore, he said, a pine tree. This was the first time she had heard of the subject. While taking a ride on horseback with her father she was shown the site of the early home of Alexander the immigrant. It was then in Prince George's County, Md. His grave was unmarked. The house was no longer standing. This was early in the 19th century.

From her father's sister, Elizabeth, she heard that Margaret Braithsrayte was the first wife of Alexander, immigrant. Miss Elizabeth Magruder said she had seen the name Margaret Braithsrayte written in an old book at Dunblane. The present writer knows not what became of it. My mother could give no data concerning the matter.

From Mr. H. L. Magruder, Capt. F. M. M. Beall, and others I have received much valuable information.

The family Bible belonging to John Smith Magruder, and from the date, 1762, probably to Nathaniel of Dunblane, had lost its records before coming into the hands of my mother, Ellen MacGregor Ewell.

I also received information from the late D. A. Watterson. Mr. Watterson had the oldest Magruder records and relics in the shape of wills, surveys, and books that I have ever seen. He showed me an English Prayer Book printed in 1603—the year of the Battle of Glen Fruin.

Miss Eleanor Beale Ewell never married. She was born at Dunblane, Prince George's County, Maryland, March 7, 1832. Her paper is numbered No. 17 and declared eligible by Mrs. Roberta Magruder Bukey, Genealogist, and was signed also by Dr. Jesse Ewell, Scribe; Dr. Edward May Magruder, Chieftain, and Caleb Clarke Magruder, Historian.

—SUSIE MAY GEDDES VAN DEN'BERG, *Registrar*.

CONTROVERSIAL ISSUES OF SCOTTISH HISTORY
BY WILLIAM H. GREGG

IN LIBRARY OF DAUGHTERS OF AMERICAN REVOLUTION
CONSTITUTION HALL, WASHINGTON, D. C.

Copied by Susie May Geddes van den'Berg

INTRODUCTION

Quote: "Having always taken an interest in the history of the land of my ancestors, I determined . . . years ago . . . to devote . . . part of my time to . . . research into the annals of Scotland . . . I delved into the annals of the remotest antiquity . . . Greek, Roman writers . . . from these . . . to the historical works of John of Fordum, 1385; Andrew of Wyntown, 1420; John Major, 1521; Hector Boece, 1536; David Chalmers, 1556; Raphael Holinshed, 1578; and others. These works in the main, I found to be uniform and consistent with the oldest documents on record".

Page 410 " . . . we find that King Alpine who succeeded his brother Dungal the Brown in 834, left two sons; Kenneth mac Alpin, under whom the Scots and southern Picts were united; and Donald II who succeeded Kenneth", (this from "*The Scotch Nation*", by Anderson)

Page 410 "Anderson does not agree . . . modern writers that Alpin had son Griogor; I have found no corroboration of the existence of "Prince Gregor third son of Alpin" in any of the early and authentic documents examined, and therefore agree with Anderson that it is impossible to trace the descent of Gregors and MacGregors from such a source

Page 410 "In the "*Chronicles of the Picts and Scots*" however Skene has given abundant proof that the Gregs, Gregors, MacGregors and derivative families are descended in direct line from Alpin through King Greg and Greg, Kenneth IV. Also that Greg or Gregory was descended from Furgus Mac Erc through the house of Loarn, and was a connection of the Aplins"

Page 71 "Since the prefix "Mac" meaning "son of" did not become a part of the surnames of Scotland until sometime after the writing of the Book of Deer . . . it was invariably written with a small "m"."

Page 99 "From the review of the Book of Deer, the writer believes, if it had been written for the sole purpose of establishing the royal descent of the families of Grig, Greg, Gregg, Gregor, Mac Gregor, and (Scottish) Gregory, it could hardly have furnished more complete and adequate evidence since it proves beyond a doubt there were Mormaers of Moray and Kings of Scotland by the name of Giric, Greg or Grimus whose reign are fully recorded in nearly every old document dealing with that period"

Page 91 "... the Mormear, or royal official, resembling the graphic of the early Franks, and the Scandinavian jarl, as kings deputy, to retain a third part of the royal revenues and prerogative, it is quite evident from the exercise of such function by Domnall mac Giric . . . that they were of the highest rank, for the *Book of Deer* records, etc."

Page 297 "Mormaer is Gaelic; Saxon is Earl, . . . a title strictly in male succession. King or son of the King as "Mac Beth supreme ruler of Ross". "Mac Beth son of Finleff or supreme ruler of Ross". "Lady Mac Beth was the Lady Grouch, of royal blood was granddaughter of Kenneth IV, her son was Lulac"

Page 324 "Greg did not reign with Enoca or Acky, . . . all evidence is on the side of his reign having been as sole King of Scotland from 875 to 895 by right of birth as the son of King Dungall and of grandson of Selback of the royal house of Loarn".

Page 96 "Gregory the 73rd King of Scotland, son of Dungallus (Dungall)". "King David was King in 1132"

Page 401 "There have been two Kings of Scotland by the name of Greg: namely Gregory the Great of the house of Loarn, and connected with the Alpin line through his father King Dungalus who was first cousin to Alpin the father of Kenneth Mac Alpin: and Grimus or Greg"

Page 298 "Gregory is nearly always mentioned as the son of Dungal . . . who reigned next before Alpin"

Page 401 "The second King of Scotland whose family name was Greg, Grimus etc. . . through his title of Kenneth IV is more familiar to modern historians. His history offers further confirmation to the claim of Clan Gregor to Royal Descent, (corroborated by *Book of Deer*; *Douglas Baronage of Scotland*; Skine's Compilation of documents known as *The Cronicals of the Picts and Scots*".)

Page 400 "Nearly all the records show the gradual evolution of the name Ciric or Giric to Greg, McGregor or Gregory (Scottish), in fact a careful perusal of all early chronicals, *Book of Deer*, Fordun, Wynton, Boece, Major, and many others will show that the name is the root from which have sprung Grigg, Greg, Gregg, Greig, Grieg, Gregane, Gribbsby, Gragg, Grigson, Gregor, Gregorson, Grig, Grigson, McGregor, McGrigor, Grier, Greer, Greerson, Kier, and the Scottish family of Gregory"

"A perusal of the index of any of these old works proves the truth of this assurance"

"Mac Gregors claim descent from the Alpin line through King Alpin father of Kenneth and through King Greg commonly known as Gregory the Great, which is a just claim and founded upon old records".

Page 70 "*The Book of Deer*" variously attributed to the ninth, tenth, eleventh and twelfth century, written in Latin with marginal notes in Celtic, contains one of the earliest accounts of the founding of the Monastery of Deer."

Page 94 "*The Book of Deer* makes mention of Domnall mac Giric, which could mean no other than Donal the son of Greg, since King Gregory was Mormear of the country between the Dee and the Spey before he came to the throne in 875: the district in which Domnall mac Giric makes his gifts of property. Hollinshead's unsupported statement that King Greg never married (see facimily from The Scottish Chronicle) is not sufficient evidence upon which to base a fact so important."

Page 296 "... statement of foregoing . . . that King Gregorg was never married"

"*Book of Deer*" records a Domnal mac Giric which would mean no other than Donald son of Greg"

"... As Holinshead gives no authority for the statement that Greg never married he cannot be . . . considered authoritative"

"King Greg's death occurred in his Castle of Dunadeer in the Gariock . . . modern writers have vainly attempted to contravert the statement".

"Author Dean Lismore Book (1512) traces the Clan Gregor back to Fergus Mac Erc, this Alpin and his son Kenneth Mac Alpin"

Page 400 "The families of Scotland who are descended from Greg; Kenneth IV are also descended from the Royal line of Scotland as Kenneth IV was a direct descendant in the male line of Kenneth Mac Alpin; as is shown in all the works treating of his time. His reign and career have never been disputed by any authority so far as I have found"

Page 401 "In the history of Gregory the Great and his ancestry there is ample proof of the validity of their right to the ancient coat of arms, *S'rioghail Mo Dhream*, My race is Royal"

Page 266 "It is plain that after the termination of the reign of Grig, the son of Dugal, the kings belonged to two families, both descended from Kenneth Mac Alpin." (from *Cronicles of Picts and Scots*.)

Page 267 "Pictish or Scottish? It is difficult to ascertain whither Greg was of the Pictish or Scottish race, but the probabilities are rather in favor of the former". (from *Cronicles of Picts & Scots*.)

Page 418 "Miss A. G. M. Mac Gregor in her "*History of the Clan Gregor*", states that "The renowned ancestor to whom we look as the founder of our race was Gregory who reigned 873-890""

Page 415 "The Clan Gregor lived under Acts of Attainder, or outlawry, for nearly three hundred years. Anderson places the period from 1488 to 1784"

Page 435 "John M'Murich said this: The men of Alpin, and not they alone, unless that MacGregor survived, How much wrath would they destroy! All excellence in Alexander."

Footnote on Page 435 Alexander was a family name of the Mac Gregors of Glenstrea. In an obituary . . . is the following . . . "1526: Obitus Gregorii Filii Johannis M'Gregor, alias M'Evine, M'Allester de Glenschray."

This would indicate the period of Alexander [M'Allester, *Editors note*] was about the middle of the fifteenth century."

Page 535 "Stone of Scone", "Coronation Stone", "Stone of Destiny", "The lia Fail or Stone of Destiny"

Page 407 "An ancient cronicle (in the Celtic) relating to the Clan Mac Arthur declares that there is none older, except the hills, the rivers, and the Clan Alpin (*Macleary*)"

"The hills, the Mac Alpins and the Devil came into the world at the same time." *Highland Proverb*. "The mountains, the rivers, and the Mac Alpins are coeval.—*Celtic Proverb*

Page 418 "The hospitality of every true clansman has been very appropriately expressed by Burns,

"When death's dark stream I ferry o'er, a time that surely shall come,
In heaven itself I'll ask no more than just a Highland welcome."

Armorial Bearing

"*Argent*: Fir Tree, growing out of a mount in Base, *Vert*, surmounted by a Sword bendways, supporting on its Point an Imperial Crown, in Dexter chief Canton proper; importing the Descent of that Surname from a King, or the same having done some signal service to the Crown."

"Gregory the Great was solemnly crowned at Scone, and was one of the most powerful of early Scottish Kings."—W. F. SKENE, *Celtic Scotland*, Vol. I, p. 334.

FROM THE HEATHER TO THE BLUEGRASS

By W. C. BARRICKMAN, *Texas*

When Alexander Magruder and Ninian Beall, Scotsmen to the manor born, both good Presbyterians,—can there be any other kind?—both loyal to Bonnie Prince Charlie, both prisoners of war, were banished to the New World, they presumably set out on their enforced Odyssey unwillingly enough, for they were leaving all they held dear to face a wild, unknown country, full of danger and savage foes. If, by some manifestation of modern television they could have looked ahead through the mists of the future for three hundred years and could have seen the Bluegrass region of Kentucky as it is today, where many of their sons and daughters even to the tenth generation dwell now in peace and security, their hearts would have been uplifted in happiness. They would have been amazed, but not astonished, for they would have been convinced that the glories of their Presbyterian heaven were real, and their faith well-founded. Perhaps Alexander, recalling the edict of the Scots King James “*to extirpat and rute out the infamous Clan Gregor, to cut off the tribe, rute and branch,*” would have remembered with cold satisfaction the defiance of his forefathers, “*While there are leaves in the forest and foam on the river, MacGregor, despite them, shall flourish forever!*”

Perhaps the more devout Ninian, lifting his countenance toward heaven in adoration, would have shouted in exaltation, “*Mine eyes have seen the glories of the Lord,*” and, both, I am sure, would have chanted in unison, “*Thou preparest a table before me in the presence of mine enemies . . . Surely goodness and mercy shall follow me all the days of my life.*”

In truth this land of “Kentucke” is a fair and beautiful one, and its people a cultured, chivalrous, hospitable people, as of course they must be, as worthy descendants of brave and hardy pioneers from Maryland, Virginia and the Carolinas. I am proud of my adopted State of Texas, but I love my native Commonwealth of Kentucky; I glory in being an American, but I am mid-Victorian enough to believe still in ‘State’s rights,’ and I am a Kentuckian first. Kentucky, daughter of Virginia, and cousin to Maryland, the Carolinas, Georgia and Pennsylvania, owes much to the pio-

neers who came from those colonies, and especially to certain early settlers from Maryland, who journeyed in flatboats down the Ohio, and brought with them the closely-guarded secrets of the distillers' art. Some of them were Magraders, and skilled in the mysteries of making *uisquebaugh*, according to methods direct from the heart of the 'Hielands' of Scotland.

In crossing Pennsylvania to reach the Ohio they acquired some brewers' yeast of exceptional high quality and brought it along, just "in case it might come in handy,"—besides it is contrary to Scots nature to waste anything, as we all know. When the settlers reached 'Limestone,' now Maysville, Kentucky, they abandoned the river and traveled overland to Bourbon—remember the name, and pronounce it reverently as if spelled 'burr-bon'—County; as a precaution against sickness they felt the need of some medicinal *uisque* - whiskey - *baugh* - water of life—such as had safeguarded their health in Maryland, where they had used rye in its manufacture. So they looked about, but there was no rye,—nothing but Indians and corn; so they substituted corn, and whether it was that, or the 'Pennsylvania Dutchmen's' yeast, or the chemical virtues of Kentucky's pure limestone water, the product was one of marvelous taste and potency. The settlers promptly christened it "Bourbon" whiskey,—they handle it with more *e's* in Kentucky,—and forgot all about "Maryland Rye." Personally, I think the superiority of 'Bourbon' was due to the magic of the MacGregor skill, and I have always entertained a kindly feeling for those Magruder kinsfolk.

To prevent any misconception, let me say, my parents were ultra 'drys,' and I was reared in that belief; I voted for the Eighteenth Amendment, and against Repeal. I have always voted against the sale of intoxicants in local option contests, for I believe the issue involved is economic and not moral; but I adhere on occasions to the traditions and practices of my Maryland and Virginia and Pennsylvania and Kentucky ancestors; there is something about a hot apple-toddy on a cold winter evening, egg-nogg at Christmas, and mint-juleps,—made in the Kentucky way, without crushing the mint,—during the rest of the year, that is very satisfying and appealing,—heredity is a powerful influence!

Alexander and Ninian, when they sailed west were following "the course of Empire," and their descendants have likewise followed the sun. From Maryland they spread to Virginia to the Carolinas and to Georgia, then to Kentucky, to Tennessee and to Missouri, leaving family groups here and there as foundation stones in the future greatness of those States. Crossing the Ohio they settled in Ohio, Indiana and Illinois; beyond the Mississippi they helped develop the great West, to California, and Southwest to Texas, where a MacGregor fought and died in the Alamo. A restless unending journey of more than a hundred and fifty years, that stopped only when the shores of the Pacific, the yellow flow of "Rio Grande del Norte" and the blue waters of the Mexican Gulf were reached. That tide of westward immigration upon whose crest were men and women of Beall and Magruder blood resulted in the 'winning of the West' and in establishing the United States as a great nation.

Magruders, Bealls, or Bells, as it is frequently found, and families of other names, allied to them by marriage, are found in almost every State. They settled in Kentucky in the days of Daniel Boone, while it was still a part of Virginia, and helped to fight the Indians, chop down forest trees, clear the land, plant crops, manufacture by hand the many things needed in pioneer homes; they bought and sold land, hunted deer and wild turkeys and 'bars' and catamounts, traded, exported salt and tobacco and other products 'down river' to Spanish New Orleans, built schools and churches, debated fiercely the political issues of the day, made laws and enforced them, too, imported machinery, books and other luxuries from the Atlantic Seaboard for a thousand miles across the mountains and through the savage-infested wilderness.

Archibald Magruder (John-Ninian-Samuel-Alexander) came to this "happy hunting ground" about 1790; he settled in a remote part of Nelson County, in what was afterward Bullitt, on the banks of classic Salt River, up which in later days, was the haven of defeated politicians. When asked why he selected that almost inaccessible spot for a home, he replied like Daniel Boone, that he "wanted elbow room," and a place where he could hunt wild game without being disturbed by many people. Archibald and Cassandra Offutt, his wife, who was a daughter of Samuel and Elizabeth

(Burgess) Offutt, of Frederick County, Maryland, today sleep the long sleep in their family burial-ground in Bullitt County. I think it would gladden his heart to know that adjoining his last resting place is a State Game Reservation, where once more the deer feed under ancient forest-trees and the call of the wild turkey is again heard from the surrounding hills and valleys.

About 1800 Enoch Magruder (Nathaniel-Ninian-Samuel-Alexander), and his wife, Susanna Wilson with their family, came down the Ohio in flatboats from Pittsburgh to the vicinity of "the Falls," now Louisville, and settled in Jefferson County; later his plantation was included in the county of Oldham. About 1811 he erected a substantial two-story brick house, now modernized and still used as a residence. The bricks for the house were made on the place, and the lumber obtained from the surrounding forest; all of the carpenter-work was done on the site by hand-labor, even the tongued-and-grooved hardwood flooring. Enoch's home was almost in sight of the Ohio, and from the northern shore there were frequent incursions of marauding, thieving Indians, who attacked the settlers, destroyed their crops and stole their livestock. Because it was so substantial, and practically fireproof, Enoch's home became a refuge for the settlers in the neighborhood during these savage raids.

In 1804 Aquilla Magruder (Nathaniel-Alexander-Samuel-Alexander), "and family landed in Kentucky," relates the family Bible, joining his cousins and father-in-law, Enoch. He and his wife, Mary Ann Magruder, are buried in a Magruder burial-ground in Oldham County.

Josiah Harding Magruder (Daniel-Hezekiah-Alexander-Samuel-Alexander) came to Kentucky from Virginia, as an orphan at the age of 14, about 1809, to make his home with his aunt, Ann Magruder (Hezekiah-Alexander-Samuel-Alexander) wife of Josiah Harding in Jefferson County. Later he married Elizabeth Cardwell, of Shelby County, and lived the remainder of his life in that county. He was County Judge and later a member of the Kentucky Legislature. Josiah lived in horse-and-buggy days, and is said to have been one of the first citizens in his county to own a buggy; he was a member of one of the oldest Masonic Lodges in Kentucky,—Solomon's Lodge No. 5, at Shelbyville.

Eleanor Magruder (Ninian-Samuel III-Ninian-Samuel-Alexander) married Richard Beall, and they came to Kentucky at an early period. In 1810 they owned land on Cartright Creek in Washington County.

Elizabeth Magruder (Samuel III-Ninian-Samuel-Alexander), an aunt of Eleanor Magruder Beall, married William Offutt; she and Rebecca Magruder, (Ninian-Samuel-Alexander), wife of James Offutt, had descendants who married and went to Kentucky at an early date, settling in Scott County.

Sarah Magruder, (Samuel Wade-Alexander-Samuel-Alexander), married William Willson, and their daughter, Lucinda, married Richard D. Waters; they migrated from Maryland to Shelby County, Kentucky, in 1818 or 1819.

And so, in Kentucky today, "from the shores of the beautiful Ohio on the North to the Tennessee line on the South, and from the 'breaks of Sandy' on the Virginia border to 'Mill's P'int' on the majestic Mississippi," as the political orators of my youth were accustomed to proclaim, are hundreds of men and women whose blood-streams go back in a direct line, whether they know it or not, to those two self-reliant, independent loyal Scots, Alexander Magruder and Ninian Beall.

They are worthy sons of noble sires, and constitute a potential membership in Clan Gregor of which the Society could justly be proud; its true, some of these "MacGregors" were court-martialled and hung by 'damyankees' during the "War Between the States," for being loyal to the cause in which they believed, and for which they gladly sacrificed all they had, even to life itself, but I've never heard of a man with Magruder blood in his veins who was a 'hoss-thief'—and that's the only unpardonable crime in Kentucky.

BRIGADIER GENERAL BRUCE MAGRUDER

Again our fellow clansman, Bruce Magruder, a son of our old friend G. C. W. Magruder, has been honored by the U. S. War Department. From *The Sun*, Baltimore, Md., January 26, 1940, we clip the following news item:

Brig. Gen. Bruce Magruder, formerly chief of the Sixty-sixth Infantry Regiment at Fort George G. Meade, has been appointed

to command the United States Army tank organizations during the Third Corps area maneuvers at Fort Benning, Ga., it was learned yesterday.

Officials of the War Department added that General Magruder's command would include all the tank units in the regular army with the exception of one company in Hawaii and another at Fort Lewis, Washington. He will direct the four months' field training at Fort Benning where 260 tanks have been concentrated.

ADMIRAL HILARY P. JONES

JAMES NEVIN MILLER IN THE *Star*, Washington, D. C.,

November 5, 1939

The Hilary P. Jones, destroyer now under construction at the Charleston (S. C.) Navy Yard, was named for the late Hilary P. Jones, a Spanish-American and World War hero. During the former war Admiral Jones served on the *Dorothea*, a converted yacht, on patrol duty. In 1912 he was appointed commandant of the Washington Navy Yard and superintendent of the Naval War College.

As commander of the Newport News division of the cruiser aid transport forces in 1919 Admiral Jones had control of the transports sailing from Hampton Roads. More than 250,000 troops were embarked from this district under his direct supervision. Local convoys were organized and escort cruisers sailed under his direction through mine-infested waters, where enemy submarines were known to be operating.

During the time from April 1 until the signing of the armistice only one transport missed the sailing date set by the Navy Department, and that was due to the non-arrival of absolutely necessary supplies.

For his services during the war he received both the War and Navy Department's Distinguished Service Medals. Admiral Jones died at his home in Washington, D. C., on January 1, 1938.

Admiral Jones was at one time a member of the American Clan Gregor Society.

For an editorial comment in the *News-Leader*, Richmond, Va., see Year Book for 1937, p. 50.

DR. S. B. MUNCASTER IS "PAST 49"

A familiar figure on Washington golf links is spry, white-haired Dr. Steuart Brown Muncaster. Proud of his Scottish ancestry, he sports neckties of loud clan plaids. But seldom does he wear his own Gregor, for its red and green checks are "too subdued" for his taste. For 19 years Dr. Muncaster taught ophthalmology at Georgetown University, for more years than most of his colleagues can remember he performed eye operations in the Episcopal Eye, Ear and Throat Hospital. During that time he brought up a half-dozen younger surgeons, built up a legend about his generosity to charity patients. But about jovial, warmhearted Dr. Muncaster there is one dark mystery: his age. In his *Who's Who in the Nation's Capital* biography there is no birthdate; in his medical directory it is carefully scratched out. He looks like 60, runs around like 50, claims to be "past 49."

Last week the cat finally jumped out of the bag. In the Episcopal Hospital, Dr. Muncaster successfully removed a cataract from the eye of a 95-year-old patient. Enterprising reporters, seeing a good story, asked Dr. Muncaster his age. As usual, he refused. The reporters prodded Dr. Muncaster's old cronies, paged through medical directories. The result was . . . more than anyone had suspected. In that operation patient and doctor totaled [?] years.

Time, January 1, 1940.

Born to Mr. Daniel Dillon, Jr., on November 25, 1939, in New York City, Daniel Dillon, 3rd; the fourth Daniel in direct line from Judge Daniel Dillon of St. Louis, Mo.

The youngster's mother was Miss Nancy Jane Crawford, daughter of Mr. and Mrs. James C. Crawford, New York and Washington, D. C. His paternal grandmother was Mildred Emily Geddes, niece of our Historian and sister of our Registrar.

Announcing a baby girl, "Ann Carlton," born to Mr. and Mrs. Eldon Magruder of Lexington, Ky. She is the first grandchild of Mr. and Mrs. W. M. Magruder.

Particularly interesting is the news from Tokyo of the continued musical achievements of Mary Estelle, the grand-daughter of Mrs. J. W. Magruder and niece of Kenneth Dann Magruder of Pittsburgh.

Japan proudly claims her as the "tops" of their ten best musicians, and the only child of the ten.

She played recently at an exclusive social event at the American Embassy and was enthusiastically declared a "sensation."

Our Ranking Deputy Chieftain, Kenneth Dann Magruder, has been busily engaged with his pen for some months past and is now author of a book entitled "The Official Encyclopedic History of Pittsburgh Methodism," in which he capably presents valuable facts that will prove timely and inspirational not only for Methodists, but for all Christians.

Doctor and Mrs. M. M. Harrison and Miss Nancy Harrison are now enjoying their beautiful new home located on a large tract of land near Cleveland, Ohio.

First Lieutenant and Mrs. M. M. Magruder are now located at Quantico, Virginia.

MEMBERSHIP OF AMERICAN CLAN GREGOR SOCIETY

Figures indicate Enrollment Numbers.

"c" indicates Charter Members.

"a" indicates Associate Members.

"m" indicates Minor Members.

The Editor will be grateful to those who will notify him of errors and omissions in the membership list; for the present address of members listed without post office address, and for change of name by marriage.

- 463 Abercrombie, Mrs. Clarence (Georgia Magruder).
- 397 Adams, Mrs. Jane A. Magruder, Charlotte Hall, Md.
- 722 Adams, John Franklin, Mechanicsville, Md.
- 685 Adams, Miss Katherine Kellogg, 1837 Greenleaf Ave., Rogers Park, Chicago, Ill.
- 504 Addison, Arthur Dowling, Eastville, Va.
- 371 Addison, Ed. Magruder Tutweiler, Eastville, Va.
- 255 Addison, Minnie C. (Mrs. A. D.), Eastville, Va.
- 495 Addison, Wm. Strange, Eastville, Va.
- 794 Arvin, Mrs. Adrian Otis (Margaret Temple Auld), 5918 Edna Ave., Baltimore, Md.
- 747m Ash, Barbara Tislow, 1406 Kenwood St., Austin, Texas.
- 786 Auld, Miss Lula Gray, 97 Holbrook St., Danville, Va.
- 679 Bagnell, Mrs. Samuel (Mary Daniel), Port Gibson, Miss.
- 469 Barrett, Mrs. Eugene R. (Maude Smith), 901 Kennedy-Warren Apt., Washington, D. C.
- 45c Barrett, Mrs. Florence Magruder (Wynne), 505 E. Jefferson St., Dallas, Texas.
- 638 Barrickman, Wilhoite Carpenter, 3912 Avenue G, Austin, Texas.
- 773 Bartlett, Mrs. Lou L. (Estelle Catherine Merker), 369 W. Macon St., Decatur, Ill.
- 678 Bartoli, Mrs. Joseph F. (Addie Law Davis), 60 E. 96th St., New York City.
- 706 Baugh, Mrs. Frederick (Annesley Bond), 207 Woodlawn Road, Roland Park, Baltimore, Md.
- 657 Baumgartner, David L. Dana, Ipava, Ill.
- 656 Baumgartner, Mary N., Ipava, Ill.
- 317 Beall, Mrs. A. P. (Margaret Dorsey Waters), 147 Varnum St., Washington, D. C.
- 764 Beall, Mary Emma, 147 Varnum St., Washington, D. C.
- 707 Beall, Ninian Edward, 715 Bowe St., Richmond, Va.
- 196 Beall, Ruth, 215 S. Maple, Winchester, Ky.
- 772 Bernard, Mary Hardin, 290 E. 5th St., Russellville, Ky.
- 18c Berry, Mrs. Jasper M. (Minnie Lee Magruder), 2806 Chelsea Ave., Baltimore, Md.

- 27c Bethel, Mrs. Edwin S. (Helen Magruder Bukey), Vienna, Va.
- 192 Birkhead, Edgar Belt, Texas.
- 374 Birkhead, Edward F., Jr.
- 97c Birkhead, Robt. George, Proffit, Va.
- 170a Birkhead, Mrs. Thos. Graves (Annie Leonidine Clowes), Abingdon, Va.
- 96c Birkhead, Miss Thea, Sallie, Proffit, Va.
- 133 Black, Bryan, Jr., 1449 Arabella St., New Orleans, La.
- 132 Black, Elizabeth Hamlin, 1449 Arabella St., New Orleans, La.
- 130 Black, Mrs. Henrietta Kingsley Hutton (Cummings), 1449 Arabella St., New Orleans, La.
- 131 Black, Laura Kingsley, 1449 Arabella St., New Orleans, La.
- 646 Blackstock, Mrs. Leo G. (Harriet Barrickman), 3912 Avenue G, Austin, Texas.
- 725m Blackstock, Mathis Wilhoite, 3912 Avenue G, Austin, Texas.
- 748m Blackstock, David Theobald, 3912 Ave. G, Austin, Texas.
- 770 Bond, Helen Elizabeth, 1011 Habersham St., Savannah, Ga.
- 247 Bonnie, Mrs. J. Frazier (Clara Haldeman), Naples, Fla.
- 763 Bowie, Forrest Dodge, R. F. D., Bennings, D. C.
- 237 Bowie, Frank Bakewell, 183 Barrington St., Rochester, N. Y.
- 111c Bowie, George Calvert, 1001 15th St., N. W., Washington, D. C.
- 438 Bowie, Mrs. John Francis MacGregor, 2916 32nd St., N. W., Washington, D. C.
- 235 Bowie, Margaret Bakewell, 183 Barrington St., Rochester, N. Y.
- 157 Bowie, Nathaniel Mortimer, 183 Barrington St., Rochester, N. Y.
- 234 Bowie, Nathaniel Mortimer, Jr., 183 Barrington St., Rochester, N. Y.
- 236 Bowie, Thomas Somervell, 183 Barrington St., Rochester, N. Y.
- 273 Boyd, Leroy Stafford, Washington, D. C.
- 795 Briscoe, Miss Henrietta Elizabeth, 403 Rosecroft Terrace, Baltimore, Md. (Life member.)
- 811 Brooks, Wm. McCormick, 529 Maple Ridge Road, Battery Park, Md.
- 615 Brown, Mrs. Arthur (Winifred D.), Box 93, Macomb, Ill.
- 658m Brown, David W., 909 E. Jackson St., Macomb, Ill.
- 660 Brown, Miss Dorothy Jean, 909 E. Jackson St., Macomb, Ill.
- 659 Brown, Margaret E., 909 E. Jackson St., Macomb, Ill.
- 702 Bubb, Margaret E., Silver Springs, Md.
- 49c Bubb, Mrs. Ralph (Eliz. Cummings Magruder), North Woodside, Silver Spring, Md.
- 745 Buckner, Mrs. Elliot (Maud Drane), 436 N. 2nd St., Clarksville, Tenn.
- 670 Burnside, Mrs. John Hill (Mary Gray Silver), Madison, W. Va.
- 490 Bushinger, Mary Gephart, Monte Vista, Colo.
- 734 Carter, Mrs. Edward Stuart (Martha Eleanor Wade), 2817 Que St., N. W., Washington, D. C.
- 567 Chappellear, Mrs. H. (Edith Robertson Cox), Hughesville, Md.
- 49c Chewning, Henry Magruder, Jr., 420 Chestnut St., Norfolk, Va.
- 193 Chewning, John Williams, Concord, Fla.

- 150 Christian, Mrs. G. B. (Susan Elizabeth Killam), St. Louis, Mo.
 753 Clack, Mrs. Erwin (Jessie Clyde Pearman), Montezuma, Ga.
 527 Clarke, Mrs. Elmer Sterling (Virginia Mayne), York, Neb.
 744 Clay, Mrs. James Powell (Thelma Francis Magruder), 8 Maryland Ave., Washington, D. C.
 565 Cockman, Mrs. T. Ray (Margaret T. Higgins), Indianapolis, Ind.
 793 Coleman, Frank Goodwyn, 8722 Garfield St., Bethesda, Md.
 523 Cooper, Miss Rosabella, 3012 Chamberlayne Ave., Richmond, Va.
 599 Corse, Mrs. Robert Norris (Gladys Magruder), 3008 St. Paul St., Baltimore, Md.
 356 Cox, Mrs. W. D. (Mary Staunton Wynne), Dallas, Texas.
 686 Creech, Mrs. Edwin Kluttz (Madelyn Lamkin), 404 S. William St., Goldsboro, N. C.
 119 Cummings, Miss Laura Lee, 1449 Arabella St., New Orleans, La.
 109 Cummings, Mrs. (Laura Turpin Hutton?), 1449 Arabella St., New Orleans, La.
 500 Daniel, Smith Coffee, Port Gibson, Miss.
 677 Davis, Mrs. Nelson B. (Jennie T. Embree), 944 Green St., Augusta, Ga.
 183 Deemy, Mrs. Bessie Riddle, Troy, Pa.
 186 Deemy, John Riddle, Troy, Pa.
 671 Delaney, Ida May, Mt. Sterling, Ky.
 619 DeJarnette, Elliot Hawes, Jr., Orange, Va.
 354 DeJarnette, Horatio Erskine, Princeton, W. Va.
 579 Disharoon, Mrs. G. F. (Elizabeth Lindsay Magruder), Port Gibson, Miss.
 261 Donnan, Sallie Ward Branch, 26 Perry St., Petersburg, Va.
 207 Dorsett, Telfair Bowie, Upper Marlboro, Md.
 758 Dorsey, Maxwell J., 1502 South Lincoln Ave., Urbana, Ill.
 785 Drake, Benjamin Magruder, 71 Thornton St., Dalton, Ga.
 238 Drake, Joseph Turpin, Port Gibson, Miss.
 30 Drake, Winbourne Magruder, Church Hill, Miss.
 751 Drane, Myrtle, Clarksville, Tenn.
 537 Dudrow, Mrs. Newman H. (Katherine Magruder), Landover, Md.
 693 Duval, Mary Lee, Route 1, Benning, D. C.
 576 Eaton, Mrs. Edgar D. (Fannie Magruder), Port Gibson, Miss.
 754 Eidson, Dr. Hazel D., Berrien Springs, Mich.
 352 Evans, Mrs. David E. (Bernice Churchill Hedges), Craig, Colo.
 100 Ewell, Alice Maud, Haymarket, Va.
 310 Ewell, Charlotte, R. F. D., Haymarket, Va.
 22 Ewell, Helen Woods, Ruckersville, Va.
 88c Ewell, Jesse, Jr., Ruckersville, Va.
 448 Ferneyhough, Henry Hutton, Warrenton, Va.
 27c Ferneyhough, John Bowie, P. O. Box 1458, Richmond, Va.
 28ac Ferneyhough, Mrs. John Bowie (Elizabeth Waller), 4032 Northrop St., Forest Hill, Richmond, Va.

- 202 Ferneyhough, Dr. Robert Edward, Warrenton, Va.
 394a Ferneyhough, Mrs. Robert Edward (Margaret Hutton), Warrenton, Va.
 635 Flint, Elizabeth Ross, 609 Rutledge Ave., Charleston, S. C.
 655 Flint, Florence Brown, 1677 Rock Springs Road, N. E., Atlanta, Ga.
 669 Freeland, Mary Cecelia, Fayette, Miss.
 387 Frisbee, Mrs. F. E. (Mamie Button), 804 6th St., Sheldon, Iowa.
 697 Fugitt, Mrs. Edward Dean (Marguerite Sheriff), Seat Pleasant, Md.
 466 Fuller, Mrs. Robert Waight (Elizabeth Smoot), 2333 Ashmead Pl., Washington, D. C.
 322 Gallaher, Juliet Hite, 630 Wayne St., Waynesboro, Va.
 538 Garth, Mrs. Chas. P. (Annie Lewis Birkhead), Proffit, Va.
 487 Garth, Miss Frances Walker, Proffit, Va.
 776 Gatchell, Miss Dana King, Auburn, Ala.
 752m Gates, Robbins Ladew, Waynesboro, Va.
 254 Gassaway, Rosalie Hanson, 1519 Linden Ave., Baltimore, Md.
 447 Golson, Mrs. Eustace (Martha Moxley), 617 Magnolia Ave., Shelbyville, Ky.
 766 Graf, Mrs. George Alexander (Mary Gregg), 1293 Hunter Ave., Columbus, Ohio.
 690 Grant, Mrs. Ray P., 2804 Clebourne St., Houston, Texas.
 727 Grattan, Mrs. Robert, Jr. (Rebecca Robbins Kerr), Ashland, Va.
 775 Gregg, Albert Sherman, 1144 8th St., Lorain, O.
 421 Gregory, Alvra W., 416 Main St., Rockland, Me.
 683 Gregory, Jane Waters, R. 3, Box 33, Vienna, Va.
 743 Gregory, Dr. Myron Stephens.
 267 Griffin, Annie Mary, West Falls Church, Va.
 124 Griffin, Eleanor Bryan, West Falls Church, Va.
 126 Griffin, Elizabeth Marshall, West Falls Church, Va.
 125 Griffin, Francis Fenwick, West Falls Church, Va.
 121 Griffin, Mrs. Robert B. (Mary E. Marshall), 5709 33rd St., Chevy Chase, D. C.
 122ca Griffin, Robert Bryan, West Falls Church, Va.
 347 Griffith, Arthur Llewellyn, Halidon, Cumberland Mills, Maine.
 583 Griffith, Benjamin Frederic, 2825 Freemont Ave., S. Minneapolis, Minn.
 586 Griffith, Ernest Sharp, Jr., 2600 Dupont Ave., S. Minneapolis, Minn.
 547 Griffith, Mrs. Ernest Sharp (Virginia Hughes), 2600 DuPont Ave., S. Minneapolis, Minn.
 587 Griffith, Mary Virginia, 2600 DuPont Ave., S. Minneapolis, Minn.
 23 Hamilton, Mrs. John N. (Laura Susan Lavinia Ewell), Ruckersville, Va.
 19c Hammond, Mrs. Walter C. (Minnie Magruder Berry), Mercer and Bucks Aves., Baltimore, Md.
 689 Hancock, Mrs. Edna Magruder, Frankfort, Ky.
 369 Harding, Mrs. Nannie Bowie, 3803 Jocelyn St., Chevy Chase, Md.

- 604a Harrison, Mrs. Marion Myrl (Kernan Ware Bedford), R. F. D. No. 1, Peninsula, Ohio.
- 598 Harrison, Marion Myrl, R. F. D. No. 1, Peninsula, Ohio.
- 794m Hayden, Abbott Francis, 5308 N. Capitol St., Washington, D. C.
- 741 Hayden, Mrs. Jas. S. (Lida Jane Magruder), 5308 N. Capitol St., Washington, D. C.
- 653 Henderson, Guy Russell, Shepherdsville, Ky.
- 684 Henkel, Mrs. J. O. (Ruth Elizabeth MacGregor), 411 Randolph St., Huntsville, Ala.
- 319 Henshaw, Mrs. Elizabeth M., Charlottesville, Va.
- 648 Hielt, Mrs. Irvine T. (Lillie Smith), R. F. D. 2, Smithfield, Ky.
- 486 Higgins, Jesse Alexander, Rockville, Md.
- 479 Higgins, Capt. Walter Muncaster, 123 S. Pennock Ave., Highland Park, Philadelphia, Pa.
- 162c Hill, Frederica Dean, Upper Marlboro, Md.
- 147c Hill, Henrietta Sophia May, Upper Marlboro, Md.
- 142 Hill, Mary Therese, 21 Johnson Ave., Hyattsville, Md.
- 518 Hill, Regina Magruder, 7202 South Shore Drive, Chicago, Ill.
- 805 Hill, Mrs. Theodore Severn (Dorothy Louise Gray), 101 W. 57th St., New York City.
- 146c Hill, Wm. Skinner, Upper Marlboro, Md.
- 375 Hill, William W., 3rd, R. F. D., Landover, Md.
- 541 Hoffman, Mrs. Lester Chenoworth (Anne Beall Silver), Martinsburg, W. Va.
- 137 Hooe, Mrs. Rice H. (Augusta Magruder), Croom, Md.
- 628 Hoover, Mrs. I. J. (Nannabelle Harrison), 425 W. 13th St., Owensboro, Ky.
- 623 Hopkins, Dr. M. M. (Mrs. John L.), 1301 Sterick Bldg., Memphis, Tenn.
- 320 Hopkinson, Mrs. Sallie M., Box 267, Charlottesville, Va.
- 79 Hughes, Mrs. Adrian (Ruth Elizabeth Wade), 2505 Pickwick Road, Baltimore, Md.
- 584m Hughes, Anna Virginia, 2825 Freemont Ave., S. Minneapolis, Minn.
- 582 Hughes, Robert Shelton, 2825 Freemont Ave., S. Minneapolis, Minn.
- 446 Hundley, Mary Ewell, R. F. D. No. 1, Midlothian, Va.
- 101c Hundley, Mrs. W. M. (Mary Ish Ewell), Midlothian, Va.
- 664 Hurst, Wilbur Magruder, Bureau of Public Roads, Washington, D. C.
- 437 Hutcheson, Mrs. W. P. (Tracy Magruder), Mobile, Ala.
- 616 Hutton, Henry Kingsley, 701 Franklin St., Natchez, Miss.
- 676 Jenkins, Miss Mary Adelaide, 4558 Edmondson Ave., Baltimore, Md.
- 492 Johnson, Edward McGar, Houston, Texas.
- 43 Jones, Mrs. Elizabeth Dunbar (Long), Eastham, Va.
- 709 Jones, Mrs. Powhatan (Eliza Marshall Tyler), Ashland, Va.
- 640 Jones, Mrs. Victor Hiram (Annie Beall Hurst), Johns, Miss.

- 726 Kerr, Henry Drewry, Jr., 3119 Oakford Road, Ashland, Va.
- 728 Kerr, Mrs. Henry D. (Louise Ladew), Ashland, Va.
- 136c Keyser, Mrs. William L. (Caroline DeJarnette), Washington, Va.
- 803 Killam, Lloyd Randolph, 706 Standard Bldg., Atlanta, Ga. (Life member.)
- 696 Killam, William Thomas, 1320 Chihuahua, Laredo, Texas.
- 341 Kollock, Mrs. Fred. P. (Olivia Magruder Wolfe), La Jolla, Cal.
- 123 Landeau, Mrs. Norman Bayley (Caroline Hill Griffin), 1732 Connecticut Ave., Washington, D. C.
- 398 Lavery, Mrs. Jane C. Adams (Annie Magruder), 3119 Oakford Road, Baltimore, Md.
- 636 Lee, Earle Portman (life member), 12 E. Parkway, Rochester, N. Y.
- 257a Lee, Mrs. Elizabeth (Dysart), Winona Lake, Ind.
- 50c Leshner, Mrs. William Anderson (Margaret Magruder), 9407 Columbia Road, Silver Spring, Md.
- 692m Leshner, William Magruder, 9407 Columbia Road, Silver Spring, Md.
- 285 Lester, Walter Hugh Drane.
- 112 Lewis, Mrs. J. C. (Matilda Beall), 1043 Pennsylvania, The Graylin, Indianapolis, Ind.
- 704 Light, Mrs. Wm. Richard (Evelyn Magruder Marshall), 3244 10th St., N. E., Washington, D. C.
- 779 Loveless, Mrs. John Eldridge (Marjorie Hill), 4416 Harrison St., N. W., Washington, D. C.
- 780m Loveless, William Eldridge, 4416 Harrison St., N. W., Washington, D. C.
- 494 Lummiss, Mrs. Irwin (Evalina Norris Magruder), Fort Wm. McKinley, Rizal, Luzon, P. I.
- 350 MacGregor, Alaric Rideout, Stafford, Va.
- 359 MacGregor, Miss Eleanor Barstow, Portland, Me.
- 164c MacGregor, Miss Ellen Ewell, Forestville, Md.
- 163c MacGregor, Elizabeth, Forestville, Md.
- 280 MacGregor, John Alaster, Stafford, Va.
- 428 MacGregor, Malcolm Parker, Rayville, La.
- 201c MacGregor, Rebecca Mason, R. F. D. No. 1, Upper Marlboro, Md.
- 467 MacGregor, Rob Roy, St. Paul, Minn.
- 580 MacGregor, Rob Roy, Hyattsville, Md.
- 368 MacGregor, Rosa Lee, Chevy Chase, Md.
- 406 MacGregor, Thomas Henry.
- 426 MacGregor, Mrs. Thomas Henry.
- 427 MacGregor, Thomas Henry, Jr.
- 460 Mackall, Mary Bruce, 3401 Woodley Road, Washington, D. C.
- 461 Mackall, Laidler Bowie, 3401 Woodley Road, Washington, D. C.
- 804 Mackey, Pauline Leigh, 4419 Volta Place, N. W., Washington, D. C.
- 781 Magill, Mrs. Adaline Elizabeth (Adams), 1949 W. Franklin St., Baltimore, Md.
- 782 Magill, Helen Adams, 1949 W. Franklin St., Baltimore, Md.

- 668 Magruder, Agnes Lucille, 325 S. Humboldt St., N. W., Denver, Colo.
- 129c Magruder, Allaville, Charlottesville, Va.
- 431 Magruder, Alexander Dalton.
- 451 Magruder, Arthur, Oklahoma City, Okla.
- 13c Magruder, Arthur Hooe Staley, Baltimore, Md.
- 468 Magruder, Mrs. A. C. (Winifred Carlton), Colo.
- 730 Magruder, Alta Evelyn, 612 Burleson St., San Marcos, Texas.
- 544 Magruder, Augustus Freeland, Starkville, Miss.
- 608m Magruder, Barbara May, 430 E. 11th St., Long Beach, Calif.
- 589 Magruder, Betty Allen, Charlottesville, Va.
- 453 Magruder, Betty Elizabeth, Oklahoma City, Okla.
- 513 Magruder, Brig. Gen. Bruce, Fort Benning, Georgia.
- 5c Magruder, Caleb Clark, Jr., "Woodstock," Upper Marlboro, Md.
- 127 Magruder, Prof. Calvert, 8 Lowell St., Boston, Mass.
- 493 Magruder, Capt. Carter Bowie, Fort Lewis, Washington.
- 493a Magruder, Mrs. Carter Bowie (Luella Johnson), Fort Lewis, Wash-
ington.
- 531 Magruder, Captain Cary W., Jamestown, R. I.
- 617 Magruder, Denton Adlai, Yellow Springs, Ohio.
- 474 Magruder, Donald D., 442 Home Ave., Rosebank, Staten Island, N. Y.
- 756m Magruder, Donald D., Jr., 442 Home Ave., Staten Island, N. Y.
- 714 Magruder, Dorothy, c/o Herbert T. Magruder.
- 588 Magruder, Douglas Neil, Cleveland, Miss.
- 488 Magruder, Edward Keach, Baltimore, Md.
- 143c Magruder, Mrs. Edward May (Mary Cole Gregory), Charlottesville,
Va.
- 762 Magruder, Edward Walter, 3212 Montebello Terrace, Baltimore, Md.
- 4c Magruder, Egbert Watson, 721 Raleigh Ave., Norfolk, Va.
- 532a Magruder, Mrs. Egbert Watson (Frances Byrd Alvey), 721 Raleigh
Ave., Norfolk, Va.
- 55c Magruder, Eliza Nicholson, Annapolis, Md.
- 318 Magruder, Mrs. E. P. (Mary Alpina MacGregor), Balquidder, Scot-
land.
- 712 Magruder, Engle Hart, 1504 Cochran Road, Lexington, Ky.
- 355 Magruder, Ernest P., Jr., Scotland.
- 128c Magruder, Evalina, Charlottesville, Va.
- 749 Magruder, Fay, 515 W. Oak St., Ludlow, Ky.
- 740 Magruder, Frank Cecil, 5308 N. Capitol St., Washington, D. C.
- 740a Magruder, Mrs. Frank C. (Martha Frances Driver), 5308 N. Capiti-
tol St., Washington, D. C.
- 536 Magruder, Frederick Birely, Hyattsville, Md.
- 533 Magruder, George Archibald, U. S. Navy, Washington, D. C.
- 81 Magruder, Dr. George Mason, Keswick, Va.
- 82a Magruder, Mrs. George Mason (Isadora Carvallo Causten), Keswick,
Va.
- 624 Magruder, George Milton, Appling, Ga.
- 3c Magruder, Mrs. H. E. (Julia May Chewning), Keswick, Va.

- 687 Magruder, Harold Napoleon, 1405 Pioneer Bldg., Oklahoma City, Okla.
- 524 Magruder, Miss Helen Eugenia, New York.
- 325 Magruder, Mrs. Herbert S. (Rosalind Geddes), 2122 California Ave., Washington, D. C.
- 414 Magruder, Herbert Thomas, 20 Walnut St., West New Brighton, Staten Island, N. Y.
- 685a Magruder, Mrs. Herbert Thomas, 20 Walnut St., West New Brighton, Staten Island, N. Y.
- 265 Magruder, Hubert Johnston, Box 115, New Smyrna, Fla.
- 264 Magruder, Mrs. Hubert Johnston (Lula Barnes), Box 115, New Smyrna, Fla.
- 682 Magruder, Iril Bryan, 1477 Newton Place, Washington, D. C.
- 367 Magruder, Rev. James Mitchell, D. D., 133 Charles St., Annapolis, Md.
- 362a Magruder, Mrs. James Mitchell (Margaret M.), 133 Charles St., Annapolis, Md.
- 645 Magruder, James Mosby, 132 Charles St., Annapolis, Md.
- 284a Magruder, Mrs. J. O. (Rose Williamson), Lynchburg, Va.
- 301 Magruder, James Person, 1512 Calhoun St., New Orleans, La.
- 403 Magruder, James Taylor, Fort Worth, Texas.
- 228 Magruder, Jane Beall, Beltsville, Md.
- 663 Magruder, Captain John Holmes, U. S. N., U. S. S. Augusta, c/o P. M., San Francisco, Calif.
- 769 Magruder, John Martin, 860 St. Charles St., New Orleans, La.
- 757m Magruder, Jeb Stuart, 776 Tompkins Ave., Rosebank, Staten Island, N. Y.
- 610a Magruder, Mrs. J. W. (Mary Estelle Dann), 5562 Hobart St., Squirrel Hill, Pittsburgh, Pa.
- 591 Magruder, Kenneth Dann, 5562 Hobart St., Squirrel Hill, Pittsburgh, Pa.
- 382 Magruder, Lilburn Duerson, 437 Navarre Ave., Coral Gables, Fla.
- 332 Magruder, Colonel Lloyd Burns, Sycamore Ave., Shrewsbury, N. J.
- 508 Magruder, Lyles, Oklahoma City, Okla.
- 507 Magruder, Col. Marshall, U. S. War Dept., Washington, D. C.
- 212c Magruder, Mary, Sandy Spring, Md.
- 760 Magruder, Mary Aliene, 456 Roselane, Lexington, Ky.
- 304 Magruder, Mary Harrelson, 1215 McCullough Ave., San Antonio, Texas.
- 314 Magruder, Mary Martin, Guilford Ave., Baltimore, Md.
- 761 Magruder, Marion Milton, 456 Roselane, Lexington, Ky.
- 54c Magruder, Mary Nicholson, 114 Duke of Gloucester St., Annapolis, Md.
- 57 Magruder, Mary Randall, 215 King St., Annapolis, Md.
- 227c Magruder, Mary Therese, Beltsville, Md.
- 738 Magruder, Margaret Vashti, Box 464, San Angelo, Texas.

- 609 Magruder, Marion West 430 E. 11th St., Long Beach, Calif.
- 607a Magruder, Mrs. Marion West (Esther Ida Post), 430 E. 11th St., Long Beach, Calif.
- 370 Magruder, Mattie Beall, Chipley, Ga.
- 10 Magruder, Mercer Hampton, Upper Marlboro, Md.
- 413 Magruder, Nathaniel Hawkins, Austwell, Texas.
- 178c Magruder, Oliver Graham, 1752 Columbia Road, Washington, D. C.
- 700m Magruder, Oliver Graham, Jr., 1752 Columbia Road, Washington, D. C.
- 452 Magruder, Paul Julian, Oklahoma City, Okla.
- 739 Magruder, Peter Hagner, 115 Duke of Gloucester St., Annapolis, Md.
- 705 Magruder, Philips Brookes, 1510 Palmyra Ave., Richmond, Va.
- 801 Magruder, Ralph Hemingway, 3647 Loquat Ave., Miami, Fla.
- 801a Magruder, Mrs. Ralph Hemingway (Martha Palmer), 3647 Loquat Ave., Miami, Fla.
- 435 Magruder, Rich. Johnson, Fayetteville, Ark.
- 485 Magruder, Robert, Jr., Jug End, South Egremont, Mass.
- 91 Magruder, Robert Lee, Terrace 1, Dimon Courts, Columbus, Ga.
- 46 Magruder, Dr. Roger Gregory, Charlottesville, Va.
- 105 Magruder, Rosalie Stuart, 2 Prescott St., Cambridge, Mass.
- 226c Magruder, Russell, Beltsville, Md.
- 698m Magruder, Ruth Thornton, 1762 Columbia Road, Washington, D. C.
- 787 Magruder, Samuel Bertron, West Point, N. Y.
- 525 Magruder, Miss Sallie Isora, Orlando, Fla.
- 703 Magruder, Samuel Rossington, Kevil, Ky.
- 15c Magruder, Thos. Nalle, Mitchellsville, Md.
- 331 Magruder, Dr. Thomas V., 402 Medical Arts Bldg., Birmingham, Ala.
- 306 Magruder, Virginia Williamson, Norfolk Ave., Lynchburg, Va.
- 530 Magruder, Walter Drane, Canton, Ohio.
- 489 Magruder, Warren Keach, Baltimore Trust Bldg., Baltimore, Md.
- 94 Magruder, Willet Clark, 1802 Trevilian Way, Louisville, Ky.
- 144a Magruder, Mrs. Willet Clark (Eva Lites), 1802 Trevilian Way, Louisville, Ky.
- 95 Magruder, Willet Clark, Jr., 1802 Trevilian Way, Louisville, Ky.
- 637a Magruder, Mrs. Willet Clark, Jr. (Alice Catherine Wakefield), 1802 Trevilian Way, Louisville, Ky.
- 349 Magruder, Wm. Belhaven Hamilton, 1215 McCullough Ave., San Antonio, Texas.
- 759 Magruder, William Eldon, 456 Roselane, Lexington, Ky.
- 742 Magruder, William Henry, 5308 N. Capitol St., Washington, D. C.
- 434 Magruder, Wm. Howard, Annapolis, Md.
- 715 Magruder, Wm. Leslie, Macon, Mo. (Life Member.)
- 711 Magruder, Wm. Marion, 456 Roselane, Lexington, Ky.
- 758a Magruder, Mrs. Wm. M. (Augusta Jane Tong), 456 Roselane, Lexington, Ky.
- 644a Magruder, Mrs. Wm. Pinkney (Dorothy Wilson), Hyattsville, Md.
- 302 Magruder, William Thomas, 1512 Calhoun St., New Orleans, La.

- 549 Magruder, Wm. Wailes, Starkville, Miss.
- 556a Magruder, Mrs. Wm. W. (Clemmy Henry), Starkville, Miss.
- 557 Magruder, W. Wailes, Jr., Starkville, Miss.
- 558a Magruder, Mrs. Wm. Wailes, Jr. (Rachel McInnes), Starkville, Miss.
- 713m Magruder, William Wemple, 20 Walnut St., West New Brighton, Staten Island, N. Y.
- 681 Magruder, Wilson Kent, 1477 Newton Place, Washington, D. C.
- 552 Marshall, Mrs. James M. (Marie Minor DeJarnette), Front Royal, Va.
- 723 Martin, Henry Graham, Baltimore, Md.
- 478 Martin, James Woodward, 1125 Mistletoe, San Antonio, Texas.
- 303 Martin, Mrs. John Randolph (Anna Dalton), 1125 Mistletoe, San Antonio, Texas.
- 477 Martin, Randolph Magruder, 1125 Mistletoe, San Antonio, Texas.
- 621 Martin, Mrs. Wm. Augustine (Mary Magruder), Lookout Mountain, Tenn.
- 239 Maynard, Mrs. Richard H. (Henrietta Marie Clarissa Follansbee), Gambrills, Md.
- 694 Mayne, Miss Mary, 1561 I St., Salt Lake City, Utah.
- 208 McAllister, Mrs. Susan Mitchell (Dorsett), Washington, D. C.
- 575 McCready, Mrs. I. J. (Mary E.), Beaver Hill, Pa.
- 509 McDonald, Mrs. John (Dorothy Higgins), Rockville, Md.
- 503 McDougall, Mrs. Margaret A., Port Gibson, Miss.
- 29 McFarland, Mrs. Ike B. (Mae Magruder Wynne), 1313 Castle Court, Houston, Texas.
- 291 McFerrin, Mrs. Thos. Sumner (Margaret Roberts), Shelbyville, Tenn.
- 788 McGehee, Dr. Edward Charles, 808 Roger's Court, Ashland, Ky.
- 153 McKeige, Mrs. John Anderson (Margaret Muncaster), New Jersey.
- 735 McKenny, Mrs. Sam Daniels (Grace Thrift), 1515 Jersey St., Alton, Ill.
- 574 McKown, Miss Amelia C., Bunker Hill, W. Va.
- 73 McMurdo, Mrs. A. Keith (Sarah Gilmer), Oregon.
- 309 Merryman, Marvin, Hagerstown, Md.
- 675 Micks, Mrs. John Davis (Sallie Watson DeJarnette), Box 95, Orange, Va.
- 611a Middleton, Ashley Irving, Monticello, N. Y.
- 612 Middleton, Mrs. Ashley Irving (Edith Magruder Voorhees), Monticello, N. Y.
- 717 Miller, Mrs. Ella (MacGregor), 1803 Linden Ave., Baltimore, Md.
- 718 Miller, Estelle Viola, 1803 Linden Ave., Baltimore, Md.
- 746 Mitchell, Mrs. Adella B. G., 1017 Ridge Ave., Evanston, Ill.
- 486 Mobley, Mrs. Claiborne R. (Marjorie Lockhart Magruder), Box 836, Blytheville, Ark.
- 20c Moore, Mrs. Claude R. (Elizabeth Ruff Berry), 2896 Chelsea Ave., Baltimore, Md.

- 499 Morgan, Arthur Butt, Jr., Raleigh, N. C.
 168 Morgan, Mrs. Arthur Butt (Agnes Chewning), 230 N. Person St., Raleigh, N. C.
 411 Morrison, Mrs. Robert H. (Mary Shipman), Washington, D. C.
 620 Moxley, George Barrett, 101 S. 14th St., Indianapolis, Ind.
 151c Muncaster, Alexander, 635 F St., N. W., Washington, D. C.
 632 Muncaster, Emma Waters, R. F. D. No. 1, Derwood, Md.
 198c Muncaster, John Edwin, Derwood, Md.
 199 Muncaster, Mrs. John Edwin (Alletta Magruder Waters), Derwood, Md.
 215 Muncaster, Margaret Ivolue, Cumberland, Md.
 152c Muncaster, Steuart Brown, Presidential Apts., Washington, D. C.
 214a Muncaster, Mrs. Walter James (Mary Ivolue), Cumberland, Md.
 777 Muncy, Miss Adaline Magruder, Bland, Va.
 732 Muncy, Mrs. Jessie A., Bland, Va.
 778 Muncy, John Green, Bland, Va.
 733 Muncy, Willis Green, Bland, Va.
 65 Mundy, Mrs. Margaret Ann Offutt, Louisville, Ky.
 66 Mundy, St. Marc Offutt, Louisville, Ky.
 430 Murphy, Mrs. Alice Hartwell Magruder, 706 W. 24½ St., Austin, Texas.
 701 Myers, Mrs. Irwin (Genavra Smith), 1306 Plum St., Ottumwa, Iowa.
 405 Nally, Elizabeth E., Landover, Md.
 566 Neale, Mrs. James P. (Lucy Beall Cox), 1324 Emerson St., Washington, D. C.
 501 Nicklin, Col. Benjamin P., "At Ease," Signal Mountain, Tenn.
 348 Nicklin, Capt. John Bailey, Jr., 707 E. 4th St., Chattanooga, Tenn.
 138c Norris, Mrs. J. T. (Helen Swann Bowie), Aquasco, Md.
 441 Offutt, Reuben Ford, Georgetown, Ky.
 440 Offutt, Dr. William Nelson, Lexington, Ky.
 417 Offutt, Winfield Roach, Louisville, Ky.
 622 Olive, John Magruder, 191 Lemaster St., Memphis, Tenn.
 324 Olmstead, Henry Hall, Indian Head, Md.
 721 O'Loughlin, Catherine (Sloane), 601 Arlington Ave., Govans, Baltimore, Md.
 667 Organ, Mrs. Paul T. (Christine Johnson), 564 E. Church St., Urbana, Ohio.
 223 Osbourn, Eugenia Hilleary, Manassas, Va.
 191c Palmer, Mrs. H. E. (Johanna Mayne), 219 Main St., Dayton, Ohio.
 209 Parker, Mrs. Bedell (Fannie Gaines), 86th and Broadway, New York.
 210 Parker, Emily Gaines, 86th and Broadway, New York.
 211 Parker, Francis Bedell, 86th and Broadway, New York.
 31c Passano, Edward Boteler, Towson, Md.
 550 Pearman, Miss Carrie Ophelia, Anderson, S. C.
 784m Pearson, Ralph Byron, St. Joseph, La.
 444 Pendleton, Gertrude Owen, R. 1, Box 31, Booneville, Mo.

- 506 Permenter, Mrs. Shim (Mabel Magruder).
 535m Pollock, Mary Caroline, 601 Oneida St., Denver, Colo.
 568m Pollock, Suzanne Helen, 601 Oneida St., Denver, Colo.
 377 Pollock, Thos. L., 601 Oneida St., Denver, Colo.
 416 Poole, Katherine Riggs, 3200 39th St., N. W., Washington, D. C.
 415 Poole, Martha Sprigg, 3200 39th St., N. W., Washington, D. C.
 64 Pope, Milton Smith, R. No. 1, Dunwoody, Ga.
 63 Pope, Mrs. R. S., Jr. (Olive Magruder Smith), R. No. 1, Dunwoody, Ga.
 719 Pruden, Mrs. Wm. Monahan (Bettie Alexander) Zapf, c/o G. Brick Smith, Box 665, Newport News, Va.
 380 Puckett, Mrs. Laura V. Magruder, Denison, Texas.
 381 Puckett, Miss Lorelle, 422 N. Burnett Ave., Denison, Texas.
 594 Quillian, Mrs. J. W. (Lucy Zachary), 1123 Lisbon St., Coral Gables, Fla.
 528 Rea, Mrs. Martha Magruder, Landover, Md.
 731a Rees, George S., 618 N. Trenton Drive, Beverly Hills, Cal.
 357 Rees, Mrs. George S. (Eugenia Farr), 618 N. Trenton Drive, Beverly Hills, Cal.
 720 Renninger, Mrs. Christian Duval, 601 Arlington Ave., Govans, Baltimore, Md.
 288 Reynaud, Mrs. Wm. A. (Sabra Lois Wynne), Huntsville, Texas.
 593 Rhoades, Mrs. Rex H. (Mabel Taylor), 3228 Cleveland Ave., N. W., Washington, D. C.
 800 Richardson, Mrs. Wm. W. (Jessie F. Muncsater), 143 So. Pitt St., Mercer, Pa. (Life member.)
 799 Robertson, Aldis Clifford, Box 143, Morrisville, Pa.
 799a Robertson, Mrs. Aldis Clifford (Ellen Margaret Glenn), Box 143, Morrisville, Pa.
 407 Robertson, Anita Key, Hagerstown, Md.
 514 Robertson, Clifford H., Rockville, Md.
 792 Scarborough, Miss Martha, Fordoche, La.
 190 Scarff, James Gorton, 218 N. Main St., Bellefontaine, Ohio.
 189 Scarff, John Edwin, 218 N. Main St., Bellefontaine, Ohio.
 388 Scoggan, Miss Vernetta Wilson, 166 State St., Louisville, Ky.
 185 Seaman, Mrs. Denzil Leslie (Josephine Saxton Deemy),
 216 Sessford, Mrs. Henry W. (Mabel Claire MacGregor), 1410 M St., N. W., Washington, D. C.
 141 Sessions, Mrs Wm. Croft (Cornelia Frances Magruder), 908 Bruce St., Tampa, Fla.
 462 Shell, Mrs. Brooke E. (Rosa Smith), 305 N. Broad St., Lancaster, Ohio.
 180c Sheriff, Mrs. C. W. (Anne Wade Wood), 4409 Ord St., Kenilworth Ave., Washington, D. C.
 328 Sheriff, Mrs. Philip H. (Walter Ann McCormick), 5324 Colorado Ave., N. W., Washington, D. C.

- 402 Sheriff, William Hall, Seat Pleasant, Md.
272 Short, George Ninian, 103 Lewisohn Bldg., Butte, Mont.
540a Silver, Mrs. Gray (Kate Bishop), Martinsburg, W. Va.
534 Silver, Martha Jane (Miss), Martinsburg, W. Va.
418 Simmons, Mrs. Grant Gilbert (Nancy Graham Offutt), 461 Prairie Ave., Kenosha, Wis.
802 Simpson, Mrs. Claude M. (Eliza Bruner), Box 85, Dermott, Ark.
665 Smith, F. Eleanor, 901 Kennedy-Warren Apts., Washington, D. C.
710a Smith, G. Brick, Box 644, Newport News, Va.
649 Smith, Mrs. G. Brick (Lucille Kemp Alexander), Box 644, Newport News, Va.
708 Smith, Mrs. Henry Laurie (Mary Hawes Tyler), 2223 Maplewood Ave., Richmond, Va.
326 Smith, Mrs. Wm. Wolfe (Isabel Geddes), 815 Connecticut Ave., N. W., Washington, D. C.
585 Stabler, Mrs. Robert Rowland (Margaret Magruder Muncaster), Derwood, Md.
266 Steele, Mrs. Mary Eleanor Hill, Washington, D. C.
58c Stewart, Mrs. W. H. S. (Sallie Magruder), "Glenmore," Keswick, Va.
796 Stockham, Mrs. John K. (Sarah Esther Pitts), Brandywine, Md.
797m Stockham, Miss June Lippincott, Brandywine, Md.
680a Stone, Mrs. Frank Pelham (Lily Catherine Moore), Bethesda, Md.
384 Storer, Mrs. Henry R. (Mary Keene McLaughlin), Buenos Aires, S. A.
353 Stout, Mrs. Robert Lee (Florence Graham Offutt), 121 Preston Ave., Lexington, Ky.
471 Strong, Helen Augusta, Washington, D. C.
219 Talbott, Mrs. W. Randolph (Laura Magruder Higgins), Rockville, Md.
400 Talty, Mrs. Beall W., 1911 F St., N. W., Washington, D. C.
765m Taylor, David Higginbotham, 28 Willway, Richmond, Va.
737m Taylor, Elizabeth Knox, 28 Willway, Richmond, Va.
526 Taylor, George Keith, Royal Oak Ave., Colonial Heights, Va.
436 Taylor, Henry Magruder, 28 Willway, Richmond, Va.
601a Taylor, Mrs. Henry Magruder, 28 Willway, Richmond, Va.
736m Taylor, Henry Magruder, Jr., 28 Willway, Richmond, Va.
386 Taylor, Lucy Ann Gilmer, 3125 North Ave., Richmond, Va.
548 Thompson, Rev. Enoch Magruder, 820 17th St., N. W., Washington, D. C.
569 Thompson, Mrs. Frank (Julia Taylor Beall), 415 Linwood Ave., Columbus, Ohio.
268 Thompson, Mrs. J. O. (Ann Magruder), Roba, Ala.
269 Thompson, Winston Walker, Roba, Ala.
169c Thrift, Elsie Magruder, Madison, Va.

- 33 Thurman, Mrs. James Oscar (Marie Louise Magruder), Eastham, Va.
- 519 Tompkins, Mrs. Willard (Ethel Magruder), Staten Island, N. Y.
- 367 Toulmin, Priestly, Jr., Birmingham, Ala.
- 245 Trescott, Mrs. George F. (Kittie Colman Magruder), Wingfield, Mo.
- 472 Trescott, Richard Truman, Wingfield, Mo.
- 790 Troutman, Mrs. M. L. (Bessie Batty), 3503 Piedmont Road, Atlanta, Ga.
- 502 Tutwiler, Bruce Clarence, Memphis, Tenn.
- 497 Tutwiler, Carlos Bowie, Memphis, Tenn.
- 195c Tutwiler, Mrs. E. M. (Margaret Chewing), 2700 Parkway Drive, Birmingham, Ala. (Life member.)
- 498 Tutwiler, Guy Isbell, Athens, Ala.
- 559 Tutwiler, Herbert, 2224 Sycamore St., Birmingham, Ala.
- 560 Tutwiler, Mrs. Herbert (Mary Addison), 2224 Sycamore St., Birmingham, Ala.
- 517 Van den'Berg, Mrs. O. O. (Susie May Geddes), 2122 California St., N. W., Washington, D. C.
- 774 Vandenbrook, Mrs. Herman James (Elenora Tucker), 624 E. Main St., Jackson, Tenn.
- 154 Vest, Mrs. George B. (Edna Sarah Muncaster), 15th and K Sts., N. W., Washington, D. C.
- 93 Voorhees, Mrs. Orton (Louise Mason Ferneyhough), Groton, N. Y.
- 716 Voorhees, Mrs. Wm. (Lavinia Magruder Ferneyhough), Harford, N. Y.
- 78c Wade, Mrs. Mary Sprigg Belt (Magruder), 2505 Pickwick Road, Baltimore, Md.
- 300 Wade, Thomas Magruder, Jr., St. Joseph, La.
- 482m Wade, Thomas Magruder, III, St. Joseph, La.
- 729m Wagner, Samuel C., IV, Warrenton, Va.
- 395 Wagner, Mrs. Sam C., III (Mae Lavinia Ferneyhough), Warrenton, Va.
- 187 Walker, Mrs. Fred (Ruth Gorton Deemy), Maryville, Pa.
- 806 Walker, Miss Letitia Pennington, 2440 16th St., N. W., Washington, D. C.
- 807 Walker, Miss Margaret Salisbury, 2440 16th St., N. W., Washington, D. C.
- 768 Walker, Mrs. Robt. Lee (Annie R. Weaver), Box 97, Cuthbert, Ga.
- 542 Warner, Mrs. C. Hopewell (Frederica Claggett), 15 E. Lanvale St., Baltimore, Md.
- 365 Waters, Hannah Cochran, 2030 11th Ave., S., Birmingham, Ala.
- 515 Watterson, Dr. Charles Joseph, Ala.
- 512 Watterson, Roderick J., 110 E. 42nd St., New York.
- 789 Weaver, Mrs. N. M. (Emma Slaughter), 958 Lumpkin St., Cuthbert, Ga.

- 600 Weil, Mrs. Isaac (Lucy Stull Jefferson).
297 Welton, Mrs. Tom (Clifton Ethel Mayne), 1911 24th St., Rock Island,
Ill.
755 Wheat, Major Joseph Henry, 410 B St., N. E., Washington, D. C.
756a Wheat, Mrs. Joseph Henry, 410 B St., N. E., Washington, D. C.
691 Wheeler, Mrs. Phil Rood, 3 Cedar St., Alexandria, Va.
464 Whitacre, Mrs. Ira C. (Rachel Cooke), Woodside, Md.
92c White, Mrs. Elizabeth Thrift (Andrews), Whites, Va.
404 White, James Andrew, 233 Broadway, New York.
244 Wilcox, Mrs. Caroline Magruder (Sowell), Paducah, Ky.
783 Wilder, Col. William Murtha, 422 Broad Ave., Albany, Ga.
89c Willard, Mrs. Mary Magruder (Tarr), Pooleville, Md.
401 Wilson, Mrs. Edward (Fannie Ewell), Lone Tree, Mont.
529 Wilson, Mrs. John N. (Anne Magruder), Landover, Md.
791 Wilson, Mrs. R. C. (Grace Troutman), 287 Henderson Ave., Athens,
Ga.
633 Williams, Mrs. Virgil G. (Ann Lou Dunlop), Grantville, Ga.
68 Witherspoon, Dr. Ezra Offutt, 2114 Edgehill Road, Louisville, Ky.
156a Witherspoon, Mrs. E. O. (Nell Newman), 2114 Edgehill Road, Louis-
ville, Ky.
72 Wolfe, Helen, 1523 22nd St., N. W., Washington, D. C.
661 Wolfe, Wm. Lloyd, 312 S. 11th St., Lebanon, Pa.
662a Wolfe, Mrs. Wm. L. (Bertha Jones), Lebanon, Pa.
439 Wolters, Mrs. Jacob F. (Sarah Elizabeth Drane), Houston, Texas.
221 Wood, Eleanor MacGregor, Upper Marlboro, Md.
220c Wood, Mrs. Grace MacGregor, 216 Maryland Ave., N. E., Washing-
ton, D. C.
281 Wood, Roberta, Upper Marlboro, Md.
634 Woodberry, Mrs. John H. (Margaret Magruder Flint), 3529 Quebec
St., Washington, D. C.
241 Woodward, Edith, 11 W. 51st St., New York.
242 Woodward, Elizabeth Ogden, 11 W. 51st St., New York.
42 Woodward, William, 1 Wall St., New York.
229 Woolf, Elizabeth Kinzer, 1722 Kilburn St., Washington, D. C.
516 Wright, Mrs. Clayton (Alice Rodgers), 68 Berwick St., Worcester,
Mass.
798 Yonkers, Mrs. John E. (Lola Phillips), 409 Grandview Ave., Dubuque,
Iowa.
249 Zimmerman, Mrs. Martha Eggleston, 325 S. 4th St., Oklahoma City.
Okla.
654 Zubrod, Mrs. Wm. (Mary Wickstead Barrickman), 651 S. 43rd St.,
Louisville, Ky.

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